

## Morning Prayer

### Thursday after the Fifth Sunday in Lent

I will arise and go to my father, and I will say to him, "Father, I have sinned against heaven and before you; I am no longer worthy to be called your son."

*Luke 15:18, 19*

### Invitatory and Psalter

**BCP p. 80**

*Officiant* Lord, open our lips.

*People* And our mouth shall proclaim your praise.

Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.

### Jubilate

*Psalm 100*

Be joyful in the Lord, all you lands; \*  
serve the Lord with gladness  
and come before his presence with a song.  
Know this: The Lord himself is God; \*  
he himself has made us, and we are his;  
we are his people and the sheep of his pasture.  
Enter his gates with thanksgiving;  
go into his courts with praise; \*  
give thanks to him and call upon his Name.  
For the Lord is good;  
his mercy is everlasting; \*  
and his faithfulness endures from age to age.

### Psalm 131

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O LORD, I am not proud; \*  
I have no haughty looks.  
I do not occupy myself with great matters, \*  
or with things that are too hard for me.  
But I still my soul and make it quiet,  
like a child upon its mother's breast; \*  
my soul is quieted within me.

O Israel, wait upon the LORD, \*  
from this time forth for evermore.

### Psalm 132

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LORD, remember David, \*  
and all the hardships he endured;  
How he swore an oath to the LORD \*  
and vowed a vow to the Mighty One of Jacob:  
“I will not come under the roof of my house, \*  
nor climb up into my bed;  
I will not allow my eyes to sleep, \*  
nor let my eyelids slumber;  
Until I find a place for the LORD, \*  
a dwelling for the Mighty One of Jacob.”  
“The ark! We heard it was in Ephratah; \*  
we found it in the fields of Jearim.  
Let us go to God’s dwelling place; \*  
let us fall upon our knees before his footstool.”  
Arise, O LORD, into your resting-place, \*  
you and the ark of your strength.  
Let your priests be clothed with righteousness; \*  
let your faithful people sing with joy.  
For your servant David’s sake, \*  
do not turn away the face of your Anointed.  
The LORD has sworn an oath to David; \*  
in truth, he will not break it:  
“A son, the fruit of your body \*  
will I set upon your throne.  
If your children keep my covenant  
and my testimonies that I shall teach them, \*  
their children will sit upon your throne for evermore.”  
For the LORD has chosen Zion; \*  
he has desired her for his habitation:  
“This shall be my resting-place for ever; \*  
here will I dwell, for I delight in her.  
I will surely bless her provisions, \*  
and satisfy her poor with bread.  
I will clothe her priests with salvation, \*  
and her faithful people will rejoice and sing.  
There will I make the horn of David flourish; \*  
I have prepared a lamp for my Anointed.  
As for his enemies, I will clothe them with shame; \*  
but as for him, his crown will shine.”

Oh, how good and pleasant it is, \*  
when brethren live together in unity!  
It is like fine oil upon the head \*  
that runs down upon the beard,  
Upon the beard of Aaron, \*  
and runs down upon the collar of his robe.  
It is like the dew of Hermon \*  
that falls upon the hills of Zion.  
For there the LORD has ordained the blessing: \*  
life for evermore.  
Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.

**The Lessons**

**The First Lesson**

**Jeremiah 26:1-16**

A Reading from the Book of the Prophet Jeremiah.

At the beginning of the reign of King Jehoiakim son of Josiah of Judah, this word came from the LORD: Thus says the LORD: Stand in the court of the Lord's house, and speak to all the cities of Judah that come to worship in the house of the LORD; speak to them all the words that I command you; do not hold back a word. It may be that they will listen, all of them, and will turn from their evil way, that I may change my mind about the disaster that I intend to bring on them because of their evil doings. You shall say to them: Thus says the LORD: If you will not listen to me, to walk in my law that I have set before you, and to heed the words of my servants the prophets whom I send to you urgently—though you have not heeded—then I will make this house like Shiloh, and I will make this city a curse for all the nations of the earth.

The priests and the prophets and all the people heard Jeremiah speaking these words in the house of the LORD. And when Jeremiah had finished speaking all that the LORD had commanded him to speak to all the people, then the priests and the prophets and all the people laid hold of him, saying, "You shall die! Why have you prophesied in the name of the LORD, saying, 'This house shall be like Shiloh, and this city shall be desolate, without inhabitant'?" And all the people gathered around Jeremiah in the house of the LORD. When the officials of Judah heard these things, they came up from the king's house to the house of the LORD and took their seat in the entry of the New Gate of the house of the LORD. Then the priests and the prophets said to the officials and to all the people, "This man deserves the sentence of death because he has prophesied against this city, as you have heard with your own ears." Then Jeremiah spoke to all the officials and all the people, saying, "It is the LORD who sent me to prophesy against this house and this city all the words you have heard. Now therefore amend your ways and your doings, and obey the voice of the LORD your God, and the LORD will change his mind about the disaster that he has pronounced against you. But as for me, here I am in your hands. Do with me as seems good and right to you. Only know for certain that if you put me to death, you will be bringing innocent blood upon

yourselves and upon this city and its inhabitants, for in truth the LORD sent me to you to speak all these words in your ears.”

Then the officials and all the people said to the priests and the prophets, “This man does not deserve the sentence of death, for he has spoken to us in the name of the LORD our God.”

The Word of the Lord.

Thanks be to God.

## **8. The Song of Moses**

*Exodus 15:1-6, 11-13, 17-18*

I will sing to the Lord, for he is lofty and uplifted; \*

the horse and its rider has he hurled into the sea.

The Lord is my strength and my refuge; \*

the Lord has become my Savior.

This is my God and I will praise him, \*

the God of my people and I will exalt him.

The Lord is a mighty warrior; \*

Yahweh is his Name.

The chariots of Pharaoh and his army has he hurled into the sea; \*

the finest of those who bear armor have been drowned in the Red Sea.

The fathomless deep has overwhelmed them; \*

they sank into the depths like a stone.

Your right hand, O Lord, is glorious in might; \*

your right hand, O Lord, has overthrown the enemy.

Who can be compared with you, O Lord, among the gods? \*

who is like you, glorious in holiness,

awesome in renown, and worker of wonders?

You stretched forth your right hand; \*

the earth swallowed them up.

With your constant love you led the people you redeemed; \*

with your might you brought them in safety to your holy dwelling.

You will bring them in and plant them \*

on the mount of your possession,

The resting-place you have made for yourself, O Lord, \*

the sanctuary, O Lord, that your hand has established.

The Lord shall reign \*

for ever and for ever.

Glory to the Father, and to the Son, and to the Holy Spirit: \*

as it was in the beginning, is now, and will be for ever. Amen.

## **The Second Lesson**

**Rom. 11:1-12**

A Reading from the Letter to the Romans.

I ask, then, has God rejected his people? By no means! I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. God has not rejected his people whom he foreknew. Do you not know what the scripture says of Elijah, how he pleads with God against Israel? “Lord, they have killed your prophets, they have demolished your altars; I alone am left, and they are seeking my life.” But what is the divine reply to him? “I have kept for myself seven thousand who have not bowed the knee to Baal.” So too at the present time

there is a remnant, chosen by grace. But if it is by grace, it is no longer on the basis of works, otherwise grace would no longer be grace. What then? Israel failed to obtain what it was seeking. The elect obtained it, but the rest were hardened, as it is written, "God gave them a sluggish spirit, eyes that would not see and ears that would not hear, down to this very day." And David says, "Let their table become a snare and a trap, a stumbling block and a retribution for them; let their eyes be darkened so that they cannot see, and keep their backs forever bent." So I ask, have they stumbled so as to fall? By no means! But through their stumbling salvation has come to the Gentiles, so as to make Israel jealous. Now if their stumbling means riches for the world, and if their defeat means riches for Gentiles, how much more will their full inclusion mean!

The Word of the Lord.  
Thanks be to God.

### **19. The Song of the Redeemed**

*Revelation 15:3-4*

O ruler of the universe, Lord God,  
great deeds are they that you have done, \*  
surpassing human understanding.  
Your ways are ways of righteousness and truth, \*  
O King of all the ages.  
Who can fail to do you homage, Lord,  
and sing the praises of your Name? \*  
for you only are the Holy One.  
All nations will draw near and fall down before you, \*  
because your just and holy works have been revealed.  
Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.

### **The Apostles' Creed**

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**I believe in God, the Father almighty,  
creator of heaven and earth.**  
**I believe in Jesus Christ, his only Son, our Lord.**  
**He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.**  
**He suffered under Pontius Pilate,  
was crucified, died, and was buried.**  
**He descended to the dead.**  
**On the third day he rose again.**  
**He ascended into heaven,  
and is seated at the right hand of the Father.**  
**He will come again to judge the living and the dead.**  
**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,**

**the resurrection of the body,  
and the life everlasting. Amen.**

## **The Prayers**

**BCP p. 97**

*Officiant* The Lord be with you.

*People* And also with you.

*Officiant* Let us pray.

## **The Lord's Prayer**

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## **Suffrages B**

*V.* Save your people, Lord, and bless your inheritance;  
*R.* Govern and uphold them, now and always.  
*V.* Day by day we bless you;  
*R.* We praise your name for ever.  
*V.* Lord, keep us from all sin today;  
*R.* Have mercy on us, Lord, have mercy.  
*V.* Lord, show us your love and mercy;  
*R.* For we put our trust in you.  
*V.* In you, Lord, is our hope;  
*R.* And we shall never hope in vain.

### **The Collect of the Day**

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

### **Seasonal Collect**

Almighty and everlasting God, you hate nothing you have made and forgive the sins of all who are penitent: Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of you, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

### **A Collect for Guidance**

Heavenly Father, in you we live and move and have our being: We humbly pray you so to guide and govern us by your Holy Spirit, that in all the cares and occupations of our life we may not forget you, but may remember that we are ever walking in your sight; through Jesus Christ our Lord. Amen.

### **A Prayer for Mission**

O God, you have made of one blood all the peoples of the earth, and sent your blessed Son to preach peace to those who are far off and to those who are near: Grant that people everywhere may seek after you and find you; bring the nations into your fold; pour out your Spirit upon all flesh; and hasten the coming of your kingdom; through Jesus Christ our Lord. Amen.

*Let us pray now for our own needs and those of others.*

### **The General Thanksgiving**

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Almighty God, Father of all mercies,  
we your unworthy servants give you humble thanks  
for all your goodness and loving-kindness  
to us and to all whom you have made.  
We bless you for our creation, preservation,  
and all the blessings of this life;  
but above all for your immeasurable love  
in the redemption of the world by our Lord Jesus Christ;  
for the means of grace, and for the hope of glory.

And, we pray, give us such an awareness of your mercies,  
that with truly thankful hearts we may show forth your praise,  
not only with our lips, but in our lives,  
by giving up our selves to your service,  
and by walking before you  
in holiness and righteousness all our days;  
through Jesus Christ our Lord,  
to whom, with you and the Holy Spirit,  
be honor and glory throughout all ages. Amen.

Let us bless the Lord.

Thanks be to God.

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. Amen.

*2 Corinthians 13:14*