

Morning Prayer

Tuesday after the Second Sunday of Easter

Christ has entered, not into a sanctuary made with hands, a copy of the true one, but into heaven itself, now to appear in the presence of God on our behalf.

Hebrews 9:24

Invitatory and Psalter

BCP p. 80

Officiant Lord, open our lips.

People And our mouth shall proclaim your praise.

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.
Alleluia.

Christ our Passover

1 Cor. 5:7-8; Romans 6:9-11; 1 Cor. 15:20-22

Alleluia.

Christ our Passover has been sacrificed for us; *
therefore let us keep the feast,
Not with the old leaven, the leaven of malice and evil, *
but with the unleavened bread of sincerity and truth. Alleluia.
Christ being raised from the dead will never die again; *
death no longer has dominion over him.
The death that he died, he died to sin, once for all; *
but the life he lives, he lives to God.
So also consider yourselves dead to sin, *
and alive to God in Jesus Christ our Lord. Alleluia.
Christ has been raised from the dead, *
the first fruits of those who have fallen asleep.
For since by a man came death, *
by a man has come also the resurrection of the dead.
For as in Adam all die, *
so also in Christ shall all be made alive. Alleluia.

Psalm 5

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Give ear to my words, O LORD; *
consider my meditation.
Hearken to my cry for help, my King and my God, *
for I make my prayer to you.
In the morning, LORD, you hear my voice; *
early in the morning I make my appeal and watch for you.
For you are not a God who takes pleasure in wickedness, *
and evil cannot dwell with you.
Braggarts cannot stand in your sight; *
you hate all those who work wickedness.
You destroy those who speak lies; *
the bloodthirsty and deceitful, O LORD, you abhor.
But as for me, through the greatness of your mercy I will go into your house; *
I will bow down toward your holy temple in awe of you.
Lead me, O LORD, in your righteousness,
because of those who lie in wait for me; *
make your way straight before me.
For there is no truth in their mouth; *
there is destruction in their heart;
Their throat is an open grave; *
they flatter with their tongue.
Declare them guilty, O God; *
let them fall, because of their schemes.
Because of their many transgressions cast them out, *
for they have rebelled against you.
But all who take refuge in you will be glad; *
they will sing out their joy for ever.
You will shelter them, *
so that those who love your Name may exult in you.
For you, O LORD, will bless the righteous; *
you will defend them with your favor as with a shield.

Psalm 6

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LORD, do not rebuke me in your anger; *
do not punish me in your wrath.
Have pity on me, LORD, for I am weak; *
heal me, LORD, for my bones are racked.
My spirit shakes with terror; *
how long, O LORD, how long?
Turn, O LORD, and deliver me; *
save me for your mercy's sake.
For in death no one remembers you; *
and who will give you thanks in the grave?

I grow weary because of my groaning; *
every night I drench my bed
and flood my couch with tears.
My eyes are wasted with grief *
and worn away because of all my enemies.
Depart from me, all evildoers, *
for the LORD has heard the sound of my weeping.
The LORD has heard my supplication; *
the LORD accepts my prayer.
All my enemies shall be confounded and quake with fear; *
they shall turn back and suddenly be put to shame.
Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

The Lessons

The First Lesson

Dan. 2:1-16

A Reading from the Book of Daniel.

In the second year of Nebuchadnezzar's reign, Nebuchadnezzar dreamed such dreams that his spirit was troubled and his sleep left him. So the king commanded that the magicians, the enchanters, the sorcerers, and the Chaldeans be summoned to tell the king his dreams. When they came in and stood before the king, he said to them, "I have had such a dream that my spirit is troubled by the desire to understand it." The Chaldeans said to the king (in Aramaic), "O king, live forever! Tell your servants the dream, and we will reveal the interpretation." The king answered the Chaldeans, "This is a public decree: if you do not tell me both the dream and its interpretation, you shall be torn limb from limb, and your houses shall be laid in ruins. But if you do tell me the dream and its interpretation, you shall receive from me gifts and rewards and great honor. Therefore tell me the dream and its interpretation." They answered a second time, "Let the king first tell his servants the dream, then we can give its interpretation." The king answered, "I know with certainty that you are trying to gain time, because you see I have firmly decreed: if you do not tell me the dream, there is but one verdict for you. You have agreed to speak lying and misleading words to me until things take a turn. Therefore, tell me the dream, and I shall know that you can give me its interpretation." The Chaldeans answered the king, "There is no one on earth who can reveal what the king demands! In fact no king, however great and powerful, has ever asked such a thing of any magician or enchanter or Chaldean. The thing that the king is asking is too difficult, and no one can reveal it to the king except the gods, whose dwelling is not with mortals." Because of this the king flew into a violent rage and commanded that all the wise men of Babylon be destroyed. The decree was issued, and the wise men were about to be executed; and they looked for Daniel and his companions, to execute them.

Then Daniel responded with prudence and discretion to Arioch, the king's chief executioner, who had gone out to execute the wise men of Babylon; he asked Arioch, the royal official, "Why is the decree of the king so urgent?" Arioch then explained the matter to Daniel. So Daniel went in and requested that the king give him time and he would tell the king the interpretation.

The Word of the Lord.
Thanks be to God.

13. A Song of Praise

Song of the Three Young Men, 29-34

Glory to you, Lord God of our fathers; *
you are worthy of praise; glory to you.
Glory to you for the radiance of your holy Name; *
we will praise you and highly exalt you for ever.
Glory to you in the splendor of your temple; *
on the throne of your majesty, glory to you.
Glory to you, seated between the Cherubim; *
we will praise you and highly exalt you for ever.
Glory to you, beholding the depths; *
in the high vault of heaven, glory to you.
Glory to you, Father, Son, and Holy Spirit; *
we will praise you and highly exalt you for ever.

The Second Lesson

1 John 2:1-11

A Reading from the First Letter of John.

My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous; and he is the atoning sacrifice for our sins, and not for ours only but also for the sins of the whole world.

Now by this we may be sure that we know him, if we obey his commandments. Whoever says, "I have come to know him," but does not obey his commandments, is a liar, and in such a person the truth does not exist; but whoever obeys his word, truly in this person the love of God has reached perfection. By this we may be sure that we are in him: whoever says, "I abide in him," ought to walk just as he walked.

Beloved, I am writing you no new commandment, but an old commandment that you have had from the beginning; the old commandment is the word that you have heard. Yet I am writing you a new commandment that is true in him and in you, because the darkness is passing away and the true light is already shining. Whoever says, "I am in the light," while hating a brother or sister, is still in the darkness. Whoever loves a brother or sister lives in the light, and in such a person there is no cause for stumbling. But whoever hates another believer is in the darkness, walks in the darkness, and does not know the way to go, because the darkness has brought on blindness.

The Word of the Lord.
Thanks be to God.

18. A Song to the Lamb

Revelation 4:11, 5:9-10, 13

Splendor and honor and kingly power *
are yours by right, O Lord our God,
for you created everything that is, *
and by your will they were created and have their being;

And yours by right, O Lamb that was slain, *
for with your blood you have redeemed for God,
From every family, language, people, and nation, *
a kingdom of priests to serve our God.
And so, to him who sits upon the throne, *
and to Christ the Lamb,
Be worship and praise, dominion and splendor, *
for ever and for evermore.

The Apostles' Creed

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**I believe in God, the Father almighty,
creator of heaven and earth.**
I believe in Jesus Christ, his only Son, our Lord.
**He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**
**He suffered under Pontius Pilate,
was crucified, died, and was buried.**
He descended to the dead.
On the third day he rose again.
**He ascended into heaven,
and is seated at the right hand of the Father.**
He will come again to judge the living and the dead.
**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

The Prayers

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Officiant The Lord be with you.
People And also with you.
Officiant Let us pray.

The Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those
 who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.**

Suffrages B

V. Save your people, Lord, and bless your inheritance;
R. Govern and uphold them, now and always.
V. Day by day we bless you;
R. We praise your name for ever.
V. Lord, keep us from all sin today;
R. Have mercy on us, Lord, have mercy.
V. Lord, show us your love and mercy;
R. For we put our trust in you.
V. In you, Lord, is our hope;
R. And we shall never hope in vain.

The Collect of the Day

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

A Collect for Peace

O God, the author of peace and lover of concord, to know you is eternal life and to serve you is perfect freedom: Defend us, your humble servants, in all assaults of our enemies; that we, surely trusting in your defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. Amen.

A Prayer for Mission

Lord Jesus Christ, you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your Name. Amen.

Let us pray now for our own needs and those of others.

The General Thanksgiving

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Almighty God, Father of all mercies,
we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.
We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.

And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise,
not only with our lips, but in our lives,
by giving up our selves to your service,
and by walking before you
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. Amen.

Let us bless the Lord. Alleluia, alleluia.
Thanks be to God. Alleluia, alleluia.

Glory to God whose power, working in us, can do infinitely more than we can ask or
imagine: Glory to God from generation to generation in the Church, and in Christ Jesus for
ever and ever. Amen.

Ephesians 3:20,21