

Morning Prayer

Tuesday after the Tenth Sunday after Pentecost

Let the words of my mouth and the meditation of my heart be acceptable in your sight, O Lord,
my strength and my redeemer.

Psalm 19:14

Invitatory and Psalter

BCP p. 80

Officiant Lord, open our lips.

People **And our mouth shall proclaim your praise.**

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.
Alleluia.

Venite

Psalm 95:1-7

Worship the Lord in the beauty of holiness: Come let us adore him.

Come, let us sing to the Lord; *

let us shout for joy to the Rock of our salvation.

Let us come before his presence with thanksgiving *
and raise a loud shout to him with psalms.

For the Lord is a great God, *
and a great King above all gods.

In his hand are the caverns of the earth, *
and the heights of the hills are his also.

The sea is his, for he made it, *
and his hands have molded the dry land.

Come, let us bow down, and bend the knee, *
and kneel before the Lord our Maker.

For he is our God, and we are the people of his pasture and the sheep of his hand. *
Oh, that today you would hearken to his voice!

Worship the Lord in the beauty of holiness: Come let us adore him.

Psalm 78: Part I

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Hear my teaching, O my people; *
incline your ears to the words of my mouth.

I will open my mouth in a parable; *
I will declare the mysteries of ancient times.

That which we have heard and known, and what our forefathers have told us, *
we will not hide from their children.

We will recount to generations to come the praiseworthy deeds and the power of the LORD, *
and the wonderful works he has done.

He gave his decrees to Jacob and established a law for Israel, *
which he commanded them to teach their children;
That the generations to come might know, and the children yet unborn; *
that they in their turn might tell it to their children;
So that they might put their trust in God, *
and not forget the deeds of God, but keep his commandments;
And not be like their forefathers, a stubborn and rebellious generation, *
a generation whose heart was not steadfast, and whose spirit was not faithful to God.
The people of Ephraim, armed with the bow, *
turned back in the day of battle;
They did not keep the covenant of God, *
and refused to walk in his law;
They forgot what he had done, *
and the wonders he had shown them.
He worked marvels in the sight of their forefathers, *
in the land of Egypt, in the field of Zoan.
He split open the sea and let them pass through; *
he made the waters stand up like walls.
He led them with a cloud by day, *
and all the night through with a glow of fire.
He split the hard rocks in the wilderness *
and gave them drink as from the great deep.
He brought streams out of the cliff, *
and the waters gushed out like rivers.
But they went on sinning against him, *
rebellious in the desert against the Most High.
They tested God in their hearts, *
demanding food for their craving.
They railed against God and said, *
“Can God set a table in the wilderness?”
True, he struck the rock, the waters gushed out, and the gullies overflowed; *
but is he able to give bread or to provide meat for his people?”
When the LORD heard this, he was full of wrath; *
a fire was kindled against Jacob, and his anger mounted against Israel;
For they had no faith in God, *
nor did they put their trust in his saving power.
So he commanded the clouds above *
and opened the doors of heaven.
He rained down manna upon them to eat *
and gave them grain from heaven.
So mortals ate the bread of angels; *
he provided for them food enough.
He caused the east wind to blow in the heavens *
and led out the south wind by his might.
He rained down flesh upon them like dust *
and winged birds like the sand of the sea.
He let it fall in the midst of their camp *
and round about their dwellings.
So they ate and were well filled, *
for he gave them what they craved.

But they did not stop their craving, *
 though the food was still in their mouths.
 So God's anger mounted against them; *
 he slew their strongest men and laid low the youth of Israel.
 In spite of all this, they went on sinning *
 and had no faith in his wonderful works.
 So he brought their days to an end like a breath *
 and their years in sudden terror.
 Whenever he slew them, they would seek him, *
 and repent, and diligently search for God.
 They would remember that God was their rock, *
 and the Most High God their redeemer.
 But they flattered him with their mouths *
 and lied to him with their tongues.
 Their heart was not steadfast toward him, *
 and they were not faithful to his covenant.
 But he was so merciful that he forgave their sins and did not destroy them; *
 many times he held back his anger and did not permit his wrath to be roused.
 For he remembered that they were but flesh, *
 a breath that goes forth and does not return.
 Glory to the Father, and to the Son, and to the Holy Spirit: *
 as it was in the beginning, is now, and will be for ever. Amen.

The Lessons

The First Lesson Judges 7:1-18

A Reading from the Book of Judges.

Then Jerubbaal (that is, Gideon) and all the troops that were with him rose early and encamped beside the spring of Harod; and the camp of Midian was north of them, below the hill of Moreh, in the valley. The LORD said to Gideon, "The troops with you are too many for me to give the Midianites into their hand. Israel would only take the credit away from me, saying, My own hand has delivered me.' Now therefore proclaim this in the hearing of the troops, Whoever is fearful and trembling, let him return home.'" Thus Gideon sifted them out; twenty-two thousand returned, and ten thousand remained. Then the LORD said to Gideon, "The troops are still too many; take them down to the water and I will sift them out for you there. When I say, This one shall go with you,' he shall go with you; and when I say, This one shall not go with you, he shall not go." So he brought the troops down to the water; and the LORD said to Gideon, "All those who lap the water with their tongues, as a dog laps, you shall put to one side; all those who kneel down to drink, putting their hands to their mouths, you shall put to the other side." The number of those that lapped was three hundred; but all the rest of the troops knelt down to drink water. Then the LORD said to Gideon, "With the three hundred that lapped I will deliver you, and give the Midianites into your hand. Let all the others go to their homes." So he took the jars of the troops from their hands, and their trumpets; and he sent all the rest of Israel back to their own tents, but retained the three hundred. The camp of Midian was below him in the valley.

That same night the LORD said to him, "Get up, attack the camp; for I have given it into your hand. But if you fear to attack, go down to the camp with your servant Purah; and you shall hear what they say, and afterward your hands shall be strengthened to attack the camp." Then he went down with his servant Purah to the outposts of the armed men that were in the camp. The

Midianites and the Amalekites and all the people of the East lay along the valley as thick as locusts; and their camels were without number, countless as the sand on the seashore. When Gideon arrived, there was a man telling a dream to his comrade; and he said, "I had a dream, and in it a cake of barley bread tumbled into the camp of Midian, and came to the tent, and struck it so that it fell; it turned upside down, and the tent collapsed." And his comrade answered, "This is no other than the sword of Gideon son of Joash, a man of Israel; into his hand God has given Midian and all the army." When Gideon heard the telling of the dream and its interpretation, he worshiped; and he returned to the camp of Israel, and said, "Get up; for the LORD has given the army of Midian into your hand."

After he divided the three hundred men into three companies, and put trumpets into the hands of all of them, and empty jars, with torches inside the jars, he said to them, "Look at me, and do the same; when I come to the outskirts of the camp, do as I do. When I blow the trumpet, I and all who are with me, then you also blow the trumpets around the whole camp, and shout, For the LORD and for Gideon!"

The Word of the Lord.

Thanks be to God.

13. A Song of Praise *Song of the Three Young Men, 29-34*

Glory to you, Lord God of our fathers; *
you are worthy of praise; glory to you.
Glory to you for the radiance of your holy Name; *
we will praise you and highly exalt you for ever.
Glory to you in the splendor of your temple; *
on the throne of your majesty, glory to you.
Glory to you, seated between the Cherubim; *
we will praise you and highly exalt you for ever.
Glory to you, beholding the depths; *
in the high vault of heaven, glory to you.
Glory to you, Father, Son, and Holy Spirit; *
we will praise you and highly exalt you for ever.

The Second Lesson John 1:19-28

A Reading from the Gospel According to John.

This is the testimony given by John when the Jews sent priests and Levites from Jerusalem to ask him, "Who are you?" He confessed and did not deny it, but confessed, "I am not the Messiah." And they asked him, "What then? Are you Elijah?" He said, "I am not." "Are you the prophet?" He answered, "No." Then they said to him, "Who are you? Let us have an answer for those who sent us. What do you say about yourself?" He said, "I am the voice of one crying out in the wilderness, Make straight the way of the Lord," as the prophet Isaiah said. Now they had been sent from the Pharisees. They asked him, "Why then are you baptizing if you are neither the Messiah, nor Elijah, nor the prophet?" John answered them, "I baptize with water. Among you stands one whom you do not know, the one who is coming after me; I am not worthy to untie the thong of his sandal." This took place in Bethany across the Jordan where John was baptizing.

The Word of the Lord.
Thanks be to God.

18. A Song to the Lamb *Revelation 4:11, 5:9-10, 13*

Splendor and honor and kingly power *
are yours by right, O Lord our God,
For you created everything that is, *
and by your will they were created and have their being;
And yours by right, O Lamb that was slain, *
for with your blood you have redeemed for God,
From every family, language, people, and nation, *
a kingdom of priests to serve our God.
And so, to him who sits upon the throne, *
and to Christ the Lamb,
Be worship and praise, dominion and splendor, *
for ever and for evermore.

The Apostles' Creed **BCP p. 96**

I believe in God, the Father almighty,
 creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
 He was conceived by the power of the Holy Spirit
 and born of the Virgin Mary.
 He suffered under Pontius Pilate,
 was crucified, died, and was buried.
 He descended to the dead.
 On the third day he rose again.
 He ascended into heaven,
 and is seated at the right hand of the Father.
 He will come again to judge the living and the dead.
I believe in the Holy Spirit,
 the holy catholic Church,
 the communion of saints,
 the forgiveness of sins,
 the resurrection of the body,
 and the life everlasting. Amen.

The Prayers **BCP p. 97**

Officiant The Lord be with you.
People **And also with you.**
Officiant Let us pray.

The Lord's Prayer

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those
who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Suffrages B

V. Save your people, Lord, and bless your inheritance;

R. **Govern and uphold them, now and always.**

V. Day by day we bless you;

R. **We praise your name for ever.**

V. Lord, keep us from all sin today;

R. **Have mercy on us, Lord, have mercy.**

V. Lord, show us your love and mercy;

R. **For we put our trust in you.**

V. In you, Lord, is our hope;

R. **And we shall never hope in vain.**

The Collect of the Day

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

A Collect for Peace

O God, the author of peace and lover of concord, to know you is eternal life and to serve you is perfect freedom: Defend us, your humble servants, in all assaults of our enemies; that we, surely trusting in your defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. **Amen.**

A Prayer for Mission

Lord Jesus Christ, you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that

we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your Name. **Amen.**

Let us pray for our own needs and those of others.

The General Thanksgiving

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Almighty God, Father of all mercies,
we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.
We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.

And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise,
not only with our lips, but in our lives,
by giving up our selves to your service,
and by walking before you
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. **Amen.**

Let us bless the Lord.

Thanks be to God.

May the God of hope fill us with all joy and peace in believing through the power of the Holy Spirit. **Amen.**

Romans 15:13