

## Morning Prayer

### Saturday after the Eighth Sunday after Pentecost

The hour is coming, and now is, when the true worshipers will worship the Father in spirit and truth, for such the Father seeks to worship him.

*John 4:23*

#### Invitatory and Psalter

**BCP p. 80**

*Officiant* Lord, open our lips.

*People* **And our mouth shall proclaim your praise.**

Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.  
Alleluia.

#### Venite

***Psalm 95:1-7***

Come, let us sing to the Lord; \*  
let us shout for joy to the Rock of our salvation.  
Let us come before his presence with thanksgiving \*  
and raise a loud shout to him with psalms.  
For the Lord is a great God, \*  
and a great King above all gods.  
In his hand are the caverns of the earth, \*  
and the heights of the hills are his also.  
The sea is his, for he made it, \*  
and his hands have molded the dry land.  
Come, let us bow down, and bend the knee, \*  
and kneel before the Lord our Maker.  
For he is our God, and we are the people of his pasture and the sheep of his hand. \*  
Oh, that today you would hearken to his voice!  
Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.

#### Psalm 87

**BCP p. 711**

On the holy mountain stands the city he has founded; \*  
the LORD loves the gates of Zion more than all the dwellings of Jacob.  
Glorious things are spoken of you, \*  
O city of our God.  
I count Egypt and Babylon among those who know me; \*  
behold Philistia, Tyre, and Ethiopia: in Zion were they born.  
Of Zion it shall be said, "Everyone was born in her, \*  
and the Most High himself shall sustain her."

The LORD will record as he enrolls the peoples, \*

“These also were born there.”

The singers and the dancers will say, \*

“All my fresh springs are in you.”

## **Psalm 90**

**BCP p. 717**

Lord, you have been our refuge \*

from one generation to another.

Before the mountains were brought forth, or the land and the earth were born, \*

from age to age you are God.

You turn us back to the dust and say, \*

“Go back, O child of earth.”

For a thousand years in your sight are like yesterday when it is past \*

and like a watch in the night.

You sweep us away like a dream; \*

we fade away suddenly like the grass.

In the morning it is green and flourishes; \*

in the evening it is dried up and withered.

For we consume away in your displeasure; \*

we are afraid because of your wrathful indignation.

Our iniquities you have set before you, \*

and our secret sins in the light of your countenance.

When you are angry, all our days are gone; \*

we bring our years to an end like a sigh.

The span of our life is seventy years, perhaps in strength even eighty; \*

yet the sum of them is but labor and sorrow, for they pass away quickly and we are gone.

Who regards the power of your wrath? \*

who rightly fears your indignation?

So teach us to number our days \*

that we may apply our hearts to wisdom.

Return, O LORD; how long will you tarry? \*

be gracious to your servants.

Satisfy us by your loving-kindness in the morning; \*

so shall we rejoice and be glad all the days of our life.

Make us glad by the measure of the days that you afflicted us \*

and the years in which we suffered adversity.

Show your servants your works \*

and your splendor to their children.

May the graciousness of the LORD our God be upon us; \*

prosper the work of our hands; prosper our handiwork.

Glory to the Father, and to the Son, and to the Holy Spirit: \*

as it was in the beginning, is now, and will be for ever. Amen.

## **The Lessons**

### **The First Lesson 2 Samuel 12:15-31**

A Reading from the Second Book of Samuel.

Then Nathan went to his house. The LORD struck the child that Uriah's wife bore to David, and it became very ill. David therefore pleaded with God for the child; David fasted, and went in and lay all night on the ground. The elders of his house stood beside him, urging him to rise from the ground; but he would not, nor did he eat food with them. On the seventh day the child died. And the servants of David were afraid to tell him that the child was dead; for they said, "While the child was still alive, we spoke to him, and he did not listen to us; how then can we tell him the child is dead? He may do himself some harm." But when David saw that his servants were whispering together, he perceived that the child was dead; and David said to his servants, "Is the child dead?" They said, "He is dead." Then David rose from the ground, washed, anointed himself, and changed his clothes. He went into the house of the LORD, and worshiped; he then went to his own house; and when he asked, they set food before him and he ate. Then his servants said to him, "What is this thing that you have done? You fasted and wept for the child while it was alive; but when the child died, you rose and ate food." He said, "While the child was still alive, I fasted and wept; for I said, 'Who knows? The LORD may be gracious to me, and the child may live.' But now he is dead; why should I fast? Can I bring him back again? I shall go to him, but he will not return to me." Then David consoled his wife Bathsheba, and went to her, and lay with her; and she bore a son, and he named him Solomon. The LORD loved him, and sent a message by the prophet Nathan; so he named him Jedidiah, because of the LORD.

Now Joab fought against Rabbah of the Ammonites, and took the royal city. Joab sent messengers to David, and said, "I have fought against Rabbah; moreover, I have taken the water city. Now, then, gather the rest of the people together, and encamp against the city, and take it; or I myself will take the city, and it will be called by my name." So David gathered all the people together and went to Rabbah, and fought against it and took it. He took the crown of Milcom from his head; the weight of it was a talent of gold, and in it was a precious stone; and it was placed on David's head. He also brought forth the spoil of the city, a very great amount. He brought out the people who were in it, and set them to work with saws and iron picks and iron axes, or sent them to the brickworks. Thus he did to all the cities of the Ammonites. Then David and all the people returned to Jerusalem.

The Word of the Lord.  
**Thanks be to God.**

## 12. A Song of Creation      *Song of the Three Young Men, 35-65*

### *Invocation*

Glorify the Lord, all you works of the Lord, \*  
    praise him and highly exalt him for ever.  
In the firmament of his power, glorify the Lord, \*  
    praise him and highly exalt him for ever.

### *I The Cosmic Order*

Glorify the Lord, you angels and all powers of the Lord, \*  
    O heavens and all waters above the heavens.

Sun and moon and stars of the sky, glorify the Lord, \*  
praise him and highly exalt him for ever.  
Glorify the Lord, every shower of rain and fall of dew, \*  
all winds and fire and heat.  
Winter and Summer, glorify the Lord, \*  
praise him and highly exalt him for ever.  
Glorify the Lord, O chill and cold, \*  
drops of dew and flakes of snow  
Frost and cold, ice and sleet, glorify the Lord, \*  
praise him and highly exalt him for ever.  
Glorify the Lord, O nights and days, \*  
O shining light and enfolding dark.  
Storm clouds and thunderbolts, glorify the Lord, \*  
praise him and highly exalt him for ever.

## *II The Earth and its Creatures*

Let the earth glorify the Lord, \*  
praise him and highly exalt him for ever.  
Glorify the Lord, O mountains and hills, and all that grows upon the earth, \*  
praise him and highly exalt him for ever.  
Glorify the Lord, O springs of water, seas, and streams, \*  
O whales and all that move in the waters.  
All birds of the air, glorify the Lord, \*  
praise him and highly exalt him for ever.  
Glorify the Lord, O beasts of the wild, \*  
and all you flocks and herds.  
O men and women everywhere, glorify the Lord, \*  
praise him and highly exalt him for ever.

## *III The People of God*

Let the people of God glorify the Lord, \*  
praise him and highly exalt him for ever.  
Glorify the Lord, O priests and servants of the Lord, \*  
praise him and highly exalt him for ever.  
Glorify the Lord, O spirits and souls of the righteous, \*  
praise him and highly exalt him for ever.  
You that are holy and humble of heart, glorify the Lord, \*  
praise him and highly exalt him for ever.

## *Doxology*

Let us glorify the Lord: Father, Son, and Holy Spirit; \*  
praise him and highly exalt him for ever.  
In the firmament of his power, glorify the Lord, \*  
praise him and highly exalt him for ever.

## **The Second Lesson Acts 20:1-16**

A Reading from the Acts of the Apostles.

After the uproar had ceased, Paul sent for the disciples; and after encouraging them and saying farewell, he left for Macedonia. When he had gone through those regions and had given the believers much encouragement, he came to Greece, where he stayed for three months. He was about to set sail for Syria when a plot was made against him by the Jews, and so he decided to return through Macedonia. He was accompanied by Sopater son of Pyrrhus from Beroea, by Aristarchus and Secundus from Thessalonica, by Gaius from Derbe, and by Timothy, as well as by Tychicus and Trophimus from Asia. They went ahead and were waiting for us in Troas; but we sailed from Philippi after the days of Unleavened Bread, and in five days we joined them in Troas, where we stayed for seven days.

On the first day of the week, when we met to break bread, Paul was holding a discussion with them; since he intended to leave the next day, he continued speaking until midnight. There were many lamps in the room upstairs where we were meeting. A young man named Eutychus, who was sitting in the window, began to sink off into a deep sleep while Paul talked still longer. Overcome by sleep, he fell to the ground three floors below and was picked up dead. But Paul went down, and bending over him took him in his arms, and said, "Do not be alarmed, for his life is in him." Then Paul went upstairs, and after he had broken bread and eaten, he continued to converse with them until dawn; then he left. Meanwhile they had taken the boy away alive and were not a little comforted.

We went ahead to the ship and set sail for Assos, intending to take Paul on board there; for he had made this arrangement, intending to go by land himself. When he met us in Assos, we took him on board and went to Mitylene. We sailed from there, and on the following day we arrived opposite Chios. The next day we touched at Samos, and the day after that we came to Miletus. For Paul had decided to sail past Ephesus, so that he might not have to spend time in Asia; he was eager to be in Jerusalem, if possible, on the day of Pentecost.

The Word of the Lord.

**Thanks be to God.**

### **19. The Song of the Redeemed      *Revelation 15:3-4***

O ruler of the universe, Lord God, great deeds are they that you have done, \*  
surpassing human understanding.

Your ways are ways of righteousness and truth, \*

O King of all the ages.

Who can fail to do you homage, Lord, and sing the praises of your Name? \*  
for you only are the Holy One.

All nations will draw near and fall down before you, \*  
because your just and holy works have been revealed.

Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.

**The Apostles' Creed**

**BCP p. 96**

I believe in God, the Father almighty,  
creator of heaven and earth.  
I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

The Prayers

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*Officiant* The Lord be with you.  
*People* And also with you.  
*Officiant* Let us pray.

### The Lord's Prayer

Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins,  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.

### Suffrages B

V. Save your people, Lord, and bless your inheritance;  
R. Govern and uphold them, now and always.

V. Day by day we bless you;  
R. **We praise your name for ever.**  
V. Lord, keep us from all sin today;  
R. **Have mercy on us, Lord, have mercy.**  
V. Lord, show us your love and mercy;  
R. **For we put our trust in you.**  
V. In you, Lord, is our hope;  
R. **And we shall never hope in vain.**

### **The Collect of the Day**

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

### **A Collect for Saturdays**

Almighty God, who after the creation of the world rested from all your works and sanctified a day of rest for all your creatures: Grant that we, putting away all earthly anxieties, may be duly prepared for the service of your sanctuary, and that our rest here upon earth may be a preparation for the eternal rest promised to your people in heaven; through Jesus Christ our Lord. **Amen.**

### **A Prayer for Mission**

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. **Amen.**

*Let us pray now for our own needs and those of others.*

### **The General Thanksgiving**

**BCP p. 101**

Almighty God, Father of all mercies,  
we your unworthy servants give you humble thanks  
for all your goodness and loving-kindness  
to us and to all whom you have made.  
We bless you for our creation, preservation,  
and all the blessings of this life;  
but above all for your immeasurable love  
in the redemption of the world by our Lord Jesus Christ;  
for the means of grace, and for the hope of glory.

And, we pray, give us such an awareness of your mercies,  
that with truly thankful hearts we may show forth your praise,  
not only with our lips, but in our lives,  
by giving up our selves to your service,  
and by walking before you

in holiness and righteousness all our days;  
through Jesus Christ our Lord,  
to whom, with you and the Holy Spirit,  
be honor and glory throughout all ages. **Amen.**

Let us bless the Lord.

**Thanks be to God.**

Glory to God whose power, working in us, can do infinitely more than we can ask or imagine:  
Glory to God from generation to generation in the Church, and in Christ Jesus for ever and  
ever. **Amen.**

*Ephesians 3:20,21*