

Friday – Year 1 Proper 13  
Morning Prayer

### **Opening Sentence**

The hour is coming, and now is, when the true worshipers will worship the Father in spirit and truth, for such the Father seeks to worship him. John 4:23

### **Versicle and Response**

Lord, open our lips.  
And our mouth shall proclaim your praise.

Glory to the Father, and to the Son, and to the Holy Spirit,  
As it was in the beginning, is now, and will be for ever. Amen. Alleluia.

### **Invitatory**

#### **Venite**

Come, let us sing to the Lord; \*  
let us shout for joy to the Rock of our salvation.  
Let us come before his presence with thanksgiving \*  
and raise a loud shout to him with psalms.

For the Lord is a great God, \*  
and a great King above all gods.  
In his hand are the caverns of the earth, \*  
and the heights of the hills are his also.  
The sea is his, for he made it, \*  
and his hands have molded the dry land.

Come, let us bow down, and bend the knee, \*  
and kneel before the Lord our Maker.  
For he is our God,  
and we are the people of his pasture and the sheep of his hand. \*  
Oh, that today you would hearken to his voice!

### **Psalms**

#### **Psalm 88**

<sup>1</sup>O LORD, my God, my Savior, \*  
by day and night I cry to you.

<sup>2</sup>Let my prayer enter into your presence; \*

incline your ear to my lamentation.

<sup>3</sup>For I am full of trouble; \*  
my life is at the brink of the grave.

<sup>4</sup>I am counted among those who go down to the Pit; \*  
I have become like one who has no strength;

<sup>5</sup>Lost among the dead, \*  
like the slain who lie in the grave,

<sup>6</sup>Whom you remember no more, \*  
for they are cut off from your hand.

<sup>7</sup>You have laid me in the depths of the Pit, \*  
in dark places, and in the abyss.

<sup>8</sup>Your anger weighs upon me heavily, \*  
and all your great waves overwhelm me.

<sup>9</sup>You have put my friends far from me;  
you have made me to be abhorred by them; \*  
I am in prison and cannot get free.

<sup>10</sup>My sight has failed me because of trouble; \*  
LORD, I have called upon you daily;  
I have stretched out my hands to you.

<sup>11</sup>Do you work wonders for the dead? \*  
will those who have died stand up and give you thanks?

<sup>12</sup>Will your loving-kindness be declared in the grave? \*  
your faithfulness in the land of destruction?

<sup>13</sup>Will your wonders be known in the dark? \*  
or your righteousness in the country where all  
is forgotten?

<sup>14</sup>But as for me, O LORD, I cry to you for help; \*  
in the morning my prayer comes before you.

<sup>15</sup>LORD, why have you rejected me? \*  
why have you hidden your face from me?

<sup>16</sup>Ever since my youth, I have been wretched and at the  
point of death; \*  
I have borne your terrors with a troubled mind.

<sup>17</sup>Your blazing anger has swept over me; \*  
your terrors have destroyed me;

<sup>18</sup>They surround me all day long like a flood; \*  
they encompass me on every side.

<sup>19</sup>My friend and my neighbor you have put away from me, \*  
and darkness is my only companion.

Glory to the Father, and to the Son, and to the Holy Spirit  
as it was in the beginning, is now, and will be for ever. Amen.

## **Reading**

2 Samuel 12:1-14

and the Lord sent Nathan to David. He came to him, and said to him, 'There were two men in a certain city, one rich and the other poor. The rich man had very many flocks and herds; but the poor man had nothing but one little ewe lamb, which he had bought. He brought it up, and it grew up with him and with his children; it used to eat of his meagre fare, and drink from his cup, and lie in his bosom, and it was like a daughter to him. Now there came a traveller to the rich man, and he was loath to take one of his own flock or herd to prepare for the wayfarer who had come to him, but he took the poor man's lamb, and prepared that for the guest who had come to him.' Then David's anger was greatly kindled against the man. He said to Nathan, 'As the Lord lives, the man who has done this deserves to die; he shall restore the lamb fourfold, because he did this thing, and because he had no pity.'

Nathan said to David, 'You are the man! Thus says the Lord, the God of Israel: I anointed you king over Israel, and I rescued you from the hand of Saul; I gave you your master's house, and your master's wives into your bosom, and gave you the house of Israel and of Judah; and if that had been too little, I would have added as much more. Why have you despised the word of the Lord, to do what is evil in his sight? You have struck down Uriah the Hittite with the sword, and have taken his wife to be your wife, and have killed him with the sword of the Ammonites. Now therefore the sword shall never depart from your house, for you have despised me, and have taken the wife of Uriah the Hittite to be your wife. Thus says the Lord: I will raise up trouble against you from within your own house; and I will take your wives before your eyes, and give them to your neighbour, and he shall lie with your wives in the sight of this very sun. For you did it secretly; but I will do this thing before all Israel, and before the sun.' David said to Nathan, 'I have sinned against the Lord.' Nathan said to David, 'Now the Lord has put away your sin; you shall not die. Nevertheless, because by this deed you have utterly scorned the Lord,\* the child that is born to you shall die.'

The Word of the Lord.

Thanks be to God.

## **Canticle 10 The Second Song of Isaiah**

Seek the Lord while he wills to be found; \*  
call upon him when he draws near.

Let the wicked forsake their ways \*  
and the evil ones their thoughts;

And let them turn to the Lord, and he will have compassion, \*  
and to our God, for he will richly pardon.

For my thoughts are not your thoughts, \*  
nor your ways my ways, says the Lord.

For as the heavens are higher than the earth, \*  
so are my ways higher than your ways,  
and my thoughts than your thoughts.

For as rain and snow fall from the heavens \*  
and return not again, but water the earth,

Bringing forth life and giving growth, \*  
seed for sowing and bread for eating,

So is my word that goes forth from my mouth; \*  
it will not return to me empty;

But it will accomplish that which I have purposed, \*  
and prosper in that for which I sent it.

Glory to the Father, and to the Son, and to the Holy Spirit  
as it was in the beginning, is now, and will be for ever. Amen.

### **Reading**

Acts 19:21-41

Now after these things had been accomplished, Paul resolved in the Spirit to go through Macedonia and Achaia, and then to go on to Jerusalem. He said, 'After I have gone there, I must also see Rome.' So he sent two of his helpers, Timothy and Erastus, to Macedonia, while he himself stayed for some time longer in Asia.

About that time no little disturbance broke out concerning the Way. A man named Demetrius, a silversmith who made silver shrines of Artemis, brought no little business to the artisans. These he gathered together, with the workers of the same trade, and said, 'Men, you know that we get our wealth from this business. You also see and hear that not only in Ephesus but in almost the whole of Asia this Paul has persuaded and drawn away a considerable number of people by saying that gods made with hands are not gods. And there is danger not only that this trade of ours may come into disrepute but

also that the temple of the great goddess Artemis will be scorned, and she will be deprived of her majesty that brought all Asia and the world to worship her.’

When they heard this, they were enraged and shouted, ‘Great is Artemis of the Ephesians!’ The city was filled with the confusion; and people\* rushed together to the theatre, dragging with them Gaius and Aristarchus, Macedonians who were Paul’s travelling-companions. Paul wished to go into the crowd, but the disciples would not let him; even some officials of the province of Asia,\* who were friendly to him, sent him a message urging him not to venture into the theatre. Meanwhile, some were shouting one thing, some another; for the assembly was in confusion, and most of them did not know why they had come together. Some of the crowd gave instructions to Alexander, whom the Jews had pushed forward. And Alexander motioned for silence and tried to make a defence before the people. But when they recognized that he was a Jew, for about two hours all of them shouted in unison, ‘Great is Artemis of the Ephesians!’ But when the town clerk had quietened the crowd, he said, ‘Citizens of Ephesus, who is there that does not know that the city of the Ephesians is the temple-keeper of the great Artemis and of the statue that fell from heaven? Since these things cannot be denied, you ought to be quiet and do nothing rash. You have brought these men here who are neither temple-robbers nor blasphemers of our\* goddess. If therefore Demetrius and the artisans with him have a complaint against anyone, the courts are open, and there are proconsuls; let them bring charges there against one another. If there is anything further\* you want to know, it must be settled in the regular assembly. For we are in danger of being charged with rioting today, since there is no cause that we can give to justify this commotion.’ When he had said this, he dismissed the assembly.

The Word of the Lord.  
Thanks be to God.

### **Canticle 18 A Song to the Lamb**

Splendor and honor and kingly power \*  
are yours by right, O Lord our God,

For you created everything that is, \*  
and by your will they were created and have their being;

And yours by right, O Lamb that was slain, \*  
for with your blood you have redeemed for God,

From every family, language, people, and nation, \*  
a kingdom of priests to serve our God.

And so, to him who sits upon the throne, \*  
and to Christ the Lamb,

Be worship and praise, dominion and splendor, \*  
for ever and for ever more.

Glory to the Father, and to the Son, and to the Holy Spirit: \*

as it was in the beginning, is now, and will be for ever. Amen.

### **The Apostle's Creed**

I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, his only son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

The Lord be with you.  
And also with you.  
Let us pray.

### **The Lord's Prayer**

Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.

Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.

Save us from the time of trial,  
and deliver us from evil.

For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.

## **Suffrages**

Show us your mercy, O Lord;  
And grant us your salvation.

Clothe your ministers with righteousness;  
Let your people sing with joy.

Give peace, O Lord, in all the world;  
For only in you can we live in safety.

Lord, keep this nation under your care;  
And guide us in the way of justice and truth.

Let your way be known upon earth;  
Your saving health among all nations.

Let not the needy, O Lord, be forgotten;  
Nor the hope of the poor be taken away.

Create in us clean hearts, O God;  
And sustain us with your Holy Spirit.

## **Collect of the Day: Pentecost, proper 13**

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

## **A Collect for Fridays**

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ your Son our Lord. Amen.

## **For Mission**

O God and Father of all, whom the whole heavens adore: Let the whole earth also worship you, all nations obey you, all tongues confess and bless you, and men and women everywhere love you and serve you in peace; through Jesus Christ our Lord. Amen.

## **Prayers and Intercessions**

Let us pray now for our own needs and those of others.

### **General Thanksgiving**

Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up our selves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. Amen.

### **Benediction**

Let us bless the Lord.

Thanks be to God.

Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. Amen.

Ephesians 3:20,21