

## Evening Prayer

### Thursday after the Ninth Sunday after Pentecost

Let my prayer be set forth in your sight as incense, the lifting up of my hands as the evening sacrifice.

*Psalm 141:2*

### Confession of Sin

Let us confess our sins against God and our neighbor.

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. **Amen.**

### Invitatory and Psalter

**BCP p. 117**

*Officiant* O God, make speed to save us.

*People* **O Lord, make haste to help us.**

Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.  
Alleluia.

### O Gracious Light

O gracious light, pure brightness of the everliving Father in heaven, O Jesus Christ, holy and blessed! Now as we come to the setting of the sun, and our eyes behold the vesper light, we sing your praises, O God: Father, Son, and Holy Spirit. You are worthy at all times to be praised by happy voices, O Son of God, O Giver of Life, and to be glorified through all the worlds.

### Psalm 105: Part II

**BCP p. 739**

Israel came into Egypt, \*  
and Jacob became a sojourner in the land of Ham.  
The LORD made his people exceedingly fruitful; \*  
he made them stronger than their enemies;  
Whose heart he turned, so that they hated his people, \*  
and dealt unjustly with his servants.  
He sent Moses his servant, \*  
and Aaron whom he had chosen.  
They worked his signs among them, \*  
and portents in the land of Ham.  
He sent darkness, and it grew dark; \*  
but the Egyptians rebelled against his words.  
He turned their waters into blood \*  
and caused their fish to die.  
Their land was overrun by frogs, \*  
in the very chambers of their kings.  
He spoke, and there came swarms of insects \*  
and gnats within all their borders.  
He gave them hailstones instead of rain, \*  
and flames of fire throughout their land.  
He blasted their vines and their fig trees \*  
and shattered every tree in their country.  
He spoke, and the locust came, \*  
and young locusts without number,  
Which ate up all the green plants in their land \*  
and devoured the fruit of their soil.  
He struck down the firstborn of their land, \*  
the firstfruits of all their strength.  
He led out his people with silver and gold; \*  
in all their tribes there was not one that stumbled.  
Egypt was glad of their going, \*  
because they were afraid of them.  
He spread out a cloud for a covering \*  
and a fire to give light in the night season.  
They asked, and quails appeared, \*  
and he satisfied them with bread from heaven.  
He opened the rock, and water flowed, \*  
so the river ran in the dry places.  
For God remembered his holy word \*  
and Abraham his servant.  
So he led forth his people with gladness, \*  
his chosen with shouts of joy.  
He gave his people the lands of the nations, \*  
and they took the fruit of others' toil,  
That they might keep his statutes \*  
and observe his laws. Hallelujah!  
Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.

A Reading from the Gospel According to Mark.

They were on the road, going up to Jerusalem, and Jesus was walking ahead of them; they were amazed, and those who followed were afraid. He took the twelve aside again and began to tell them what was to happen to him, saying, 'See, we are going up to Jerusalem, and the Son of Man will be handed over to the chief priests and the scribes, and they will condemn him to death; then they will hand him over to the Gentiles; they will mock him, and spit upon him, and flog him, and kill him; and after three days he will rise again.'

James and John, the sons of Zebedee, came forward to him and said to him, 'Teacher, we want you to do for us whatever we ask of you.' And he said to them, 'What is it you want me to do for you?' And they said to him, 'Grant us to sit, one at your right hand and one at your left, in your glory.' But Jesus said to them, 'You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?' They replied, 'We are able.' Then Jesus said to them, 'The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.'

When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, 'You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many.'

The Word of the Lord.

**Thanks be to God.**

### **11. The Third Song of Isaiah    *Isaiah 60:1-3, 11a, 14c, 18-19***

Arise, shine, for your light has come, \*  
and the glory of the Lord has dawned upon you.  
For behold, darkness covers the land; \*  
deep gloom enshrouds the peoples.  
But over you the Lord will rise, \*  
and his glory will appear upon you.  
Nations will stream to your light, \*  
and kings to the brightness of your dawning.  
Your gates will always be open; \*  
by day or night they will never be shut.  
They will call you, The City of the Lord, \*  
The Zion of the Holy One of Israel.  
Violence will no more be heard in your land, \*  
ruin or destruction within your borders.  
You will call your walls, Salvation, \*  
and all your portals, Praise.  
The sun will no more be your light by day; \*  
by night you will not need the brightness of the moon.

The Lord will be your everlasting light, \*  
and your God will be your glory.  
Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.

### The Apostles' Creed

BCP p. 96

I believe in God, the Father almighty,  
creator of heaven and earth.  
I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

### The Prayers

*Officiant* The Lord be with you.  
*People* And also with you.  
*Officiant* Let us pray.

### The Lord's Prayer

Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins,  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,

**and the glory are yours,  
now and for ever. Amen.**

### **Suffrages B**

That this evening may be holy, good, and peaceful.

**We entreat you, O Lord.**

That your holy angels may lead us in paths of peace and goodwill,

**We entreat you, O Lord.**

That we may be pardoned and forgiven for our sins and offenses,

**We entreat you, O Lord.**

That there may be peace to your Church and to the whole world,

**We entreat you, O Lord.**

That we may depart this life in your faith and fear, and not be condemned before the great judgment seat of Christ,

**We entreat you, O Lord.**

That we may be bound together by your Holy Spirit in the communion of [\_\_\_\_\_ and] all your saints, entrusting one another and all our life to Christ,

**We entreat you, O Lord.**

### **The Collect of the Day**

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

### **A Collect for the Presence of Christ**

Lord Jesus, stay with us, for evening is at hand and the day is past; be our companion in the way, kindle our hearts, and awaken hope, that we may know you as you are revealed in Scripture and the breaking of bread. Grant this for the sake of your love. **Amen.**

### **A Prayer for Mission**

O God and Father of all, whom the whole heavens adore: Let the whole earth also worship you, all nations obey you, all tongues confess and bless you, and men and women everywhere love you and serve you in peace; through Jesus Christ our Lord. **Amen.**

*Let us pray now for our own needs and for those of others.*

### **A Prayer of St. Chrysostom**

**BCP p. 102**

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord,

our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. **Amen.**

Let us bless the Lord.

**Thanks be to God.**

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. **Amen.**

*2 Corinthians 13:14*