

Morning Prayer

Friday after the Twelfth Sunday after Pentecost

Invitatory and Psalter

BCP p. 80

Officiant Lord, open our lips.
People And our mouth shall proclaim your praise.

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.
Alleluia.

Venite

Psalm 95:1-7

Come, let us sing to the Lord; *
let us shout for joy to the Rock of our salvation.
Let us come before his presence with thanksgiving *
and raise a loud shout to him with psalms.
For the Lord is a great God, *
and a great King above all gods.
In his hand are the caverns of the earth, *
and the heights of the hills are his also.
The sea is his, for he made it, *
and his hands have molded the dry land.
Come, let us bow down, and bend the knee, *
and kneel before the Lord our Maker.
For he is our God,
and we are the people of his pasture and the sheep of his hand. *
Oh, that today you would hearken to his voice!

Psalm 102

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LORD, hear my prayer, and let my cry come before you; *
hide not your face from me in the day of my trouble.
Incline your ear to me; *
when I call, make haste to answer me,
For my days drift away like smoke, *
and my bones are hot as burning coals.
My heart is smitten like grass and withered, *
so that I forget to eat my bread.

Because of the voice of my groaning *
I am but skin and bones.
I have become like a vulture in the wilderness, *
like an owl among the ruins.
I lie awake and groan; *
I am like a sparrow, lonely on a house-top.
My enemies revile me all day long, *
and those who scoff at me have taken an oath against me.
For I have eaten ashes for bread *
and mingled my drink with weeping.
Because of your indignation and wrath *
you have lifted me up and thrown me away.
My days pass away like a shadow, *
and I wither like the grass.
But you, O LORD, endure for ever, *
and your Name from age to age.
You will arise and have compassion on Zion,
for it is time to have mercy upon her; *
indeed, the appointed time has come.
For your servants love her very rubble, *
and are moved to pity even for her dust.
The nations shall fear your Name, O LORD, *
and all the kings of the earth your glory.
For the LORD will build up Zion, *
and his glory will appear.
He will look with favor on the prayer of the homeless; *
he will not despise their plea.
Let this be written for a future generation, *
so that a people yet unborn may praise the LORD.
For the LORD looked down from his holy place on high; *
from the heavens he beheld the earth;
That he might hear the groan of the captive *
and set free those condemned to die;
That they may declare in Zion the Name of the LORD, *
and his praise in Jerusalem;
When the peoples are gathered together, *
and the kingdoms also, to serve the LORD.
He has brought down my strength before my time; *
he has shortened the number of my days;
And I said, "O my God,
do not take me away in the midst of my days; *
your years endure throughout all generations.
In the beginning, O LORD, you laid the foundations of the earth, *
and the heavens are the work of your hands;
They shall perish, but you will endure;
they all shall wear out like a garment; *
as clothing you will change them,
and they shall be changed;
But you are always the same, *
and your years will never end.

The children of your servants shall continue, *
and their offspring shall stand fast in your sight.”
Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

The Lessons

The First Lesson

Judges 14:20-15:20

A Reading from the Book of Judges.

And Samson’s wife was given to his companion, who had been his best man.

After a while, at the time of the wheat harvest, Samson went to visit his wife, bringing along a kid. He said, “I want to go into my wife’s room.” But her father would not allow him to go in. Her father said, “I was sure that you had rejected her; so I gave her to your companion. Is not her younger sister prettier than she? Why not take her instead?” Samson said to them, “This time, when I do mischief to the Philistines, I will be without blame.” So Samson went and caught three hundred foxes, and took some torches; and he turned the foxes tail to tail, and put a torch between each pair of tails. When he had set fire to the torches, he let the foxes go into the standing grain of the Philistines, and burned up the shocks and the standing grain, as well as the vineyards and olive groves. Then the Philistines asked, “Who has done this?” And they said, “Samson, the son-in-law of the Timnite, because he has taken Samson’s wife and given her to his companion.” So the Philistines came up, and burned her and her father. Samson said to them, “If this is what you do, I swear I will not stop until I have taken revenge on you.” He struck them down hip and thigh with great slaughter; and he went down and stayed in the cleft of the rock of Etam.

Then the Philistines came up and encamped in Judah, and made a raid on Lehi. The men of Judah said, “Why have you come up against us?” They said, “We have come up to bind Samson, to do to him as he did to us.” Then three thousand men of Judah went down to the cleft of the rock of Etam, and they said to Samson, “Do you not know that the Philistines are rulers over us? What then have you done to us?” He replied, “As they did to me, so I have done to them.” They said to him, “We have come down to bind you, so that we may give you into the hands of the Philistines.” Samson answered them, “Swear to me that you yourselves will not attack me.” They said to him, “No, we will only bind you and give you into their hands; we will not kill you.” So they bound him with two new ropes, and brought him up from the rock. When he came to Lehi, the Philistines came shouting to meet him; and the spirit of the LORD rushed on him, and the ropes that were on his arms became like flax that has caught fire, and his bonds melted off his hands. Then he found a fresh jawbone of a donkey, reached down and took it, and with it he killed a thousand men. And Samson said, “With the jawbone of a donkey, heaps upon heaps, with the jawbone of a donkey I have slain a thousand men.” When he had finished speaking, he threw away the jawbone; and that place was called Ramath-lehi.

By then he was very thirsty, and he called on the LORD, saying, “You have granted this great victory by the hand of your servant. Am I now to die of thirst, and fall into the hands of the uncircumcised?” So God split open the hollow place that is at Lehi, and water came from it. When he drank, his spirit returned, and he revived. Therefore it was named En-hakkore, which is at Lehi to this day. And he judged Israel in the days of the Philistines twenty years.

The Word of the Lord.
Thanks be to God.

10. The Second Song of Isaiah

Isaiah 55:6-11

Seek the Lord while he wills to be found; *
call upon him when he draws near.
Let the wicked forsake their ways *
and the evil ones their thoughts;
And let them turn to the Lord, and he will have compassion, *
and to our God, for he will richly pardon.
For my thoughts are not your thoughts, *
nor your ways my ways, says the Lord.
For as the heavens are higher than the earth, *
so are my ways higher than your ways,
and my thoughts than your thoughts.
For as rain and snow fall from the heavens *
and return not again, but water the earth,
Bringing forth life and giving growth, *
seed for sowing and bread for eating,
So is my word that goes forth from my mouth; *
it will not return to me empty;
But it will accomplish that which I have purposed, *
and prosper in that for which I sent it.
Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

The Second Lesson

John 4:43-54

A Reading from the Gospel According to John.

When the two days were over, he went from that place to Galilee (for Jesus himself had testified that a prophet has no honor in the prophet's own country). When he came to Galilee, the Galileans welcomed him, since they had seen all that he had done in Jerusalem at the festival; for they too had gone to the festival. Then he came again to Cana in Galilee where he had changed the water into wine. Now there was a royal official whose son lay ill in Capernaum. When he heard that Jesus had come from Judea to Galilee, he went and begged him to come down and heal his son, for he was at the point of death. Then Jesus said to him, "Unless you see signs and wonders you will not believe." The official said to him, "Sir, come down before my little boy dies." Jesus said to him, "Go; your son will live." The man believed the word that Jesus spoke to him and started on his way. As he was going down, his slaves met him and told him that his child was alive. So he asked them the hour when he began to recover, and they said to him, "Yesterday at one in the afternoon the fever left him." The father realized that this was the hour when Jesus had said to him, "Your son will live." So he himself believed, along with his whole household. Now this was the second sign that Jesus did after coming from Judea to Galilee.

The Word of the Lord.
Thanks be to God.

18. A Song to the Lamb

Revelation 4:11, 5:9-10, 13

Splendor and honor and kingly power *
are yours by right, O Lord our God,
For you created everything that is, *
and by your will they were created and have their being;
And yours by right, O Lamb that was slain, *
for with your blood you have redeemed for God,
From every family, language, people, and nation, *
a kingdom of priests to serve our God.
And so, to him who sits upon the throne, *
and to Christ the Lamb,
Be worship and praise, dominion and splendor, *
for ever and for evermore.

The Apostles' Creed

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**I believe in God, the Father almighty,
creator of heaven and earth.**
I believe in Jesus Christ, his only Son, our Lord.
**He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**
**He suffered under Pontius Pilate,
was crucified, died, and was buried.**
He descended to the dead.
On the third day he rose again.
**He ascended into heaven,
and is seated at the right hand of the Father.**
He will come again to judge the living and the dead.
**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

The Prayers

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Officiant The Lord be with you.
People And also with you.
Officiant Let us pray.

The Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

Suffrages A

V. Show us your mercy, O Lord;
R. And grant us your salvation.
V. Clothe your ministers with righteousness;
R. Let your people sing with joy.
V. Give peace, O Lord, in all the world;
R. For only in you can we live in safety.
V. Lord, keep this nation under your care;
R. And guide us in the way of justice and truth.
V. Let your way be known upon earth;
R. Your saving health among all nations.
V. Let not the needy, O Lord, be forgotten;
R. Nor the hope of the poor be taken away.
V. Create in us clean hearts, O God;
R. And sustain us with your Holy Spirit.

The Collect of the Day

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

A Collect for Fridays

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the

cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. Amen.

A Prayer for Mission

O God, you have made of one blood all the peoples of the earth, and sent your blessed Son to preach peace to those who are far off and to those who are near: Grant that people everywhere may seek after you and find you; bring the nations into your fold; pour out your Spirit upon all flesh; and hasten the coming of your kingdom; through Jesus Christ our Lord. Amen.

Let us pray now for our own needs and those of others.

The General Thanksgiving

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Almighty God, Father of all mercies,
we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.
We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.

And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise,
not only with our lips, but in our lives,
by giving up our selves to your service,
and by walking before you
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. Amen.

Let us bless the Lord.
Thanks be to God.

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. Amen.

2 Corinthians 13:14