

## Morning Prayer

### Tuesday after the Thirteenth Sunday after Pentecost

The Lord is in his holy temple; let all the earth keep silence before him.

*Habakkuk 2:20*

**BCP p. 80**

*Officiant* Lord, open our lips.  
*People* And our mouth shall proclaim your praise.

Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.  
Alleluia.

### Jubilate

*Psalm 100*

Be joyful in the Lord, all you lands; \*  
serve the Lord with gladness  
and come before his presence with a song.  
Know this: The Lord himself is God; \*  
he himself has made us, and we are his;  
we are his people and the sheep of his pasture.  
Enter his gates with thanksgiving;  
go into his courts with praise; \*  
give thanks to him and call upon his Name.  
For the Lord is good;  
his mercy is everlasting; \*  
and his faithfulness endures from age to age.

### Psalm 120

**BCP p. 778**

When I was in trouble, I called to the LORD; \*  
I called to the LORD, and he answered me.  
Deliver me, O LORD, from lying lips \*  
and from the deceitful tongue.  
What shall be done to you, and what more besides, \*  
O you deceitful tongue?  
The sharpened arrows of a warrior, \*  
along with hot glowing coals.  
How hateful it is that I must lodge in Meshech \*  
and dwell among the tents of Kedar!

Too long have I had to live \*  
among the enemies of peace.  
I am on the side of peace, \*  
but when I speak of it, they are for war.

### **Psalm 121**

**BCP p. 779**

I lift up my eyes to the hills; \*  
from where is my help to come?  
My help comes from the LORD, \*  
the maker of heaven and earth.  
He will not let your foot be moved \*  
and he who watches over you will not fall asleep.  
Behold, he who keeps watch over Israel \*  
shall neither slumber nor sleep;  
The LORD himself watches over you; \*  
the LORD is your shade at your right hand,  
So that the sun shall not strike you by day, \*  
nor the moon by night.  
The LORD shall preserve you from all evil; \*  
it is he who shall keep you safe.  
The LORD shall watch over your going out and your coming in, \*  
from this time forth for evermore.

### **Psalm 122**

**BCP p. 779**

I was glad when they said to me, \*  
“Let us go to the house of the LORD.”  
Now our feet are standing \*  
within your gates, O Jerusalem.  
Jerusalem is built as a city \*  
that is at unity with itself;  
To which the tribes go up,  
the tribes of the LORD, \*  
the assembly of Israel,  
to praise the Name of the LORD.  
For there are the thrones of judgment, \*  
the thrones of the house of David.  
Pray for the peace of Jerusalem: \*  
“May they prosper who love you.  
Peace be within your walls \*  
and quietness within your towers.  
For my brethren and companions’ sake, \*  
I pray for your prosperity.  
Because of the house of the LORD our God, \*  
I will seek to do you good.”

To you I lift up my eyes, \*  
to you enthroned in the heavens.  
As the eyes of servants look to the hand of their masters, \*  
and the eyes of a maid to the hand of her mistress,  
So our eyes look to the LORD our God, \*  
until he show us his mercy.  
Have mercy upon us, O LORD, have mercy, \*  
for we have had more than enough of contempt,  
Too much of the scorn of the indolent rich, \*  
and of the derision of the proud.  
Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.

**The Lessons**

**The First Lesson**

**Judges 18:1-15**

A Reading from the Book of Judges.

In those days there was no king in Israel. And in those days the tribe of the Danites was seeking for itself a territory to live in; for until then no territory among the tribes of Israel had been allotted to them. So the Danites sent five valiant men from the whole number of their clan, from Zorah and from Eshtaol, to spy out the land and to explore it; and they said to them, "Go, explore the land." When they came to the hill country of Ephraim, to the house of Micah, they stayed there. While they were at Micah's house, they recognized the voice of the young Levite; so they went over and asked him, "Who brought you here? What are you doing in this place? What is your business here?" He said to them, "Micah did such and such for me, and he hired me, and I have become his priest." Then they said to him, "Inquire of God that we may know whether the mission we are undertaking will succeed." The priest replied, "Go in peace. The mission you are on is under the eye of the LORD."

The five men went on, and when they came to Laish, they observed the people who were there living securely, after the manner of the Sidonians, quiet and unsuspecting, lacking nothing on earth, and possessing wealth. Furthermore, they were far from the Sidonians and had no dealings with Aram. When they came to their kinsfolk at Zorah and Eshtaol, they said to them, "What do you report?" They said, "Come, let us go up against them; for we have seen the land, and it is very good. Will you do nothing? Do not be slow to go, but enter in and possess the land. When you go, you will come to an unsuspecting people. The land is broad—God has indeed given it into your hands—a place where there is no lack of anything on earth." Six hundred men of the Danite clan, armed with weapons of war, set out from Zorah and Eshtaol, and went up and encamped at Kiriath-jearim in Judah. On this account that place is called Mahaneh-dan to this day; it is west of Kiriath-jearim. From there they passed on to the hill country of Ephraim, and came to the house of Micah.

Then the five men who had gone to spy out the land (that is, Laish) said to their comrades, "Do you know that in these buildings there are an ephod, teraphim, and an idol of cast metal?"

Now therefore consider what you will do.” So they turned in that direction and came to the house of the young Levite, at the home of Micah, and greeted him.

The Word of the Lord.  
Thanks be to God.

### **13. A Song of Praise**

### ***Song of the Three Young Men, 29-34***

Glory to you, Lord God of our fathers; \*  
you are worthy of praise; glory to you.  
Glory to you for the radiance of your holy Name; \*  
we will praise you and highly exalt you for ever.  
Glory to you in the splendor of your temple; \*  
on the throne of your majesty, glory to you.  
Glory to you, seated between the Cherubim; \*  
we will praise you and highly exalt you for ever.  
Glory to you, beholding the depths; \*  
in the high vault of heaven, glory to you.  
Glory to you, Father, Son, and Holy Spirit; \*  
we will praise you and highly exalt you for ever.

### **The Second Lesson**

### **John 5:30-47**

A Reading from the Gospel According to John.

“I can do nothing on my own. As I hear, I judge; and my judgment is just, because I seek to do not my own will but the will of him who sent me.

“If I testify about myself, my testimony is not true. There is another who testifies on my behalf, and I know that his testimony to me is true. You sent messengers to John, and he testified to the truth. Not that I accept such human testimony, but I say these things so that you may be saved. He was a burning and shining lamp, and you were willing to rejoice for a while in his light. But I have a testimony greater than John’s. The works that the Father has given me to complete, the very works that I am doing, testify on my behalf that the Father has sent me. And the Father who sent me has himself testified on my behalf. You have never heard his voice or seen his form, and you do not have his word abiding in you, because you do not believe him whom he has sent. “You search the scriptures because you think that in them you have eternal life; and it is they that testify on my behalf. Yet you refuse to come to me to have life. I do not accept glory from human beings. But I know that you do not have the love of God in you. I have come in my Father’s name, and you do not accept me; if another comes in his own name, you will accept him. How can you believe when you accept glory from one another and do not seek the glory that comes from the one who alone is God? Do not think that I will accuse you before the Father; your accuser is Moses, on whom you have set your hope. If you believed Moses, you would believe me, for he wrote about me. But if you do not believe what he wrote, how will you believe what I say?”

The Word of the Lord.  
Thanks be to God.

## 18. A Song to the Lamb

*Revelation 4:11, 5:9-10, 13*

Splendor and honor and kingly power \*  
are yours by right, O Lord our God,  
For you created everything that is, \*  
and by your will they were created and have their being;  
And yours by right, O Lamb that was slain, \*  
for with your blood you have redeemed for God,  
From every family, language, people, and nation, \*  
a kingdom of priests to serve our God.  
And so, to him who sits upon the throne, \*  
and to Christ the Lamb,  
Be worship and praise, dominion and splendor, \*  
for ever and for evermore.

## The Apostles' Creed

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**I believe in God, the Father almighty,  
creator of heaven and earth.**  
**I believe in Jesus Christ, his only Son, our Lord.**  
**He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.**  
**He suffered under Pontius Pilate,  
was crucified, died, and was buried.**  
**He descended to the dead.**  
**On the third day he rose again.**  
**He ascended into heaven,  
and is seated at the right hand of the Father.**  
**He will come again to judge the living and the dead.**  
**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## The Prayers

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*Officiant* The Lord be with you.  
*People* And also with you.  
*Officiant* Let us pray.

## **The Lord's Prayer**

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## **Suffrages B**

*V.* Save your people, Lord, and bless your inheritance;  
*R.* Govern and uphold them, now and always.  
*V.* Day by day we bless you;  
*R.* We praise your name for ever.  
*V.* Lord, keep us from all sin today;  
*R.* Have mercy on us, Lord, have mercy.  
*V.* Lord, show us your love and mercy;  
*R.* For we put our trust in you.  
*V.* In you, Lord, is our hope;  
*R.* And we shall never hope in vain.

## **The Collect of the Day**

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

## **A Collect for Peace**

O God, the author of peace and lover of concord, to know you is eternal life and to serve you is perfect freedom: Defend us, your humble servants, in all assaults of our enemies; that we, surely trusting in your defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. Amen.

## **A Prayer for Mission**

Lord Jesus Christ, you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your Name. Amen.

*Let us pray now for our own needs and those of others.*

## **The General Thanksgiving**

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Almighty God, Father of all mercies,  
we your unworthy servants give you humble thanks  
for all your goodness and loving-kindness  
to us and to all whom you have made.  
We bless you for our creation, preservation,  
and all the blessings of this life;  
but above all for your immeasurable love  
in the redemption of the world by our Lord Jesus Christ;  
for the means of grace, and for the hope of glory.

And, we pray, give us such an awareness of your mercies,  
that with truly thankful hearts we may show forth your praise,  
not only with our lips, but in our lives,  
by giving up our selves to your service,  
and by walking before you  
in holiness and righteousness all our days;  
through Jesus Christ our Lord,  
to whom, with you and the Holy Spirit,  
be honor and glory throughout all ages. Amen.

Let us bless the Lord.  
Thanks be to God.

Glory to God whose power, working in us, can do infinitely more than we can ask or  
imagine: Glory to God from generation to generation in the Church, and in Christ Jesus for  
ever and ever. Amen.

*Ephesians 3:20,21*