

Friday Year 1 Proper 15
Morning Prayer

Opening Sentence

The hour is coming, and now is, when the true worshipers will worship the Father in spirit and truth, for such the Father seeks to worship him. John 4:23

Versicle and Response

Lord, open our lips.
And our mouth shall proclaim your praise.

Glory to the Father, and to the Son, and to the Holy Spirit,
As it was in the beginning, is now, and will be for ever. Amen. Alleluia.

Invitatory

Venite

Come, let us sing to the Lord; *
let us shout for joy to the Rock of our salvation.
Let us come before his presence with thanksgiving *
and raise a loud shout to him with psalms.

For the Lord is a great God, *
and a great King above all gods.
In his hand are the caverns of the earth, *
and the heights of the hills are his also.
The sea is his, for he made it, *
and his hands have molded the dry land.

Come, let us bow down, and bend the knee, *
and kneel before the Lord our Maker.
For he is our God,
and we are the people of his pasture and the sheep of his hand. *
Oh, that today you would hearken to his voice!

Psalms

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1 Deliver me, O Lord, from evildoers; *
protect me from the violent,

2 Who devise evil in their hearts *
and stir up strife all day long.

3 They have sharpened their tongues like a serpent; *
adder's poison is under their lips.

4 Keep me, O Lord, from the hands of the wicked; *
protect me from the violent,
who are determined to trip me up.

5 The proud have hidden a snare for me
and stretched out a net of cords; *
they have set traps for me along the path.

6 I have said to the Lord, "You are my God; *
listen, O Lord, to my supplication.

7 O Lord God, the strength of my salvation, *
you have covered my head in the day of battle.

8 Do not grant the desires of the wicked, O Lord, *
nor let their evil plans prosper.

9 Let not those who surround me lift up their heads; *
let the evil of their lips overwhelm them.

10 Let hot burning coals fall upon them; *
let them be cast into the mire, never to rise up again."

11 A slanderer shall not be established on the earth, *
and evil shall hunt down the lawless.

12 I know that the Lord will maintain the cause of the poor *
and render justice to the needy.

13 Surely, the righteous will give thanks to your Name, *
and the upright shall continue in your sight.

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1 I cry to the Lord with my voice; *

to the Lord I make loud supplication.

2 I pour out my complaint before him *
and tell him all my trouble.

3 When my spirit languishes within me, you know my path; *
in the way wherein I walk they have hidden a trap for me.

4 I look to my right hand and find no one who knows me; *
I have no place to flee to, and no one cares for me.

5 I cry out to you, O Lord; *
I say, "You are my refuge,
my portion in the land of the living."

6 Listen to my cry for help, for I have been brought very low; *
save me from those who pursue me,
for they are too strong for me.

7 Bring me out of prison, that I may give thanks to your Name; *
when you have dealt bountifully with me,
the righteous will gather around me.

Glory to the Father, and to the Son, and to the Holy Spirit
as it was in the beginning, is now, and will be for ever. Amen.

Reading

2 Samuel 19:24-43

Mephibosheth* grandson of Saul came down to meet the king; he had not taken care of his feet, or trimmed his beard, or washed his clothes, from the day the king left until the day he came back in safety. When he came from Jerusalem to meet the king, the king said to him, 'Why did you not go with me, Mephibosheth?*' He answered, 'My lord, O king, my servant deceived me; for your servant said to him, "Saddle a donkey for me,* so that I may ride on it and go with the king." For your servant is lame. He has slandered your servant to my lord the king. But my lord the king is like the angel of God; do therefore what seems good to you. For all my father's house were doomed to death before my lord the king; but you set your servant among those who eat at your table. What further right have I, then, to appeal to the king?' The king said to him, 'Why speak any more of your affairs? I have decided: you and Ziba shall divide the land.' Mephibosheth* said to the king, 'Let him take it all, since my lord the king has arrived home safely.'

Now Barzillai the Gileadite had come down from Rogelim; he went on with the king to the Jordan, to

escort him over the Jordan. Barzillai was a very aged man, eighty years old. He had provided the king with food while he stayed at Mahanaim, for he was a very wealthy man. The king said to Barzillai, 'Come over with me, and I will provide for you in Jerusalem at my side.' But Barzillai said to the king, 'How many years have I still to live, that I should go up with the king to Jerusalem? Today I am eighty years old; can I discern what is pleasant and what is not? Can your servant taste what he eats or what he drinks? Can I still listen to the voice of singing men and singing women? Why then should your servant be an added burden to my lord the king? Your servant will go a little way over the Jordan with the king. Why should the king recompense me with such a reward? Please let your servant return, so that I may die in my own town, near the graves of my father and my mother. But here is your servant Chimham; let him go over with my lord the king; and do for him whatever seems good to you.' The king answered, 'Chimham shall go over with me, and I will do for him whatever seems good to you; and all that you desire of me I will do for you.' Then all the people crossed over the Jordan, and the king crossed over; the king kissed Barzillai and blessed him, and he returned to his own home. The king went on to Gilgal, and Chimham went on with him; all the people of Judah, and also half the people of Israel, brought the king on his way.

Then all the people of Israel came to the king, and said to him, 'Why have our kindred the people of Judah stolen you away, and brought the king and his household over the Jordan, and all David's men with him?' All the people of Judah answered the people of Israel, 'Because the king is near of kin to us. Why then are you angry over this matter? Have we eaten at all at the king's expense? Or has he given us any gift?' But the people of Israel answered the people of Judah, 'We have ten shares in the king, and in David also we have more than you. Why then did you despise us? Were we not the first to speak of bringing back our king?' But the words of the people of Judah were fiercer than the words of the people of Israel.

The Word of the Lord.

Thanks be to God.

Canticle 10 The Second Song of Isaiah

Seek the Lord while he wills to be found; *
call upon him when he draws near.

Let the wicked forsake their ways *
and the evil ones their thoughts;

And let them turn to the Lord, and he will have compassion, *
and to our God, for he will richly pardon.

For my thoughts are not your thoughts, *
nor your ways my ways, says the Lord.

For as the heavens are higher than the earth, *
so are my ways higher than your ways,

and my thoughts than your thoughts.

For as rain and snow fall from the heavens *
and return not again, but water the earth,

Bringing forth life and giving growth, *
seed for sowing and bread for eating,

So is my word that goes forth from my mouth; *
it will not return to me empty;

But it will accomplish that which I have purposed, *
and prosper in that for which I sent it.

Glory to the Father, and to the Son, and to the Holy Spirit
as it was in the beginning, is now, and will be for ever. Amen.

Reading

Acts 24:24-25:12

Some days later when Felix came with his wife Drusilla, who was Jewish, he sent for Paul and heard him speak concerning faith in Christ Jesus. And as he discussed justice, self-control, and the coming judgement, Felix became frightened and said, 'Go away for the present; when I have an opportunity, I will send for you.' At the same time he hoped that money would be given to him by Paul, and for that reason he used to send for him very often and converse with him.

After two years had passed, Felix was succeeded by Porcius Festus; and since he wanted to grant the Jews a favour, Felix left Paul in prison.

Three days after Festus had arrived in the province, he went up from Caesarea to Jerusalem where the chief priests and the leaders of the Jews gave him a report against Paul. They appealed to him and requested, as a favour to them against Paul,* to have him transferred to Jerusalem. They were, in fact, planning an ambush to kill him along the way. Festus replied that Paul was being kept at Caesarea, and that he himself intended to go there shortly. 'So', he said, 'let those of you who have the authority come down with me, and if there is anything wrong about the man, let them accuse him.'

After he had stayed among them for not more than eight or ten days, he went down to Caesarea; the next day he took his seat on the tribunal and ordered Paul to be brought. When he arrived, the Jews who had gone down from Jerusalem surrounded him, bringing many serious charges against him, which they could not prove. Paul said in his defence, 'I have in no way committed an offence against the law of the Jews, or against the temple, or against the emperor.' But Festus, wishing to do the Jews a favour, asked Paul, 'Do you wish to go up to Jerusalem and be tried there before me on these charges?' Paul said, 'I am appealing to the emperor's tribunal; this is where I should be tried. I have done no wrong to the Jews, as you very well know. Now if I am in the wrong and have committed something for which I deserve to die, I am not trying to escape death; but if there is nothing to their charges

against me, no one can turn me over to them. I appeal to the emperor.' Then Festus, after he had conferred with his council, replied, 'You have appealed to the emperor; to the emperor you will go.'

The Word of the Lord.
Thanks be to God.

Canticle 18 A Song to the Lamb

Splendor and honor and kingly power *
are yours by right, O Lord our God,

For you created everything that is, *
and by your will they were created and have their being;

And yours by right, O Lamb that was slain, *
for with your blood you have redeemed for God,

From every family, language, people, and nation, *
a kingdom of priests to serve our God.

And so, to him who sits upon the throne, *
and to Christ the Lamb,

Be worship and praise, dominion and splendor, *
for ever and for ever more.

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

The Apostle's Creed

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, his only son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,

the resurrection of the body,
and the life everlasting. Amen.

The Lord be with you.
And also with you.
Let us pray.

The Lord's Prayer

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.

Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.

Save us from the time of trial,
and deliver us from evil.

For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

Suffrages

Show us your mercy, O Lord;
And grant us your salvation.

Clothe your ministers with righteousness;
Let your people sing with joy.

Give peace, O Lord, in all the world;
For only in you can we live in safety.

Lord, keep this nation under your care;
And guide us in the way of justice and truth.

Let your way be known upon earth;
Your saving health among all nations.

Let not the needy, O Lord, be forgotten;
Nor the hope of the poor be taken away.

Create in us clean hearts, O God;
And sustain us with your Holy Spirit.

Collect of the Day: Pentecost, proper 15

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of this redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

For Mission

O God and Father of all, whom the whole heavens adore: Let the whole earth also worship you, all nations obey you, all tongues confess and bless you, and men and women everywhere love you and serve you in peace; through Jesus Christ our Lord. Amen.

Prayers and Intercessions

Let us pray now for our own needs and those of others.

General Thanksgiving

Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up our selves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. Amen.

Benediction

Let us bless the Lord.

Thanks be to God.

Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. Amen.
Ephesians 3:20,21