# **Evening Prayer**

# Thursday after the Fourth Sunday after the Epiphany

Yours is the day, O God, yours also the night; you established the moon and the sun. You fixed all the boundaries of the earth; you made both summer and winter.

Psalm 74:15,16

#### **Confession of Sin**

Let us confess our sins against God and our neighbor.

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. Amen.

#### **Invitatory and Psalter**

BCP p. 117

Officiant O God, make speed to save us. People O Lord, make haste to help us.

Glory to the Father, and to the Son, and to the Holy Spirit: \* as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

# **O** Gracious Light

O gracious light, pure brightness of the everliving Father in heaven, O Jesus Christ, holy and blessed!

Now as we come to the setting of the sun, and our eyes behold the vesper light, we sing your praises, O God: Father, Son, and Holy Spirit.

You are worthy at all times to be praised by happy voices, O Son of God, O Giver of Life, and to be glorified through all the worlds.

#### Psalm 74

BCP p. 689

O God, why have you utterly cast us off? \*
why is your wrath so hot against the sheep of your pasture?
Remember your congregation that you purchased long ago, \*
the tribe you redeemed to be your inheritance,
and Mount Zion where you dwell.
Turn your steps toward the endless ruins; \*
the enemy has laid waste everything in your senetuery.

the enemy has laid waste everything in your sanctuary. Your adversaries roared in your holy place; \*

they set up their banners as tokens of victory.

They were like men coming up with axes to a grove of trees; \* they broke down all your carved work with hatchets and hammers.

They set fire to your holy place; \*

they defiled the dwelling-place of your Name and razed it to the ground.

They said to themselves, "Let us destroy them altogether." \*
They burned down all the meeting-places of God in the land.

There are no signs for us to see;

there is no prophet left; \*

there is not one among us who knows how long. How long, O God, will the adversary scoff? \*

will the enemy blaspheme your Name for ever?

Why do you draw back your hand? \*

why is your right hand hidden in your bosom?

Yet God is my King from ancient times, \* victorious in the midst of the earth.

You divided the sea by your might \*

and shattered the heads of the dragons upon the waters;

You crushed the heads of Leviathan \*

and gave him to the people of the desert for food.

You split open spring and torrent; \* you dried up ever-flowing rivers.

Yours is the day, yours also the night; \* you established the moon and the sun. You fixed all the boundaries of the earth: \* you made both summer and winter. Remember, O LORD, how the enemy scoffed, \* how a foolish people despised your Name. Do not hand over the life of your dove to wild beasts; \* never forget the lives of your poor. Look upon your covenant; \* the dark places of the earth are haunts of violence. Let not the oppressed turn away ashamed; \* let the poor and needy praise your Name. Arise, O God, maintain your cause; \* remember how fools revile you all day long. Forget not the clamor of your adversaries, \* the unending tumult of those who rise up against you. Glory to the Father, and to the Son, and to the Holy Spirit: \* as it was in the beginning, is now, and will be for ever. Amen.

#### The Lessons

The First Lesson Mark 8:27-9:1

A Reading from the Gospel According to Mark.

Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, Who do people say that I am?' And they answered him, John the Baptist; and others, Elijah; and still others, one of the prophets.' He asked them, But who do you say that I am?' Peter answered him, You are the Messiah. And he sternly ordered them not to tell anyone about him.

Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, Get behind me, Satan! For you are setting your mind not on divine things but on human things.'

He called the crowd with his disciples, and said to them, If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.' And he said to them, Truly I tell you, there are some standing here who will not taste death until they see that the kingdom of God has come with power.'

The Word of the Lord. Thanks be to God.

My soul proclaims the greatness of the Lord,

Luke 1:46-55

my spirit rejoices in God my Savior; \* for he has looked with favor on his lowly servant. From this day all generations will call me blessed: \* the Almighty has done great things for me, and holy is his Name. He has mercy on those who fear him \* in every generation. He has shown the strength of his arm, \* he has scattered the proud in their conceit. He has cast down the mighty from their thrones, \* and has lifted up the lowly. He has filled the hungry with good things, \* and the rich he has sent away empty. He has come to the help of his servant Israel, \* for he has remembered his promise of mercy, The promise he made to our fathers, \* to Abraham and his children for ever. Glory to the Father, and to the Son, and to the Holy Spirit: \* as it was in the beginning, is now, and will be for ever. Amen.

# The Apostles' Creed

**BCP** p. 96

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

# The Prayers

Officiant The Lord be with you.

People And also with you.

Officiant Let us pray.

# The Lord's Prayer

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

# **Suffrages B**

That this evening may be holy, good, and peaceful. We entreat you, O Lord.

That your holy angels may lead us in paths of peace and goodwill, We entreat you, O Lord.

That we may be pardoned and forgiven for our sins and offenses, We entreat you, O Lord.

That there may be peace to your Church and to the whole world, We entreat you, O Lord.

That we may depart this life in your faith and fear, and not be condemned before the great judgment seat of Christ,

We entreat you, O Lord.

That we may be bound together by your Holy Spirit in the communion of all your saints, entrusting one another and all our life to Christ, We entreat you, O Lord.

# The Collect of the Day

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

#### A Collect for the Presence of Christ

Lord Jesus, stay with us, for evening is at hand and the day is past; be our companion in the way, kindle our hearts, and awaken hope, that we may know you as you are revealed in Scripture and the breaking of bread. Grant this for the sake of your love. Amen.

## **A Prayer for Mission**

O God and Father of all, whom the whole heavens adore: Let the whole earth also worship you, all nations obey you, all tongues confess and bless you, and men and women everywhere love you and serve you in peace; through Jesus Christ our Lord. Amen.

Let us pray now for our own needs and those of others.

## A Prayer of St. Chrysostom

BCP p. 102

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. Amen.

Let us bless the Lord.

Thanks be to God.

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. Amen.

2 Corinthians 13:14