Morning Prayer

Friday after the First Sunday in Lent

To the Lord our God belong mercies and forgivenesses, though we have rebelled against him; neither have we obeyed the voice of the Lord our God, to walk in his laws which he set before us.

Daniel 9:9, 10

BCP p. 42

OfficiantO Lord, open thou our lips.People And our mouth shall show forth thy praise.

Glory be to the Father, and to the Son, and to the Holy Ghost: * As it was in the beginning, is now, and ever shall be, world without end. Amen.

Venite

O come, let us sing unto the Lord; * let us heartily rejoice in the strength of our salvation. Let us come before his presence with thanksgiving * and show ourselves glad in him with psalms. For the Lord is a great God, * and a great King above all gods. In his hand are all the corners of the earth, * and the strength of the hills is his also. The sea is his, and he made it, * and his hands prepared the dry land. O come, let us worship and fall down, * and kneel before the Lord our Maker. For he is the Lord our God, * and we are the people of his pasture and the sheep of his hand. O worship the Lord in the beauty of holiness; * let the whole earth stand in awe of him. For he cometh, for he cometh to judge the earth, * and with righteousness to judge the world and the peoples with his truth.

Psalm 95:1-7

Psalm 40

I waited patiently for the Lord * and he inclined unto me, and heard my calling. He brought me also out of the horrible pit, out of the mire and clay * and set my feet upon the rock, and ordered my goings. And he hath put a new song in my mouth * even a thanksgiving unto our God. Many shall see it, and fear * and shall put their trust in the Lord. Blessed is the man that hath set his hope in the Lord * and turned not unto the proud, and to such as go about with lies. O Lord my God, great are the wondrous works which thou hast done, like as be also thy thoughts which are to us-ward * and yet there is no man that ordereth them unto thee. If I should declare them, and speak of them * they should be more than I am able to express. Sacrifice, and meat-offering, thou wouldest not * but mine ears hast thou opened. Burnt-offerings, and sacrifice for sin, hast thou not required * then said I, Lo, I come, In the volume of the book it is written of me, that I should fulfil thy will, O my God * I am content to do it; yea, thy law is within my heart. I have declared thy righteousness in the great congregation * lo, I will not refrain my lips, O Lord, and that thou knowest. I have not hid thy righteousness within my heart * my talk hath been of thy truth, and of thy salvation. I have not kept back thy loving mercy and truth * from the great congregation. Withdraw not thou thy mercy from me, O Lord * let thy loving-kindness and thy truth alway preserve me. For innumerable troubles are come about me; my sins have taken such hold upon me that I am not able to look up * yea, they are more in number than the hairs of my head, and my heart hath failed me. O Lord, let it be thy pleasure to deliver me * make haste, O Lord, to help me. Let them be ashamed, and confounded together, that seek after my soul to destroy it * let them be driven backward, and put to rebuke, that wish me evil. Let them be desolate, and rewarded with shame * that say unto me, Fie upon thee, fie upon thee. Let all those that seek thee be joyful and glad in thee * and let such as love thy salvation say alway, The Lord be praised. As for me, I am poor and needy * but the Lord careth for me. Thou art my helper and redeemer * make no long tarrying, O my God.

Psalm 54

Save me, O God, for thy Name's sake * and avenge me in thy strength. Hear my prayer, O God * and hearken unto the words of my mouth. For strangers are risen up against me * and tyrants, which have not God before their eyes, seek after my soul. Behold, God is my helper * the Lord is with them that uphold my soul. He shall reward evil unto mine enemies * destroy thou them in thy truth. An offering of a free heart will I give thee, and praise thy Name, O Lord * because it is so comfortable. For he hath delivered me out of all my trouble * and mine eye hath seen his desire upon mine enemies. Glory be to the Father, and to the Son, and to the Holy Ghost: * As it was in the beginning, is now, and ever shall be, world without end. Amen.

The Lessons

The First Lesson

A Reading from the Book of Genesis.

And it came to pass after these things, that the butler of the king of Egypt and his baker had offended their lord the king of Egypt. And Pharaoh was wroth against two of his officers, against the chief of the butlers, and against the chief of the bakers. And he put them in ward in the house of the captain of the guard, into the prison, the place where Joseph was bound. And the captain of the guard charged Joseph with them, and he served them: and they continued a season in ward. And they dreamed a dream both of them, each man his dream in one night, each man according to the interpretation of his dream, the butler and the baker of the king of Egypt, which were bound in the prison. And Joseph came in unto them in the morning, and looked upon them, and, behold, they were sad. And he asked Pharaoh's officers that were with him in the ward of his lord house, saying, Wherefore look ye so sadly to day? And they said unto him, We have dreamed a dream, and there is no interpreter of it. And Joseph said unto them, Do not interpretations belong to God? tell me them, I pray you. And the chief butler told his dream to Joseph, and said to him, In my dream, behold, a vine was before me; And in the vine were three branches: and it was as though it budded, and her blossoms shot forth; and the clusters thereof brought forth ripe grapes: And Pharaoh's cup was in my hand: and I took the grapes, and pressed them into Pharaoh & cup, and I gave the cup into Pharaoh And Joseph said unto him, This is the interpretation of it: The three branches are three days: Yet within three days shall Pharaoh lift up thine head, and restore thee unto thy place: and thou shalt deliver Pharaoh's cup into his hand, after the former manner when thou wast his butler. But think on me when it shall be well with thee, and shew kindness, I pray thee, unto me, and make mention of me unto Pharaoh, and bring me out of this house: For indeed I was stolen away out of the land of the Hebrews: and here also have I done nothing that they should put me into the dungeon. When the chief baker saw that the

Gen. 40:1-23

interpretation was good, he said unto Joseph, I also was in my dream, and, behold, I had three white baskets on my head: And in the uppermost basket there was of all manner of bakemeats for Pharaoh; and the birds did eat them out of the basket upon my head. And Joseph answered and said, This is the interpretation thereof: The three baskets are three days: Yet within three days shall Pharaoh lift up thy head from off thee, and shall hang thee on a tree; and the birds shall eat thy flesh from off thee. And it came to pass the third day, which was Pharaoh's birthday, that he made a feast unto all his servants: and he lifted up the head of the chief butler and of the chief baker among his servants. And he restored the chief butler unto his butlership again; and he gave the cup into Pharaoh's hand: But he hanged the chief baker: as Joseph had interpreted to them. Yet did not the chief butler remember Joseph, but forgat him.

The Word of the Lord. Thanks be to God.

14. A Song of Penitence

Prayer of Manasseh 1-2, 4, 6-7, 11-15

O Lord and Ruler of the hosts of heaven, *
God of Abraham, Isaac, and Jacob,
and of all their righteous offspring:
You made the heavens and the earth, *
with all their vast array.
All things quake with fear at your presence; *
they tremble because of your power.
But your merciful promise is beyond all measure; *
it surpasses all that our minds can fathom.
O Lord, you are full of compassion, *
long-suffering, and abounding in mercy.
You hold back your hand; *
you do not punish as we deserve.
In your great goodness, Lord,
you have promised forgiveness to sinners, *
that they may repent of their sin and be saved.
And now, O Lord, I bend the knee of my heart, *
and make my appeal, sure of your gracious goodness.
I have sinned, O Lord, I have sinned, *
and I know my wickedness only too well.
Therefore I make this prayer to you: *
Forgive me, Lord, forgive me.
Do not let me perish in my sin, *
nor condemn me to the depths of the earth.
For you, O Lord, are the God of those who repent, *
and in me you will show forth your goodness.
Unworthy as I am, you will save me,
in accordance with your great mercy, *
and I will praise you without ceasing all the days of my life.
For all the powers of heaven sing your praises, *
and yours is the glory to ages of ages. Amen.

The Second Lesson

A Reading from the Gospel According to Mark.

And he went forth again by the sea side; and all the multitude resorted unto him, and he taught them. And as he passed by, he saw Levi the son of Alphaeus sitting at the receipt of custom, and said unto him, Follow me. And he arose and followed him. And it came to pass, that, as Jesus sat at meat in his house, many publicans and sinners sat also together with Jesus and his disciples: for there were many, and they followed him. And when the scribes and Pharisees saw him eat with publicans and sinners, they said unto his disciples, How is it that he eateth and drinketh with publicans and sinners? When Jesus heard it, he saith unto them, They that are whole have no need of the physician, but they that are sick: I came not to call the righteous, but sinners to repentance. And the disciples of John and of the Pharisees used to fast: and they come and say unto him, Why do the disciples of John and of the Pharisees fast, but thy disciples fast not? And Jesus said unto them, Can the children of the bridechamber fast, while the bridegroom is with them? as long as they have the bridegroom with them, they cannot fast. But the days will come, when the bridegroom shall be taken away from them, and then shall they fast in those days. No man also seweth a piece of new cloth on an old garment: else the new piece that filled it up taketh away from the old, and the rent is made worse. And no man putteth new wine into old bottles: else the new wine doth burst the bottles, and the wine is spilled, and the bottles will be marred: but new wine must be put into new bottles.

The Word of the Lord. Thanks be to God.

18. A Song to the Lamb

Revelation 4:11, 5:9-10, 13

Splendor and honor and kingly power *
are yours by right, O Lord our God,
For you created everything that is, *
and by your will they were created and have their being;
And yours by right, O Lamb that was slain, *
for with your blood you have redeemed for God,
From every family, language, people, and nation, *
a kingdom of priests to serve our God.
And so, to him who sits upon the throne, *
and to Christ the Lamb,
Be worship and praise, dominion and splendor, *
for ever and for evermore.

The Apostles' Creed

I believe in God, the Father almighty, maker of heaven and earth; And in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, **BCP p. 53**

suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven, and sitteth on the right hand of God the Father almighty. From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The Prayers

BCP p. 54

OfficiantThe Lord be with you.People And with thy spirit.OfficiantLet us pray.

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Suffrages A

- *V.* O Lord, show thy mercy upon us;
- *R*. And grant us thy salvation.
- *V.* Endue thy ministers with righteousness;
- *R*. And make thy chosen people joyful.

- *V*. Give peace, O Lord, in all the world;
- *R*. For only in thee can we live in safety.
- *V.* Lord, keep this nation under thy care;
- *R*. And guide us in the way of justice and truth.
- *V.* Let thy way be known upon earth;
- *R*. Thy saving health among all nations.
- *V.* Let not the needy, O Lord, be forgotten;
- *R*. Nor the hope of the poor be taken away.
- *V.* Create in us clean hearts, O God;
- *R*. And sustain us with thy Holy Spirit.

The Collect of the Day

Almighty God, whose blessed Son was led by the Spirit to be tempted of Satan; Make speed to help thy servants who are assaulted by manifold temptations; and, as thou knowest their several infirmities, let each one find thee mighty to save; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. Amen.

The Collect of the Day

Almighty and everlasting God, who hatest nothing that thou hast made and dost forgive the sins of all those who are penitent: Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. Amen.

A Collect for Fridays

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through the same thy Son Jesus Christ our Lord. Amen.

A Prayer for Mission

O God, who hast made of one blood all the peoples of the earth, and didst send thy blessed Son to preach peace to those who are far off and to those who are near: Grant that people everywhere may seek after thee and find thee; bring the nations into thy fold; pour out thy Spirit upon all flesh; and hasten the coming of thy kingdom; through the same thy Son Jesus Christ our Lord. Amen.

Let us pray now for our own needs and those of others.

The General Thanksgiving

Almighty God, Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all men. We bless thee for our creation, preservation, and all the blessings of this life; but above all for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory.

And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

Let us bless the Lord. Thanks be to God.

May the God of hope fill us with all joy and peace in believing through the power of the Holy Spirit. Amen.

Romans 15:13