Morning Prayer

Thursday after the First Sunday after Christmas

Officiant Lord, open our lips. *People* And our mouth shall proclaim your praise.

Glory to the Father, and to the Son, and to the Holy Spirit: * as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

Jubilate

Be joyful in the Lord, all you lands; * serve the Lord with gladness and come before his presence with a song. Know this: The Lord himself is God; * he himself has made us, and we are his; we are his people and the sheep of his pasture. Enter his gates with thanksgiving; go into his courts with praise; * give thanks to him and call upon his Name. For the Lord is good; his mercy is everlasting; * and his faithfulness endures from age to age.

Psalm 85

You have been gracious to your land, O LORD, * you have restored the good fortune of Jacob.
You have forgiven the iniquity of your people * and blotted out all their sins.
You have withdrawn all your fury * and turned yourself from your wrathful indignation.
Restore us then, O God our Savior; * let your anger depart from us.
Will you be displeased with us for ever? * will you prolong your anger from age to age?
Will you not give us life again, * that your people may rejoice in you?

BCP p. 708

BCP p. 80

Psalm 100

Show us your mercy, O LORD, *

and grant us your salvation.

I will listen to what the LORD God is saying, *

for he is speaking peace to his faithful people
and to those who turn their hearts to him.

Truly, his salvation is very near to those who fear him, *

that his glory may dwell in our land.

Mercy and truth have met together; *

righteousness and peace have kissed each other.

Truth shall spring up from the earth, *

and righteousness shall look down from heaven.

The LORD will indeed grant prosperity, *

and our land will yield its increase.

Righteousness shall go before him, *

and peace shall be a pathway for his feet.

Psalm 87

BCP p. 711

On the holy mountain stands the city he has founded; *
the LORD loves the gates of Zion
more than all the dwellings of Jacob.
Glorious things are spoken of you, *
O city of our God.
I count Egypt and Babylon among those who know me; *
behold Philistia, Tyre, and Ethiopia:
in Zion were they born.
Of Zion it shall be said, "Everyone was born in her, *
and the Most High himself shall sustain her."
The LORD will record as he enrolls the peoples, *
"These also were born there."
The singers and the dancers will say, *
"All my fresh springs are in you."
Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

The Lessons

The First Lesson

Joshua 3:14-4:7

A Reading from the Book of Joshua.

When the people set out from their tents to cross over the Jordan, the priests bearing the ark of the covenant were in front of the people. Now the Jordan overflows all its banks throughout the time of harvest. So when those who bore the ark had come to the Jordan, and the feet of the priests bearing the ark were dipped in the edge of the water, the waters flowing from above stood still, rising up in a single heap far off at Adam, the city that is beside Zarethan, while those flowing toward the sea of the Arabah, the Dead Sea, were wholly cut off. Then the people crossed over opposite Jericho. While all Israel were crossing over on dry ground, the priests who bore the ark of the covenant of the LORD stood on dry ground in the middle of the Jordan, until the entire nation finished crossing over the Jordan.

When the entire nation had finished crossing over the Jordan, the LORD said to Joshua: "Select twelve men from the people, one from each tribe, and command them, **T**ake twelve stones from here out of the middle of the Jordan, from the place where the priests' feet stood, carry them over with you, and lay them down in the place where you camp tonight. Then Joshua summoned the twelve men from the Israelites, whom he had appointed, one from each tribe. Joshua said to them, "Pass on before the ark of the LORD your God into the middle of the Jordan, and each of you take up a stone on his shoulder, one for each of the tribes of the Israelites, so that this may be a sign among you. When your children ask in time to come, **W**hat do those stones mean to you?' then you shall tell them that the waters of the Jordan were cut off in front of the ark of the covenant of the LORD. When it crossed over the Jordan, the waters of the Jordan were cut off. So these stones shall be to the Israelites a memorial forever."

The Word of the Lord. Thanks be to God.

8. The Song of Moses

Exodus 15:1-6, 11-13, 17-18

I will sing to the Lord, for he is lofty and uplifted; * the horse and its rider has he hurled into the sea. The Lord is my strength and my refuge; * the Lord has become my Savior. This is my God and I will praise him, * the God of my people and I will exalt him. The Lord is a mighty warrior; * Yahweh is his Name. The chariots of Pharaoh and his army has he hurled into the sea; * the finest of those who bear armor have been drowned in the Red Sea. The fathomless deep has overwhelmed them; * they sank into the depths like a stone. Your right hand, O Lord, is glorious in might; * your right hand, O Lord, has overthrown the enemy. Who can be compared with you, O Lord, among the gods? * who is like you, glorious in holiness, awesome in renown, and worker of wonders? You stretched forth your right hand; * the earth swallowed them up. With your constant love you led the people you redeemed; * with your might you brought them in safety to your holy dwelling. You will bring them in and plant them * on the mount of your possession, The resting-place you have made for yourself, O Lord, * the sanctuary, O Lord, that your hand has established. The Lord shall reign * for ever and for ever. Glory to the Father, and to the Son, and to the Holy Spirit: * as it was in the beginning, is now, and will be for ever. Amen.

The Second Lesson

A Reading from the Gospel According to John.

As he walked along, he saw a man blind from birth. His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world." When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, saying to him, "Go, wash in the pool of Siloam" (which means Sent). Then he went and washed and came back able to see.

The neighbors and those who had seen him before as a beggar began to ask, "Is this not the man who used to sit and beg?" Some were saying, "It is he." Others were saying, "No, but it is someone like him." He kept saying, "I am the man." But they kept asking him, "Then how were your eyes opened?" He answered, "The man called Jesus made mud, spread it on my eyes, and said to me, **b**oto Siloam and wash.' Then I went and washed and received my sight." They said to him, "Where is he?" He said, "I do not know."

Jesus heard that they had driven him out, and when he found him, he said, "Do you believe in the Son of Man?" He answered, "And who is he, sir? Tell me, so that I may believe in him." Jesus said to him, "You have seen him, and the one speaking with you is he." He said, "Lord, I believe." And he worshiped him.

The Word of the Lord. Thanks be to God.

20. Glory to God

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen. I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

OfficiantThe Lord be with you.People And also with you.OfficiantLet us pray.

The Lord's Prayer

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

Suffrages B

- *V.* Save your people, Lord, and bless your inheritance;
- *R*. Govern and uphold them, now and always.
- *V.* Day by day we bless you;
- *R.* We praise your name for ever.
- *V.* Lord, keep us from all sin today;
- *R*. Have mercy on us, Lord, have mercy.
- *V.* Lord, show us your love and mercy;
- *R*. For we put our trust in you.
- *V.* In you, Lord, is our hope;
- *R*. And we shall never hope in vain.

The Collect of the Day

Almighty God, you have poured upon us the new light of your incarnate Word: Grant that this light, enkindled in our hearts, may shine forth in our lives; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

A Collect for Grace

Lord God, almighty and everlasting Father, you have brought us in safety to this new day: Preserve us with your mighty power, that we may not fall into sin, nor be overcome by adversity; and in all we do, direct us to the fulfilling of your purpose; through Jesus Christ our Lord. Amen.

A Prayer for Mission

O God, you have made of one blood all the peoples of the earth, and sent your blessed Son to preach peace to those who are far off and to those who are near: Grant that people everywhere may seek after you and find you; bring the nations into your fold; pour out your Spirit upon all flesh; and hasten the coming of your kingdom; through Jesus Christ our Lord. Amen.

The General Thanksgiving

BCP p. 101

Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory.

And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up our selves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. Amen.

Let us bless the Lord. Thanks be to God.

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. Amen.

2 Corinthians 13:14