

Evening Prayer

Tuesday after the First Sunday after the Epiphany

Seek him who made the Pleiades and Orion, and turns deep darkness into the morning, and darkens the day into night; who calls for the waters of the sea and pours them out upon the surface of the earth: The Lord is his name.

Amos 5:8

Confession of Sin

Let us confess our sins against God and our neighbor.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. **Amen.**

Invitatory and Psalter

BCP p. 117

Officiant O God, make speed to save us.

People **O Lord, make haste to help us.**

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.
Alleluia.

O Gracious Light

O gracious light, pure brightness of the everliving Father in heaven, O Jesus Christ, holy and blessed! Now as we come to the setting of the sun, and our eyes behold the vesper light, we sing your praises, O God: Father, Son, and Holy Spirit. You are worthy at all times to be praised by happy voices, O Son of God, O Giver of Life, and to be glorified through all the worlds.

Psalm 10**BCP p. 594**

Why do you stand so far off, O LORD, *
and hide yourself in time of trouble?
The wicked arrogantly persecute the poor, *
but they are trapped in the schemes they have devised.
The wicked boast of their heart's desire; *
the covetous curse and revile the LORD.
The wicked are so proud that they care not for God; *
their only thought is, "God does not matter."
Their ways are devious at all times; your judgments are far above out of their sight; *
they defy all their enemies.
They say in their heart, "I shall not be shaken; *
no harm shall happen to me ever."
Their mouth is full of cursing, deceit, and oppression; *
under their tongue are mischief and wrong.
They lurk in ambush in public squares and in secret places they murder the innocent; *
they spy out the helpless.
They lie in wait, like a lion in a covert; they lie in wait to seize upon the lowly; *
they seize the lowly and drag them away in their net.
The innocent are broken and humbled before them; *
the helpless fall before their power.
They say in their heart, "God has forgotten; *
he hides his face; he will never notice."
Rise up, O LORD; lift up your hand, O God; *
do not forget the afflicted.
Why should the wicked revile God? *
why should they say in their heart, "You do not care"?
Surely, you behold trouble and misery; *
you see it and take it into your own hand.
The helpless commit themselves to you, *
for you are the helper of orphans.
Break the power of the wicked and evil; *
search out their wickedness until you find none.
The LORD is King for ever and ever; *
the ungodly shall perish from his land.
The LORD will hear the desire of the humble; *
you will strengthen their heart and your ears shall hear;
To give justice to the orphan and oppressed, *
so that mere mortals may strike terror no more.

Psalm 11**BCP p. 596**

In the LORD have I taken refuge; *
how then can you say to me, "Fly away like a bird to the hilltop;
For see how the wicked bend the bow and fit their arrows to the string, *
to shoot from ambush at the true of heart.
When the foundations are being destroyed, *
what can the righteous do?"
The LORD is in his holy temple; *
the LORD'S throne is in heaven.

His eyes behold the inhabited world; *
his piercing eye weighs our worth.
The LORD weighs the righteous as well as the wicked, *
but those who delight in violence he abhors.
Upon the wicked he shall rain coals of fire and burning sulphur; *
a scorching wind shall be their lot.
For the LORD is righteous; he delights in righteous deeds; *
and the just shall see his face.
Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

The Lessons

The First Lesson Heb. 2:1-10

A Reading from the Book of Hebrews.

Therefore we must pay greater attention to what we have heard, so that we do not drift away from it. For if the message declared through angels was valid, and every transgression or disobedience received a just penalty, how can we escape if we neglect so great a salvation? It was declared at first through the Lord, and it was attested to us by those who heard him, while God added his testimony by signs and wonders and various miracles, and by gifts of the Holy Spirit, distributed according to his will.

Now God did not subject the coming world, about which we are speaking, to angels. But someone has testified somewhere, "What are human beings that you are mindful of them, or mortals, that you care for them? You have made them for a little while lower than the angels; you have crowned them with glory and honor, subjecting all things under their feet." Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them, but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone.

It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings.

The Word of the Lord.

Thanks be to God.

10. The Second Song of Isaiah *Isaiah 55:6-11*

Seek the Lord while he wills to be found; *
call upon him when he draws near.
Let the wicked forsake their ways *
and the evil ones their thoughts;
And let them turn to the Lord, and he will have compassion, *
and to our God, for he will richly pardon.

For my thoughts are not your thoughts, *
nor your ways my ways, says the Lord.
For as the heavens are higher than the earth, *
so are my ways higher than your ways, and my thoughts than your thoughts.
For as rain and snow fall from the heavens *
and return not again, but water the earth,
Bringing forth life and giving growth, *
seed for sowing and bread for eating,
So is my word that goes forth from my mouth; *
it will not return to me empty;
But it will accomplish that which I have purposed, *
and prosper in that for which I sent it.
Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

The Apostles' Creed

BCP p. 96

**I believe in God, the Father almighty,
creator of heaven and earth.**
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

The Prayers

Officiant The Lord be with you.
People **And also with you.**
Officiant Let us pray.

The Lord's Prayer

Our Father in heaven,
hallowed be your Name,

your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

Suffrages B

That this evening may be holy, good, and peaceful.

We entreat you, O Lord.

That your holy angels may lead us in paths of peace and goodwill,

We entreat you, O Lord.

That we may be pardoned and forgiven for our sins and offenses,

We entreat you, O Lord.

That there may be peace to your Church and to the whole world,

We entreat you, O Lord.

That we may depart this life in your faith and fear, and not be condemned before the great judgment seat of Christ,

We entreat you, O Lord.

That we may be bound together by your Holy Spirit in the communion of all your saints, entrusting one another and all our life to Christ,

We entreat you, O Lord.

The Collect of the Day

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

Hilary, Bishop of Poitiers, 367

Keep us steadfast, Lord God, in that true faith that we professed at our baptism; that, like your servant Hilary of Poitiers, we may rejoice in having you for our Father, and may abide in your Son, in the fellowship of the Holy Spirit; for you live and reign for ever and ever as one God in Trinity of Persons. **Amen.**

A Collect for Protection

O God, the life of all who live, the light of the faithful, the strength of those who labor, and the repose of the dead: We thank you for the blessings of the day that is past, and humbly ask for your protection through the coming night. Bring us in safety to the morning hours; through him who died and rose again for us, your Son our Savior Jesus Christ. **Amen.**

A Prayer for Mission

O God, you manifest in your servants the signs of your presence: Send forth upon us the spirit of love, that in companionship with one another your abounding grace may increase among us; through Jesus Christ our Lord. **Amen.**

Let us pray for our own needs and those of others.

A Prayer of St. Chrysostom

BCP p. 102

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. **Amen.**

Let us bless the Lord.

Thanks be to God.

Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to God from generation to generation in the Church, and in Christ Jesus for ever and ever. **Amen.**

Ephesians 3:20,21