

Evening Prayer

Friday after the Second Sunday after the Epiphany

Jesus said, "I am the light of the world; whoever follows me will not walk in darkness, but will have the light of life."

John 8:12

BCP p. 117

Officiant O God, make speed to save us.
People O Lord, make haste to help us.

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.
Alleluia.

O Gracious Light

O gracious light,
pure brightness of the everliving Father in heaven,
O Jesus Christ, holy and blessed!

Now as we come to the setting of the sun,
and our eyes behold the vesper light,
we sing your praises, O God: Father, Son, and Holy Spirit.

You are worthy at all times to be praised by happy voices,
O Son of God, O Giver of Life,
and to be glorified through all the worlds.

Psalm 35

BCP p. 629

Fight those who fight me, O LORD; *
attack those who are attacking me.
Take up shield and armor *
and rise up to help me.
Draw the sword and bar the way against those who pursue me; *
say to my soul, "I am your salvation."
Let those who seek after my life be shamed and humbled; *
let those who plot my ruin fall back and be dismayed.
Let them be like chaff before the wind, *
and let the angel of the LORD drive them away.

Let their way be dark and slippery, *
and let the angel of the LORD pursue them.
For they have secretly spread a net for me without a cause; *
without a cause they have dug a pit to take me alive.
Let ruin come upon them unawares; *
let them be caught in the net they hid;
let them fall into the pit they dug.
Then I will be joyful in the LORD; *
I will glory in his victory.
My very bones will say, "LORD, who is like you? *
You deliver the poor from those who are too strong for them,
the poor and needy from those who rob them."
Malicious witnesses rise up against me; *
they charge me with matters I know nothing about.
They pay me evil in exchange for good; *
my soul is full of despair.
But when they were sick I dressed in sack-cloth *
and humbled myself by fasting.
I prayed with my whole heart,
as one would for a friend or a brother; *
I behaved like one who mourns for his mother,
bowed down and grieving.
But when I stumbled, they were glad and gathered together;
they gathered against me; *
strangers whom I did not know tore me to pieces and would not stop.
They put me to the test and mocked me; *
they gnashed at me with their teeth.
O Lord, how long will you look on? *
rescue me from the roaring beasts,
and my life from the young lions.
I will give you thanks in the great congregation; *
I will praise you in the mighty throng.
Do not let my treacherous foes rejoice over me, *
nor let those who hate me without a cause wink at each other.
For they do not plan for peace, *
but invent deceitful schemes against the quiet in the land.
They opened their mouths at me and said, *
"Aha! we saw it with our own eyes."
You saw it, O LORD; do not be silent; *
O Lord, be not far from me.
Awake, arise, to my cause! *
to my defense, my God and my Lord!
Give me justice, O LORD my God,
according to your righteousness; *
do not let them triumph over me.
Do not let them say in their hearts,
"Aha! just what we want!" *
Do not let them say, "We have swallowed him up."
Let all who rejoice at my ruin be ashamed and disgraced; *
let those who boast against me be clothed with dismay and shame.

Let those who favor my cause sing out with joy and be glad; *
let them say always, “Great is the LORD,
who desires the prosperity of his servant.”
And my tongue shall be talking of your righteousness *
and of your praise all the day long.
Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

The Lessons

The First Lesson

Heb. 7:1-17

A Reading from the Book of Hebrews.

This “King Melchizedek of Salem, priest of the Most High God, met Abraham as he was returning from defeating the kings and blessed him”; and to him Abraham apportioned “one-tenth of everything.” His name, in the first place, means “king of righteousness”; next he is also king of Salem, that is, “king of peace.” Without father, without mother, without genealogy, having neither beginning of days nor end of life, but resembling the Son of God, he remains a priest forever. See how great he is! Even Abraham the patriarch gave him a tenth of the spoils. And those descendants of Levi who receive the priestly office have a commandment in the law to collect tithes from the people, that is, from their kindred, though these also are descended from Abraham. But this man, who does not belong to their ancestry, collected tithes from Abraham and blessed him who had received the promises. It is beyond dispute that the inferior is blessed by the superior. In the one case, tithes are received by those who are mortal; in the other, by one of whom it is testified that he lives. One might even say that Levi himself, who receives tithes, paid tithes through Abraham, for he was still in the loins of his ancestor when Melchizedek met him.

Now if perfection had been attainable through the levitical priesthood—for the people received the law under this priesthood—what further need would there have been to speak of another priest arising according to the order of Melchizedek, rather than one according to the order of Aaron? For when there is a change in the priesthood, there is necessarily a change in the law as well. Now the one of whom these things are spoken belonged to another tribe, from which no one has ever served at the altar. For it is evident that our Lord was descended from Judah, and in connection with that tribe Moses said nothing about priests. It is even more obvious when another priest arises, resembling Melchizedek, one who has become a priest, not through a legal requirement concerning physical descent, but through the power of an indestructible life. For it is attested of him, “You are a priest forever, according to the order of Melchizedek.”

The Word of the Lord.

Thanks be to God.

13. A Song of Praise

Song of the Three Young Men, 29-34

Glory to you, Lord God of our fathers; *
you are worthy of praise; glory to you.

Glory to you for the radiance of your holy Name; *
we will praise you and highly exalt you for ever.
Glory to you in the splendor of your temple; *
on the throne of your majesty, glory to you.
Glory to you, seated between the Cherubim; *
we will praise you and highly exalt you for ever.
Glory to you, beholding the depths; *
in the high vault of heaven, glory to you.
Glory to you, Father, Son, and Holy Spirit; *
we will praise you and highly exalt you for ever.

The Apostles' Creed

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**I believe in God, the Father almighty,
creator of heaven and earth.**
I believe in Jesus Christ, his only Son, our Lord.
**He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**
**He suffered under Pontius Pilate,
was crucified, died, and was buried.**
He descended to the dead.
On the third day he rose again.
**He ascended into heaven,
and is seated at the right hand of the Father.**
He will come again to judge the living and the dead.
**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

The Prayers

Officiant The Lord be with you.
People And also with you.
Officiant Let us pray.

The Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those
 who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.**

Suffrages A

V. Show us your mercy, O Lord;
R. And grant us your salvation.
V. Clothe your ministers with righteousness;
R. Let your people sing with joy.
V. Give peace, O Lord, in all the world;
R. For only in you can we live in safety.
V. Lord, keep this nation under your care;
R. And guide us in the way of justice and truth.
V. Let your way be known upon earth;
R. Your saving health among all nations.
V. Let not the needy, O Lord, be forgotten;
R. Nor the hope of the poor be taken away.
V. Create in us clean hearts, O God;
R. And sustain us with your Holy Spirit.

The Collect of the Day

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshiped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. Amen.

A Collect for Fridays

Lord Jesus Christ, by your death you took away the sting of death: Grant to us your servants so to follow in faith where you have led the way, that we may at length fall asleep peacefully in you and wake up in your likeness; for your tender mercies' sake. Amen.

A Prayer for Mission

O God and Father of all, whom the whole heavens adore: Let the whole earth also worship you, all nations obey you, all tongues confess and bless you, and men and women everywhere love you and serve you in peace; through Jesus Christ our Lord. Amen.

A Prayer of St. Chrysostom

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Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. Amen.

Let us bless the Lord.
Thanks be to God.

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. Amen.

2 Corinthians 13:14