

Evening Prayer

Tuesday after the Third Sunday after the Epiphany

Grace to you and peace from God our Father and from the Lord Jesus Christ.

Philippians 1:2

Confession of Sin

Let us confess our sins against God and our neighbor.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. **Amen.**

Invitatory and Psalter

BCP p. 117

Officiant O God, make speed to save us.

People **O Lord, make haste to help us.**

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.
Alleluia.

O Gracious Light

O gracious light, pure brightness of the everliving Father in heaven, O Jesus Christ, holy and blessed! Now as we come to the setting of the sun, and our eyes behold the vesper light, we sing your praises, O God: Father, Son, and Holy Spirit. You are worthy at all times to be praised by happy voices, O Son of God, O Giver of Life, and to be glorified through all the worlds.

Psalm 47

BCP p. 650

Clap your hands, all you peoples; *
shout to God with a cry of joy.
For the LORD Most High is to be feared; *
he is the great King over all the earth.
He subdues the peoples under us, *
and the nations under our feet.
He chooses our inheritance for us, *
the pride of Jacob whom he loves.
God has gone up with a shout, *
the LORD with the sound of the ram's-horn.
Sing praises to God, sing praises; *
sing praises to our King, sing praises.
For God is King of all the earth; *
sing praises with all your skill.
God reigns over the nations; *
God sits upon his holy throne.
The nobles of the peoples have gathered together *
with the people of the God of Abraham.
The rulers of the earth belong to God, *
and he is highly exalted.

Psalm 48

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Great is the LORD, and highly to be praised; *
in the city of our God is his holy hill.
Beautiful and lofty, the joy of all the earth, is the hill of Zion, *
the very center of the world and the city of the great King.
God is in her citadels; *
he is known to be her sure refuge.
Behold, the kings of the earth assembled *
and marched forward together.
They looked and were astounded; *
they retreated and fled in terror.
Trembling seized them there; *
they writhed like a woman in childbirth, like ships of the sea when the east wind shatters
them.
As we have heard, so have we seen, in the city of the LORD of hosts, in the city of our God; *
God has established her for ever.
We have waited in silence on your loving-kindness, O God, *
in the midst of your temple.
Your praise, like your Name, O God, reaches to the world's end; *
your right hand is full of justice.
Let Mount Zion be glad and the cities of Judah rejoice, *
because of your judgments.
Make the circuit of Zion; walk round about her; *
count the number of her towers.
Consider well her bulwarks; examine her strongholds; *
that you may tell those who come after.
This God is our God for ever and ever; *
he shall be our guide for evermore.
Glory to the Father, and to the Son, and to the Holy Spirit: *

as it was in the beginning, is now, and will be for ever. Amen.

The Lessons

The First Lesson Heb. 9:1-14

A Reading from the Book of Hebrews.

Now even the first covenant had regulations for worship and an earthly sanctuary. For a tent was constructed, the first one, in which were the lampstand, the table, and the bread of the Presence; this is called the Holy Place. Behind the second curtain was a tent called the Holy of Holies. In it stood the golden altar of incense and the ark of the covenant overlaid on all sides with gold, in which there were a golden urn holding the manna, and Aaron's rod that budded, and the tablets of the covenant; above it were the cherubim of glory overshadowing the mercy seat. Of these things we cannot speak now in detail. Such preparations having been made, the priests go continually into the first tent to carry out their ritual duties; but only the high priest goes into the second, and he but once a year, and not without taking the blood that he offers for himself and for the sins committed unintentionally by the people.

By this the Holy Spirit indicates that the way into the sanctuary has not yet been disclosed as long as the first tent is still standing. This is a symbol of the present time, during which gifts and sacrifices are offered that cannot perfect the conscience of the worshiper, but deal only with food and drink and various baptisms, regulations for the body imposed until the time comes to set things right. But when Christ came as a high priest of the good things that have come, then through the greater and perfect tent (not made with hands, that is, not of this creation), he entered once for all into the Holy Place, not with the blood of goats and calves, but with his own blood, thus obtaining eternal redemption. For if the blood of goats and bulls, with the sprinkling of the ashes of a heifer, sanctifies those who have been defiled so that their flesh is purified, how much more will the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify our conscience from dead works to worship the living God!

The Word of the Lord.

Thanks be to God.

10. The Second Song of Isaiah *Isaiah 55:6-11*

Seek the Lord while he wills to be found; *
 call upon him when he draws near.
Let the wicked forsake their ways *
 and the evil ones their thoughts;
And let them turn to the Lord, and he will have compassion, *
 and to our God, for he will richly pardon.
For my thoughts are not your thoughts, *
 nor your ways my ways, says the Lord.
For as the heavens are higher than the earth, *
 so are my ways higher than your ways, and my thoughts than your thoughts.
For as rain and snow fall from the heavens *
 and return not again, but water the earth,

Bringing forth life and giving growth, *
seed for sowing and bread for eating,
So is my word that goes forth from my mouth; *
it will not return to me empty;
But it will accomplish that which I have purposed, *
and prosper in that for which I sent it.
Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

The Apostles' Creed

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**I believe in God, the Father almighty,
creator of heaven and earth.**
I believe in Jesus Christ, his only Son, our Lord.
**He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**
**He suffered under Pontius Pilate,
was crucified, died, and was buried.**
He descended to the dead.
On the third day he rose again.
**He ascended into heaven,
and is seated at the right hand of the Father.**
He will come again to judge the living and the dead.
**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

The Prayers

Officiant The Lord be with you.

People **And also with you.**

Officiant Let us pray.

The Lord's Prayer

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.**
Give us today our daily bread.
**Forgive us our sins,
as we forgive those**

who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

Suffrages B

That this evening may be holy, good, and peaceful.
We entreat you, O Lord.

That your holy angels may lead us in paths of peace and goodwill,
We entreat you, O Lord.

That we may be pardoned and forgiven for our sins and offenses,
We entreat you, O Lord.

That there may be peace to your Church and to the whole world,
We entreat you, O Lord.

That we may depart this life in your faith and fear, and not be condemned before the great judgment seat of Christ,
We entreat you, O Lord.

That we may be bound together by your Holy Spirit in the communion of all your saints, entrusting one another and all our life to Christ,
We entreat you, O Lord.

The Collect of the Day

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

John Chrysostom, Bishop of Constantinople, 407

O God, who gave your servant John Chrysostom grace eloquently to proclaim your righteousness in the great congregation, and fearlessly to bear reproach for the honor of your Name: Mercifully grant to all who proclaim your word such excellence in preaching, that all your people may be made partakers of the glory that shall be revealed; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. **Amen.**

A Collect for Aid against Perils

Be our light in the darkness, O Lord, and in your great mercy defend us from all perils and dangers of this night; for the love of your only Son, our Savior Jesus Christ. **Amen.**

A Prayer for Mission

O God and Father of all, whom the whole heavens adore: Let the whole earth also worship you, all nations obey you, all tongues confess and bless you, and men and women everywhere love you and serve you in peace; through Jesus Christ our Lord. **Amen.**

Let us pray for our own needs and those of others.

A Prayer of St. Chrysostom

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Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. **Amen.**

Let us bless the Lord.

Thanks be to God.

Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. **Amen.**

Ephesians 3:20,21