

## Evening Prayer

### Monday after the Sixth Sunday after Pentecost

I will bless the Lord who gives me counsel; my heart teaches me, night after night. I have set the Lord always before me; because he is at my right hand, I shall not fall.

*Psalm 16:7,8*

**BCP p. 117**

*Officiant* O God, make speed to save us.  
*People* O Lord, make haste to help us.

Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.  
Alleluia.

### O Gracious Light

O gracious light,  
pure brightness of the everliving Father in heaven,  
O Jesus Christ, holy and blessed!

Now as we come to the setting of the sun,  
and our eyes behold the vesper light,  
we sing your praises, O God: Father, Son, and Holy Spirit.

You are worthy at all times to be praised by happy voices,  
O Son of God, O Giver of Life,  
and to be glorified through all the worlds.

### Psalm 106: Part II

**BCP p. 743**

Israel made a bull-calf at Horeb \*  
and worshiped a molten image;  
And so they exchanged their Glory \*  
for the image of an ox that feeds on grass.  
They forgot God their Savior, \*  
who had done great things in Egypt,  
Wonderful deeds in the land of Ham, \*  
and fearful things at the Red Sea.

So he would have destroyed them,  
had not Moses his chosen stood before him in the breach, \*  
to turn away his wrath from consuming them.  
They refused the pleasant land \*  
and would not believe his promise.  
They grumbled in their tents \*  
and would not listen to the voice of the LORD.  
So he lifted his hand against them, \*  
to overthrow them in the wilderness,  
To cast out their seed among the nations, \*  
and to scatter them throughout the lands.  
They joined themselves to Baal-Peor \*  
and ate sacrifices offered to the dead.  
They provoked him to anger with their actions, \*  
and a plague broke out among them.  
Then Phinehas stood up and interceded, \*  
and the plague came to an end.  
This was reckoned to him as righteousness \*  
throughout all generations for ever.  
Again they provoked his anger at the waters of Meribah, \*  
so that he punished Moses because of them;  
For they so embittered his spirit \*  
that he spoke rash words with his lips.  
They did not destroy the peoples \*  
as the LORD had commanded them.  
They intermingled with the heathen \*  
and learned their pagan ways,  
So that they worshiped their idols, \*  
which became a snare to them.  
They sacrificed their sons \*  
and their daughters to evil spirits.  
They shed innocent blood,  
the blood of their sons and daughters, \*  
which they offered to the idols of Canaan,  
and the land was defiled with blood.  
Thus they were polluted by their actions \*  
and went whoring in their evil deeds.  
Therefore the wrath of the LORD was kindled against his people \*  
and he abhorred his inheritance.  
He gave them over to the hand of the heathen, \*  
and those who hated them ruled over them.  
Their enemies oppressed them, \*  
and they were humbled under their hand.  
Many a time did he deliver them,  
but they rebelled through their own devices, \*  
and were brought down in their iniquity.  
Nevertheless, he saw their distress, \*  
when he heard their lamentation.  
He remembered his covenant with them \*  
and relented in accordance with his great mercy.

He caused them to be pitied \*  
by those who held them captive.  
Save us, O LORD our God,  
and gather us from among the nations, \*  
that we may give thanks to your holy Name  
and glory in your praise.  
Blessed be the LORD, the God of Israel,  
from everlasting to everlasting; \*  
and let all the people say, "Amen!"  
Hallelujah!  
Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.

## **The Lessons**

### **The First Lesson**

**Rom. 6:12-23**

A Reading from the Letter to the Romans.

Therefore, do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace. What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification. When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

The Word of the Lord.  
Thanks be to God.

### **15. The Song of Mary**

**Luke 1:46-55**

My soul proclaims the greatness of the Lord,  
my spirit rejoices in God my Savior; \*  
for he has looked with favor on his lowly servant.

From this day all generations will call me blessed: \*  
the Almighty has done great things for me,  
and holy is his Name.  
He has mercy on those who fear him \*  
in every generation.  
He has shown the strength of his arm, \*  
he has scattered the proud in their conceit.  
He has cast down the mighty from their thrones, \*  
and has lifted up the lowly.  
He has filled the hungry with good things, \*  
and the rich he has sent away empty.  
He has come to the help of his servant Israel, \*  
for he has remembered his promise of mercy,  
The promise he made to our fathers, \*  
to Abraham and his children for ever.  
Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.

### **The Apostles' Creed**

**BCP p. 96**

**I believe in God, the Father almighty,  
creator of heaven and earth.**  
**I believe in Jesus Christ, his only Son, our Lord.**  
**He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.**  
**He suffered under Pontius Pilate,  
was crucified, died, and was buried.**  
**He descended to the dead.**  
**On the third day he rose again.**  
**He ascended into heaven,  
and is seated at the right hand of the Father.**  
**He will come again to judge the living and the dead.**  
**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

### **The Prayers**

*Officiant*      The Lord be with you.  
*People*      And also with you.  
*Officiant*      Let us pray.

## The Lord's Prayer

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## Suffrages A

*V.* Show us your mercy, O Lord;  
*R.* And grant us your salvation.  
*V.* Clothe your ministers with righteousness;  
*R.* Let your people sing with joy.  
*V.* Give peace, O Lord, in all the world;  
*R.* For only in you can we live in safety.  
*V.* Lord, keep this nation under your care;  
*R.* And guide us in the way of justice and truth.  
*V.* Let your way be known upon earth;  
*R.* Your saving health among all nations.  
*V.* Let not the needy, O Lord, be forgotten;  
*R.* Nor the hope of the poor be taken away.  
*V.* Create in us clean hearts, O God;  
*R.* And sustain us with your Holy Spirit.

## The Collect of the Day

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

### **A Collect for the Presence of Christ**

Lord Jesus, stay with us, for evening is at hand and the day is past; be our companion in the way, kindle our hearts, and awaken hope, that we may know you as you are revealed in Scripture and the breaking of bread. Grant this for the sake of your love. Amen.

### **A Prayer for Mission**

O God, you manifest in your servants the signs of your presence: Send forth upon us the spirit of love, that in companionship with one another your abounding grace may increase among us; through Jesus Christ our Lord. Amen.

*Let us pray now for our own needs and those of others.*

### **A Prayer of St. Chrysostom**

**BCP p. 102**

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. Amen.

Let us bless the Lord.  
Thanks be to God.

May the God of hope fill us with all joy and peace in believing through the power of the Holy Spirit. Amen.

*Romans 15:13*