

Morning Prayer

Wednesday after the Sixth Sunday after Pentecost

The hour is coming, and now is, when the true worshipers will worship the Father in spirit and truth, for such the Father seeks to worship him.

John 4:23

Invitatory and Psalter

BCP p. 80

Officiant Lord, open our lips.

People **And our mouth shall proclaim your praise.**

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.
Alleluia.

Venite

Psalm 95:1-7

The mercy of the Lord is everlasting: Come let us adore him.

Come, let us sing to the Lord; *

let us shout for joy to the Rock of our salvation.

Let us come before his presence with thanksgiving *
and raise a loud shout to him with psalms.

For the Lord is a great God, *

and a great King above all gods.

In his hand are the caverns of the earth, *

and the heights of the hills are his also.

The sea is his, for he made it, *

and his hands have molded the dry land.

Come, let us bow down, and bend the knee, *

and kneel before the Lord our Maker.

For he is our God, and we are the people of his pasture and the sheep of his hand. *

Oh, that today you would hearken to his voice!

The mercy of the Lord is everlasting: Come let us adore him.

Psalm 119: Aleph

BCP p. 763

Happy are they whose way is blameless, *
who walk in the law of the LORD!

Happy are they who observe his decrees *
and seek him with all their hearts!

Who never do any wrong, *

but always walk in his ways.

You laid down your commandments, *

that we should fully keep them.

Oh, that my ways were made so direct *
that I might keep your statutes!
Then I should not be put to shame, *
when I regard all your commandments.
I will thank you with an unfeigned heart, *
when I have learned your righteous judgments.
I will keep your statutes; *
do not utterly forsake me.

Psalm 119: Beth

BCP p. 764

How shall a young man cleanse his way? *
By keeping to your words.
With my whole heart I seek you; *
let me not stray from your commandments.
I treasure your promise in my heart, *
that I may not sin against you.
Blessed are you, O LORD; *
instruct me in your statutes.
With my lips will I recite *
all the judgments of your mouth.
I have taken greater delight in the way of your decrees *
than in all manner of riches.
I will meditate on your commandments *
and give attention to your ways.
My delight is in your statutes; *
I will not forget your word.

Psalm 119: Gimel

BCP p. 764

Deal bountifully with your servant, *
that I may live and keep your word.
Open my eyes, that I may see *
the wonders of your law.
I am a stranger here on earth; *
do not hide your commandments from me.
My soul is consumed at all times *
with longing for your judgments.
You have rebuked the insolent; *
cursed are they who stray from your commandments!
Turn from me shame and rebuke, *
for I have kept your decrees.
Even though rulers sit and plot against me, *
I will meditate on your statutes.
For your decrees are my delight, *
and they are my counselors.
Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

The Lessons

The First Lesson Deut. 1:1-18

A Reading from the Book of Deuteronomy.

These are the words that Moses spoke to all Israel beyond the Jordan—in the wilderness, on the plain opposite Suph, between Paran and Tophel, Laban, Hazeroth, and Di-zahab. (By the way of Mount Seir it takes eleven days to reach Kadesh-barnea from Horeb.) In the fortieth year, on the first day of the eleventh month, Moses spoke to the Israelites just as the LORD had commanded him to speak to them. This was after he had defeated King Sihon of the Amorites, who reigned in Heshbon, and King Og of Bashan, who reigned in Ashtaroth and in Edrei. Beyond the Jordan in the land of Moab, Moses undertook to expound this law as follows: The LORD our God spoke to us at Horeb, saying, “You have stayed long enough at this mountain. Resume your journey, and go into the hill country of the Amorites as well as into the neighboring regions—the Arabah, the hill country, the Shephelah, the Negeb, and the seacoast—the land of the Canaanites and the Lebanon, as far as the great river, the river Euphrates. See, I have set the land before you; go in and take possession of the land that I swore to your ancestors, to Abraham, to Isaac, and to Jacob, to give to them and to their descendants after them.”

At that time I said to you, “I am unable by myself to bear you. The LORD your God has multiplied you, so that today you are as numerous as the stars of heaven. May the LORD, the God of your ancestors, increase you a thousand times more and bless you, as he has promised you! But how can I bear the heavy burden of your disputes all by myself? Choose for each of your tribes individuals who are wise, discerning, and reputable to be your leaders.” You answered me, “The plan you have proposed is a good one.” So I took the leaders of your tribes, wise and reputable individuals, and installed them as leaders over you, commanders of thousands, commanders of hundreds, commanders of fifties, commanders of tens, and officials, throughout your tribes. I charged your judges at that time: “Give the members of your community a fair hearing, and judge rightly between one person and another, whether citizen or resident alien. You must not be partial in judging; hear out the small and the great alike; you shall not be intimidated by anyone, for the judgment is God’s. Any case that is too hard for you, bring to me, and I will hear it.” So I charged you at that time with all the things that you should do.

The Word of the Lord.

Thanks be to God.

11. The Third Song of Isaiah *Isaiah 60:1-3, 11a, 14c, 18-19*

Arise, shine, for your light has come, *
and the glory of the Lord has dawned upon you.
For behold, darkness covers the land; *
deep gloom enshrouds the peoples.
But over you the Lord will rise, *
and his glory will appear upon you.
Nations will stream to your light, *
and kings to the brightness of your dawning.

Your gates will always be open; *
by day or night they will never be shut.
They will call you, The City of the Lord, *
The Zion of the Holy One of Israel.
Violence will no more be heard in your land, *
ruin or destruction within your borders.
You will call your walls, Salvation, *
and all your portals, Praise.
The sun will no more be your light by day; *
by night you will not need the brightness of the moon.
The Lord will be your everlasting light, *
and your God will be your glory.
Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

The Second Lesson Matt. 23:27-39

A Reading from the Gospel According to Matthew.

“Woe to you, scribes and Pharisees, hypocrites! For you are like whitewashed tombs, which on the outside look beautiful, but inside they are full of the bones of the dead and of all kinds of filth. So you also on the outside look righteous to others, but inside you are full of hypocrisy and lawlessness. “Woe to you, scribes and Pharisees, hypocrites! For you build the tombs of the prophets and decorate the graves of the righteous, and you say, If we had lived in the days of our ancestors, we would not have taken part with them in shedding the blood of the prophets.’ Thus you testify against yourselves that you are descendants of those who murdered the prophets. Fill up, then, the measure of your ancestors. You snakes, you brood of vipers! How can you escape being sentenced to hell?”

Therefore I send you prophets, sages, and scribes, some of whom you will kill and crucify, and some you will flog in your synagogues and pursue from town to town, so that upon you may come all the righteous blood shed on earth, from the blood of righteous Abel to the blood of Zechariah son of Barachiah, whom you murdered between the sanctuary and the altar. Truly I tell you, all this will come upon this generation. “Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often have I desired to gather your children together as a hen gathers her brood under her wings, and you were not willing! See, your house is left to you, desolate. For I tell you, you will not see me again until you say, Blessed is the one who comes in the name of the Lord.””

The Word of the Lord.

Thanks be to God.

16. The Song of Zechariah

Luke 1: 68-79

Blessed be the Lord, the God of Israel; *
he has come to his people and set them free.
He has raised up for us a mighty savior, *
born of the house of his servant David.

Through his holy prophets he promised of old, that he would save us from our enemies, *
from the hands of all who hate us.
He promised to show mercy to our fathers *
and to remember his holy covenant.
This was the oath he swore to our father Abraham, *
to set us free from the hands of our enemies,
Free to worship him without fear, *
holy and righteous in his sight all the days of our life.
You, my child, shall be called the prophet of the Most High, *
for you will go before the Lord to prepare his way,
To give his people knowledge of salvation *
by the forgiveness of their sins.
In the tender compassion of our God *
the dawn from on high shall break upon us,
To shine on those who dwell in darkness and the shadow of death, *
and to guide our feet into the way of peace.
Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

The Apostles' Creed

BCP p. 96

**I believe in God, the Father almighty,
creator of heaven and earth.**
I believe in Jesus Christ, his only Son, our Lord.
**He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**
**He suffered under Pontius Pilate,
was crucified, died, and was buried.**
He descended to the dead.
On the third day he rose again.
**He ascended into heaven,
and is seated at the right hand of the Father.**
He will come again to judge the living and the dead.
**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

The Prayers

BCP p. 97

Officiant The Lord be with you.
People **And also with you.**
Officiant Let us pray.

The Lord's Prayer

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those
who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Suffrages A

- ∇. Show us your mercy, O Lord;
R. **And grant us your salvation.**
∇. Clothe your ministers with righteousness;
R. **Let your people sing with joy.**
∇. Give peace, O Lord, in all the world;
R. **For only in you can we live in safety.**
∇. Lord, keep this nation under your care;
R. **And guide us in the way of justice and truth.**
∇. Let your way be known upon earth;
R. **Your saving health among all nations.**
∇. Let not the needy, O Lord, be forgotten;
R. **Nor the hope of the poor be taken away.**
∇. Create in us clean hearts, O God;
R. **And sustain us with your Holy Spirit.**

The Collect of the Day

O God, you have taught us to keep all your commandments by loving you and our neighbor:
Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and
united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns
with you and the Holy Spirit, one God, for ever and ever. **Amen.**

A Collect for Grace

Lord God, almighty and everlasting Father, you have brought us in safety to this new day:
Preserve us with your mighty power, that we may not fall into sin, nor be overcome by adversity;
and in all we do, direct us to the fulfilling of your purpose; through Jesus Christ our Lord.
Amen.

A Prayer for Mission

Lord Jesus Christ, you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your Name. **Amen.**

Let us pray for our own needs and those of others.

The General Thanksgiving

BCP p. 101

Almighty God, Father of all mercies,
we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.
We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.

And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise,
not only with our lips, but in our lives,
by giving up our selves to your service,
and by walking before you
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. **Amen.**

Let us bless the Lord.

Thanks be to God.

Glory to God whose power, working in us, can do infinitely more than we can ask or imagine:
Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever.
Amen.

Ephesians 3:20,21