

Evening Prayer

Thursday after the Seventh Sunday after Pentecost

Invitatory and Psalter

BCP p. 117

Officiant O God, make speed to save us.

People O Lord, make haste to help us.

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

Alleluia.

O Gracious Light

O gracious light,
pure brightness of the everliving Father in heaven,
O Jesus Christ, holy and blessed!

Now as we come to the setting of the sun,
and our eyes behold the vesper light,
we sing your praises, O God: Father, Son, and Holy Spirit.

You are worthy at all times to be praised by happy voices,
O Son of God, O Giver of Life,
and to be glorified through all the worlds.

Psalm 18: Part II

BCP p. 604

The LORD rewarded me because of my righteous dealing; *
because my hands were clean he rewarded me;
For I have kept the ways of the LORD *
and have not offended against my God;
For all his judgments are before my eyes, *
and his decrees I have not put away from me;
For I have been blameless with him *
and have kept myself from iniquity;
Therefore the LORD rewarded me according to my righteous dealing, *
because of the cleanness of my hands in his sight.

With the faithful you show yourself faithful, O God; *
with the forthright you show yourself forthright.
With the pure you show yourself pure, *
but with the crooked you are wily.
You will save a lowly people, *
but you will humble the haughty eyes.
You, O LORD, are my lamp; *
my God, you make my darkness bright.
With you I will break down an enclosure; *
with the help of my God I will scale any wall.
As for God, his ways are perfect;
the words of the LORD are tried in the fire; *
he is a shield to all who trust in him.
For who is God, but the LORD? *
who is the Rock, except our God?
It is God who girds me about with strength *
and makes my way secure.
He makes me sure-footed like a deer *
and lets me stand firm on the heights.
He trains my hands for battle *
and my arms for bending even a bow of bronze.
You have given me your shield of victory; *
your right hand also sustains me;
your loving care makes me great.
You lengthen my stride beneath me, *
and my ankles do not give way.
I pursue my enemies and overtake them; *
I will not turn back till I have destroyed them.
I strike them down, and they cannot rise; *
they fall defeated at my feet.
You have girded me with strength for the battle; *
you have cast down my adversaries beneath me;
you have put my enemies to flight.
I destroy those who hate me;
they cry out, but there is none to help them; *
they cry to the LORD, but he does not answer.
I beat them small like dust before the wind; *
I trample them like mud in the streets.
You deliver me from the strife of the peoples; *
you put me at the head of the nations.
A people I have not known shall serve me;
no sooner shall they hear than they shall obey me; *
strangers will cringe before me.
The foreign peoples will lose heart; *
they shall come trembling out of their strongholds.
The LORD lives! Blessed is my Rock! *
Exalted is the God of my salvation!
He is the God who gave me victory *
and cast down the peoples beneath me.

You rescued me from the fury of my enemies;
you exalted me above those who rose against me; *
you saved me from my deadly foe.
Therefore will I extol you among the nations, O LORD, *
and sing praises to your Name.
He multiplies the victories of his king; *
he shows loving-kindness to his anointed,
to David and his descendants for ever.
Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

The Lessons

The First Lesson

Rom. 9:19-33

A Reading from the Letter to the Romans.

You will say to me then, “Why then does he still find fault? For who can resist his will?” But who indeed are you, a human being, to argue with God? Will what is molded say to the one who molds it, “Why have you made me like this?” Has the potter no right over the clay, to make out of the same lump one object for special use and another for ordinary use? What if God, desiring to show his wrath and to make known his power, has endured with much patience the objects of wrath that are made for destruction; and what if he has done so in order to make known the riches of his glory for the objects of mercy, which he has prepared beforehand for glory—including us whom he has called, not from the Jews only but also from the Gentiles?

As indeed he says in Hosea, “Those who were not my people I will call **my** people,’ and her who was not beloved I will call **beloved**.” “And in the very place where it was said to them, **You are not my people,**’ there they shall be called children of the living God.” And Isaiah cries out concerning Israel, “Though the number of the children of Israel were like the sand of the sea, only a remnant of them will be saved; for the Lord will execute his sentence on the earth quickly and decisively.” And as Isaiah predicted, “If the Lord of hosts had not left survivors to us, we would have fared like Sodom and been made like Gomorrah.”

What then are we to say? Gentiles, who did not strive for righteousness, have attained it, that is, righteousness through faith; but Israel, who did strive for the righteousness that is based on the law, did not succeed in fulfilling that law. Why not? Because they did not strive for it on the basis of faith, but as if it were based on works. They have stumbled over the stumbling stone, as it is written, “See, I am laying in Zion a stone that will make people stumble, a rock that will make them fall, and whoever believes in him will not be put to shame.”

The Word of the Lord.

Thanks be to God.

15. The Song of Mary

Luke 1:46-55

My soul proclaims the greatness of the Lord,
my spirit rejoices in God my Savior; *
for he has looked with favor on his lowly servant.
From this day all generations will call me blessed: *
the Almighty has done great things for me,
and holy is his Name.
He has mercy on those who fear him *
in every generation.
He has shown the strength of his arm, *
he has scattered the proud in their conceit.
He has cast down the mighty from their thrones, *
and has lifted up the lowly.
He has filled the hungry with good things, *
and the rich he has sent away empty.
He has come to the help of his servant Israel, *
for he has remembered his promise of mercy,
The promise he made to our fathers, *
to Abraham and his children for ever.
Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

The Apostles' Creed

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**I believe in God, the Father almighty,
creator of heaven and earth.**
I believe in Jesus Christ, his only Son, our Lord.
**He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**
**He suffered under Pontius Pilate,
was crucified, died, and was buried.**
He descended to the dead.
On the third day he rose again.
**He ascended into heaven,
and is seated at the right hand of the Father.**
He will come again to judge the living and the dead.
**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

The Prayers

Officiant The Lord be with you.

People And also with you.

Officiant Let us pray.

The Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those
who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

Suffrages B

That this evening may be holy, good, and peaceful.

We entreat you, O Lord.

That your holy angels may lead us in paths of peace and goodwill,

We entreat you, O Lord.

That we may be pardoned and forgiven for our sins and offenses,

We entreat you, O Lord.

That there may be peace to your Church and to the whole world,

We entreat you, O Lord.

That we may depart this life in your faith and fear, and not be condemned before the great judgment seat of Christ,

We entreat you, O Lord.

That we may be bound together by your Holy Spirit in the communion of all your saints, entrusting one another and all our life to Christ,

We entreat you, O Lord.

The Collect of the Day

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

A Collect for Peace

Most holy God, the source of all good desires, all right judgments, and all just works: Give to us, your servants, that peace which the world cannot give, so that our minds may be fixed on the doing of your will, and that we, being delivered from the fear of all enemies, may live in peace and quietness; through the mercies of Christ Jesus our Savior. Amen.

A Prayer for Mission

O God and Father of all, whom the whole heavens adore: Let the whole earth also worship you, all nations obey you, all tongues confess and bless you, and men and women everywhere love you and serve you in peace; through Jesus Christ our Lord. Amen.

Let us pray now for our own needs and those of others.

A Prayer of St. Chrysostom

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Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. Amen.

Let us bless the Lord.

Thanks be to God.

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. Amen.

2 Corinthians 13:14