

## Evening Prayer

### Tuesday after the Second Sunday after Pentecost

Let my prayer be set forth in your sight as incense, the lifting up of my hands as the evening sacrifice.

*Psalm 141:2*

**BCP p. 117**

*Officiant* O God, make speed to save us.  
*People* O Lord, make haste to help us.

Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.  
Alleluia.

### O Gracious Light

O gracious light,  
pure brightness of the everliving Father in heaven,  
O Jesus Christ, holy and blessed!

Now as we come to the setting of the sun,  
and our eyes behold the vesper light,  
we sing your praises, O God: Father, Son, and Holy Spirit.

You are worthy at all times to be praised by happy voices,  
O Son of God, O Giver of Life,  
and to be glorified through all the worlds.

### Psalm 47

**BCP p. 650**

Clap your hands, all you peoples; \*  
shout to God with a cry of joy.  
For the LORD Most High is to be feared; \*  
he is the great King over all the earth.  
He subdues the peoples under us, \*  
and the nations under our feet.  
He chooses our inheritance for us, \*  
the pride of Jacob whom he loves.  
God has gone up with a shout, \*  
the LORD with the sound of the ram's-horn.

Sing praises to God, sing praises; \*  
sing praises to our King, sing praises.  
For God is King of all the earth; \*  
sing praises with all your skill.  
God reigns over the nations; \*  
God sits upon his holy throne.  
The nobles of the peoples have gathered together \*  
with the people of the God of Abraham.  
The rulers of the earth belong to God, \*  
and he is highly exalted.

## Psalm 48

BCP p. 651

Great is the LORD, and highly to be praised; \*  
in the city of our God is his holy hill.  
Beautiful and lofty, the joy of all the earth, is the hill of Zion, \*  
the very center of the world and the city of the great King.  
God is in her citadels; \*  
he is known to be her sure refuge.  
Behold, the kings of the earth assembled \*  
and marched forward together.  
They looked and were astounded; \*  
they retreated and fled in terror.  
Trembling seized them there; \*  
they writhed like a woman in childbirth,  
like ships of the sea when the east wind shatters them.  
As we have heard, so have we seen,  
in the city of the LORD of hosts, in the city of our God; \*  
God has established her for ever.  
We have waited in silence on your loving-kindness, O God, \*  
in the midst of your temple.  
Your praise, like your Name, O God, reaches to the world's end; \*  
your right hand is full of justice.  
Let Mount Zion be glad  
and the cities of Judah rejoice, \*  
because of your judgments.  
Make the circuit of Zion;  
walk round about her; \*  
count the number of her towers.  
Consider well her bulwarks;  
examine her strongholds; \*  
that you may tell those who come after.  
This God is our God for ever and ever; \*  
he shall be our guide for evermore.  
Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.

## The Lessons

### The First Lesson

Gal. 1:18-2:10

A Reading from the Letter to the Galatians.

Then after three years I did go up to Jerusalem to visit Cephas and stayed with him fifteen days; but I did not see any other apostle except James the Lord's brother. In what I am writing to you, before God, I do not lie! Then I went into the regions of Syria and Cilicia, and I was still unknown by sight to the churches of Judea that are in Christ; they only heard it said, "The one who formerly was persecuting us is now proclaiming the faith he once tried to destroy." And they glorified God because of me.

Then after fourteen years I went up again to Jerusalem with Barnabas, taking Titus along with me. I went up in response to a revelation. Then I laid before them (though only in a private meeting with the acknowledged leaders) the gospel that I proclaim among the Gentiles, in order to make sure that I was not running, or had not run, in vain. But even Titus, who was with me, was not compelled to be circumcised, though he was a Greek. But because of false believers secretly brought in, who slipped in to spy on the freedom we have in Christ Jesus, so that they might enslave us— we did not submit to them even for a moment, so that the truth of the gospel might always remain with you. And from those who were supposed to be acknowledged leaders (what they actually were makes no difference to me; God shows no partiality) —those leaders contributed nothing to me. On the contrary, when they saw that I had been entrusted with the gospel for the uncircumcised, just as Peter had been entrusted with the gospel for the circumcised (for he who worked through Peter making him an apostle to the circumcised also worked through me in sending me to the Gentiles), and when James and Cephas and John, who were acknowledged pillars, recognized the grace that had been given to me, they gave to Barnabas and me the right hand of fellowship, agreeing that we should go to the Gentiles and they to the circumcised. They asked only one thing, that we remember the poor, which was actually what I was eager to do.

The Word of the Lord.

Thanks be to God.

### 15. The Song of Mary

*Luke 1:46-55*

My soul proclaims the greatness of the Lord,  
my spirit rejoices in God my Savior; \*  
for he has looked with favor on his lowly servant.  
From this day all generations will call me blessed: \*  
the Almighty has done great things for me,  
and holy is his Name.  
He has mercy on those who fear him \*  
in every generation.  
He has shown the strength of his arm, \*  
he has scattered the proud in their conceit.  
He has cast down the mighty from their thrones, \*  
and has lifted up the lowly.  
He has filled the hungry with good things, \*  
and the rich he has sent away empty.

He has come to the help of his servant Israel, \*  
for he has remembered his promise of mercy,  
The promise he made to our fathers, \*  
to Abraham and his children for ever.  
Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.

### **The Apostles' Creed**

**BCP p. 96**

**I believe in God, the Father almighty,  
creator of heaven and earth.**  
**I believe in Jesus Christ, his only Son, our Lord.**  
**He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.**  
**He suffered under Pontius Pilate,  
was crucified, died, and was buried.**  
**He descended to the dead.**  
**On the third day he rose again.**  
**He ascended into heaven,  
and is seated at the right hand of the Father.**  
**He will come again to judge the living and the dead.**  
**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

### **The Prayers**

*Officiant* The Lord be with you.  
*People* And also with you.  
*Officiant* Let us pray.

### **The Lord's Prayer**

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**  
**Give us this day our daily bread.**  
**And forgive us our trespasses,**

**as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

### **Suffrages B**

That this evening may be holy, good, and peaceful.  
We entreat you, O Lord.

That your holy angels may lead us in paths of peace and goodwill,  
We entreat you, O Lord.

That we may be pardoned and forgiven for our sins and offenses,  
We entreat you, O Lord.

That there may be peace to your Church and to the whole world,  
We entreat you, O Lord.

That we may depart this life in your faith and fear, and not be condemned before the great  
judgment seat of Christ,  
We entreat you, O Lord.

That we may be bound together by your Holy Spirit in the communion of all your saints,  
entrusting one another and all our life to Christ,  
We entreat you, O Lord.

### **The Collect of the Day**

O God, your never-failing providence sets in order all things both in heaven and earth: Put  
away from us, we entreat you, all hurtful things, and give us those things which are profitable  
for us; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one  
God, for ever and ever. Amen.

### **A Collect for Protection**

O God, the life of all who live, the light of the faithful, the strength of those who labor, and  
the repose of the dead: We thank you for the blessings of the day that is past, and humbly ask  
for your protection through the coming night. Bring us in safety to the morning hours;  
through him who died and rose again for us, your Son our Savior Jesus Christ. Amen.

## **A Prayer for Mission**

O God, you manifest in your servants the signs of your presence: Send forth upon us the spirit of love, that in companionship with one another your abounding grace may increase among us; through Jesus Christ our Lord. Amen.

*Let us pray now for our own needs and those of others.*

## **A Prayer of St. Chrysostom**

**BCP p. 102**

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. Amen.

Let us bless the Lord.

Thanks be to God.

May the God of hope fill us with all joy and peace in believing through the power of the Holy Spirit. Amen.

*Romans 15:13*