

Morning Prayer

The Second Sunday after Pentecost

Grace to you and peace from God our Father and the Lord Jesus Christ.

Philippians 1:2

Invitatory and Psalter

BCP p. 80

Officiant Lord, open our lips.

People **And our mouth shall proclaim your praise.**

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.
Alleluia.

Jubilate

Psalm 100

Worship the Lord in the beauty of holiness: Come let us adore him.

Be joyful in the Lord, all you lands; *

serve the Lord with gladness and come before his presence with a song.

Know this: The Lord himself is God; *

he himself has made us, and we are his; we are his people and the sheep of his pasture.

Enter his gates with thanksgiving; go into his courts with praise; *

give thanks to him and call upon his Name.

For the Lord is good; his mercy is everlasting; *

and his faithfulness endures from age to age.

Worship the Lord in the beauty of holiness: Come let us adore him.

Psalm 24

BCP p. 613

The earth is the LORD'S and all that is in it, *

the world and all who dwell therein.

For it is he who founded it upon the seas *

and made it firm upon the rivers of the deep.

“Who can ascend the hill of the LORD? *

and who can stand in his holy place?”

“Those who have clean hands and a pure heart, *

who have not pledged themselves to falsehood, nor sworn by what is a fraud.

They shall receive a blessing from the LORD *

and a just reward from the God of their salvation.”

Such is the generation of those who seek him, *

of those who seek your face, O God of Jacob.

Lift up your heads, O gates; lift them high, O everlasting doors; *

and the King of glory shall come in.

“Who is this King of glory?” *

“The LORD, strong and mighty, the LORD, mighty in battle.”
Lift up your heads, O gates; lift them high, O everlasting doors; *
and the King of glory shall come in.

“Who is he, this King of glory?” *

“The LORD of hosts, he is the King of glory.”

Psalm 29

BCP p. 620

Ascribe to the LORD, you gods, *

ascribe to the LORD glory and strength.

Ascribe to the LORD the glory due his Name; *

worship the LORD in the beauty of holiness.

The voice of the LORD is upon the waters; the God of glory thunders; *
the LORD is upon the mighty waters.

The voice of the LORD is a powerful voice; *

the voice of the LORD is a voice of splendor.

The voice of the LORD breaks the cedar trees; *

the LORD breaks the cedars of Lebanon;

He makes Lebanon skip like a calf, *

and Mount Hermon like a young wild ox.

The voice of the LORD splits the flames of fire; the voice of the LORD shakes the wilderness; *
the LORD shakes the wilderness of Kadesh.

The voice of the LORD makes the oak trees writhe *

and strips the forests bare.

And in the temple of the LORD *

all are crying, “Glory!”

The LORD sits enthroned above the flood; *

the LORD sits enthroned as King for evermore.

The LORD shall give strength to his people; *

the LORD shall give his people the blessing of peace.

Glory to the Father, and to the Son, and to the Holy Spirit: *

as it was in the beginning, is now, and will be for ever. Amen.

The Lessons

The First Lesson Eccles. 6:1-12

A Reading from the Book of Ecclesiastes.

There is an evil that I have seen under the sun, and it lies heavy upon humankind: those to whom God gives wealth, possessions, and honor, so that they lack nothing of all that they desire, yet God does not enable them to enjoy these things, but a stranger enjoys them. This is vanity; it is a grievous ill. A man may beget a hundred children, and live many years; but however many are the days of his years, if he does not enjoy life's good things, or has no burial, I say that a stillborn child is better off than he. For it comes into vanity and goes into darkness, and in darkness its name is covered; moreover it has not seen the sun or known anything; yet it finds rest rather than he. Even though he should live a thousand years twice over, yet enjoy no good—do not all go to one place?

All human toil is for the mouth, yet the appetite is not satisfied. For what advantage have the wise over fools? And what do the poor have who know how to conduct themselves before the living? Better is the sight of the eyes than the wandering of desire; this also is vanity and a chasing after wind. Whatever has come to be has already been named, and it is known what human beings are, and that they are not able to dispute with those who are stronger.

The more words, the more vanity, so how is one the better? For who knows what is good for mortals while they live the few days of their vain life, which they pass like a shadow? For who can tell them what will be after them under the sun?

The Word of the Lord.

Thanks be to God.

16. The Song of Zechariah

Luke 1: 68-79

Blessed be the Lord, the God of Israel; *
he has come to his people and set them free.
He has raised up for us a mighty savior, *
born of the house of his servant David.
Through his holy prophets he promised of old, that he would save us from our enemies, *
from the hands of all who hate us.
He promised to show mercy to our fathers *
and to remember his holy covenant.
This was the oath he swore to our father Abraham, *
to set us free from the hands of our enemies,
Free to worship him without fear, *
holy and righteous in his sight all the days of our life.
You, my child, shall be called the prophet of the Most High, *
for you will go before the Lord to prepare his way,
To give his people knowledge of salvation *
by the forgiveness of their sins.
In the tender compassion of our God *
the dawn from on high shall break upon us,
To shine on those who dwell in darkness and the shadow of death, *
and to guide our feet into the way of peace.
Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

The Second Lesson Luke 12:32-40

A Reading from the Gospel According to Luke.

“Do not be afraid, little flock, for it is your Father’s good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also. “Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert

when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves. “But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour.”

The Word of the Lord.
Thanks be to God.

21. You are God

BCP p. 95

You are God: we praise you; You are the Lord; we acclaim you; You are the eternal Father: All creation worships you. To you all angels, all the powers of heaven, Cherubim and Seraphim, sing in endless praise: Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. The glorious company of apostles praise you. The noble fellowship of prophets praise you. The white-robed army of martyrs praise you. Throughout the world the holy Church acclaim you; Father, of majesty unbounded, your true and only Son, worthy of all worship, and the Holy Spirit, advocate and guide. You, Christ, are the king of glory, the eternal Son of the Father. When you became man to set us free you did not shun the Virgin’s womb. You overcame the sting of death and opened the kingdom of heaven to all believers. You are seated at God’s right hand in glory. We believe that you will come and be our judge. Come then, Lord, and help your people, bought with the price of your own blood, and bring us with your saints to glory everlasting.

The Apostles’ Creed

BCP p. 96

**I believe in God, the Father almighty,
creator of heaven and earth.**
I believe in Jesus Christ, his only Son, our Lord.
**He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**
**He suffered under Pontius Pilate,
was crucified, died, and was buried.**
He descended to the dead.
On the third day he rose again.
**He ascended into heaven,
and is seated at the right hand of the Father.**
He will come again to judge the living and the dead.
**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

The Prayers

BCP p. 97

Officiant The Lord be with you.

People **And also with you.**

Officiant Let us pray.

The Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those
who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

Suffrages A

- ✓ Show us your mercy, O Lord;
R. **And grant us your salvation.**
✓ Clothe your ministers with righteousness;
R. **Let your people sing with joy.**
✓ Give peace, O Lord, in all the world;
R. **For only in you can we live in safety.**
✓ Lord, keep this nation under your care;
R. **And guide us in the way of justice and truth.**
✓ Let your way be known upon earth;
R. **Your saving health among all nations.**
✓ Let not the needy, O Lord, be forgotten;
R. **Nor the hope of the poor be taken away.**
✓ Create in us clean hearts, O God;
R. **And sustain us with your Holy Spirit.**

The Collect of the Day

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

A Collect for Sundays

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. **Amen.**

A Prayer for Mission

O God, you have made of one blood all the peoples of the earth, and sent your blessed Son to preach peace to those who are far off and to those who are near: Grant that people everywhere may seek after you and find you; bring the nations into your fold; pour out your Spirit upon all flesh; and hasten the coming of your kingdom; through Jesus Christ our Lord. **Amen.**

Let us pray for our own needs and those of others.

The General Thanksgiving

BCP p. 101

Almighty God, Father of all mercies,
we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.
We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.

And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise,
not only with our lips, but in our lives,
by giving up our selves to your service,
and by walking before you
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. **Amen.**

Let us bless the Lord.

Thanks be to God.

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit,
be with us all evermore. **Amen.**

2 Corinthians 13:14