

## Evening Prayer

### Tuesday after Trinity Sunday

It is not ourselves that we proclaim; we proclaim Christ Jesus as Lord, and ourselves as your servants, for Jesus' sake. For the same God who said, "Out of darkness let light shine," has caused his light to shine within us, to give the light of revelation—the revelation of the glory of God in the face of Jesus Christ. **Amen.**

Confession of Sin

Let us confess our sins against God and our neighbor.

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. **Amen.**

### Invitatory and Psalter

BCP p. 117

*Officiant* O God, make speed to save us.

*People* **O Lord, make haste to help us.**

Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.  
Alleluia.

### O Gracious Light

O gracious light, pure brightness of the everliving Father in heaven, O Jesus Christ, holy and blessed! Now as we come to the setting of the sun, and our eyes behold the vesper light, we sing your praises, O God: Father, Son, and Holy Spirit. You are worthy at all times to be praised by happy voices, O Son of God, O Giver of Life, and to be glorified through all the worlds.

### Psalms 78: Part II

BCP p. 698

How often the people disobeyed him in the wilderness \*  
and offended him in the desert!  
Again and again they tempted God \*  
and provoked the Holy One of Israel.  
They did not remember his power \*  
in the day when he ransomed them from the enemy;  
How he wrought his signs in Egypt \*  
and his omens in the field of Zoan.  
He turned their rivers into blood, \*  
so that they could not drink of their streams.  
He sent swarms of flies among them, which ate them up, \*  
and frogs, which destroyed them.  
He gave their crops to the caterpillar, \*  
the fruit of their toil to the locust.  
He killed their vines with hail \*  
and their sycamores with frost.  
He delivered their cattle to hailstones \*  
and their livestock to hot thunderbolts.  
He poured out upon them his blazing anger: \*  
fury, indignation, and distress, a troop of destroying angels.  
He gave full rein to his anger; he did not spare their souls from death; \*  
but delivered their lives to the plague.  
He struck down all the firstborn of Egypt, \*  
the flower of manhood in the dwellings of Ham.  
He led out his people like sheep \*  
and guided them in the wilderness like a flock.  
He led them to safety, and they were not afraid; \*  
but the sea overwhelmed their enemies.  
He brought them to his holy land, \*  
the mountain his right hand had won.  
He drove out the Canaanites before them and apportioned an inheritance to them by lot; \*  
he made the tribes of Israel to dwell in their tents.  
But they tested the Most High God, and defied him, \*  
and did not keep his commandments.  
They turned away and were disloyal like their fathers; \*  
they were undependable like a warped bow.  
The griefed him with their hill-altars \*  
they provoked his displeasure with their idols.  
When God heard this, he was angry \*  
and utterly rejected Israel.  
He forsook the shrine at Shiloh, \*  
the tabernacle where he had lived among his people.  
He delivered the ark into captivity, \*  
his glory into the adversary's hand.  
He gave his people to the sword \*  
and was angered against his inheritance.  
The fire consumed their young men; \*  
there were no wedding songs for their maidens.  
Their priests fell by the sword, \*  
and their widows made no lamentation.

Then the LORD woke as though from sleep, \*  
like a warrior refreshed with wine.  
He struck his enemies on the backside \*  
and put them to perpetual shame.  
He rejected the tent of Joseph \*  
and did not choose the tribe of Ephraim;  
He chose instead the tribe of Judah \*  
and Mount Zion, which he loved.  
He built his sanctuary like the heights of heaven, \*  
like the earth which he founded for ever.  
He chose David his servant, \*  
and took him away from the sheepfolds.  
He brought him from following the ewes, \*  
to be a shepherd over Jacob his people and over Israel his inheritance.  
So he shepherded them with a faithful and true heart \*  
and guided them with the skillfulness of his hands.  
Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.

## **The Lesson**

## **Luke 20:19-26**

A Reading from the Gospel According to Luke.

When the scribes and chief priests realized that he had told this parable against them, they wanted to lay hands on him at that very hour, but they feared the people.

So they watched him and sent spies who pretended to be honest, in order to trap him by what he said, so as to hand him over to the jurisdiction and authority of the governor. So they asked him, "Teacher, we know that you are right in what you say and teach, and you show deference to no one, but teach the way of God in accordance with truth. Is it lawful for us to pay taxes to the emperor, or not?" But he perceived their craftiness and said to them, "Show me a denarius. Whose head and whose title does it bear?" They said, "The emperor's." He said to them, "Then give to the emperor the things that are the emperor's, and to God the things that are God's." And they were not able in the presence of the people to trap him by what he said; and being amazed by his answer, they became silent.

The Word of the Lord.

**Thanks be to God.**

## **10. The Second Song of Isaiah**

## ***Isaiah 55:6-11***

Seek the Lord while he wills to be found; \*  
call upon him when he draws near.  
Let the wicked forsake their ways \*  
and the evil ones their thoughts;  
And let them turn to the Lord, and he will have compassion, \*  
and to our God, for he will richly pardon.

For my thoughts are not your thoughts, \*  
nor your ways my ways, says the Lord.  
For as the heavens are higher than the earth, \*  
so are my ways higher than your ways, and my thoughts than your thoughts.  
For as rain and snow fall from the heavens \*  
and return not again, but water the earth,  
Bringing forth life and giving growth, \*  
seed for sowing and bread for eating,  
So is my word that goes forth from my mouth; \*  
it will not return to me empty;  
But it will accomplish that which I have purposed, \*  
and prosper in that for which I sent it.  
Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.

### **The Apostles' Creed**

**BCP p. 96**

**I believe in God, the Father almighty,  
creator of heaven and earth.**  
**I believe in Jesus Christ, his only Son, our Lord.**  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.  
**I believe in the Holy Spirit,**  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

### **The Prayers**

*Officiant* The Lord be with you.  
*People* **And also with you.**  
*Officiant* Let us pray.

### **The Lord's Prayer**

**Our Father, who art in heaven,  
hallowed be thy Name,**

thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

### **Suffrages B**

That this evening may be holy, good, and peaceful.

**We entreat you, O Lord.**

That your holy angels may lead us in paths of peace and goodwill,

**We entreat you, O Lord.**

That we may be pardoned and forgiven for our sins and offenses,

**We entreat you, O Lord.**

That there may be peace to your Church and to the whole world,

**We entreat you, O Lord.**

That we may depart this life in your faith and fear, and not be condemned before the great judgment seat of Christ,

**We entreat you, O Lord.**

That we may be bound together by your Holy Spirit in the communion of all your saints, entrusting one another and all our life to Christ,

**We entreat you, O Lord.**

### **The Collect of the Day**

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

### **A Collect for Peace**

Most holy God, the source of all good desires, all right judgments, and all just works: Give to us, your servants, that peace which the world cannot give, so that our minds may be fixed on the doing of your will, and that we, being delivered from the fear of all enemies, may live in peace and quietness; through the mercies of Christ Jesus our Savior. **Amen.**

### **A Prayer for Mission**

O God and Father of all, whom the whole heavens adore: Let the whole earth also worship you, all nations obey you, all tongues confess and bless you, and men and women everywhere love you and serve you in peace; through Jesus Christ our Lord. **Amen.**

*Let us pray now for our own needs and those of others.*

**A Prayer of St. Chrysostom**

**BCP p. 102**

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. **Amen.**

Let us bless the Lord.

**Thanks be to God.**

May the God of hope fill us with all joy and peace in believing through the power of the Holy Spirit. **Amen.**

*Romans 15:13*