

## Morning Prayer

### Tuesday after the Fourth Sunday after Pentecost

Grace to you and peace from God our Father and the Lord Jesus Christ.

*Philippians 1:2*

**BCP p. 80**

*Officiant* Lord, open our lips.  
*People* And our mouth shall proclaim your praise.

Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.  
Alleluia.

### Jubilate

*Psalm 100*

Be joyful in the Lord, all you lands; \*  
serve the Lord with gladness  
and come before his presence with a song.  
Know this: The Lord himself is God; \*  
he himself has made us, and we are his;  
we are his people and the sheep of his pasture.  
Enter his gates with thanksgiving;  
go into his courts with praise; \*  
give thanks to him and call upon his Name.  
For the Lord is good;  
his mercy is everlasting; \*  
and his faithfulness endures from age to age.

### Psalm 78: Part I

**BCP p. 694**

Hear my teaching, O my people; \*  
incline your ears to the words of my mouth.  
I will open my mouth in a parable; \*  
I will declare the mysteries of ancient times.  
That which we have heard and known,  
and what our forefathers have told us, \*  
we will not hide from their children.  
We will recount to generations to come  
the praiseworthy deeds and the power of the LORD, \*  
and the wonderful works he has done.

He gave his decrees to Jacob  
and established a law for Israel, \*  
which he commanded them to teach their children;  
That the generations to come might know,  
and the children yet unborn; \*  
that they in their turn might tell it to their children;  
So that they might put their trust in God, \*  
and not forget the deeds of God,  
but keep his commandments;  
And not be like their forefathers,  
a stubborn and rebellious generation, \*  
a generation whose heart was not steadfast,  
and whose spirit was not faithful to God.  
The people of Ephraim, armed with the bow, \*  
turned back in the day of battle;  
They did not keep the covenant of God, \*  
and refused to walk in his law;  
They forgot what he had done, \*  
and the wonders he had shown them.  
He worked marvels in the sight of their forefathers, \*  
in the land of Egypt, in the field of Zoan.  
He split open the sea and let them pass through; \*  
he made the waters stand up like walls.  
He led them with a cloud by day, \*  
and all the night through with a glow of fire.  
He split the hard rocks in the wilderness \*  
and gave them drink as from the great deep.  
He brought streams out of the cliff, \*  
and the waters gushed out like rivers.  
But they went on sinning against him, \*  
rebellious in the desert against the Most High.  
They tested God in their hearts, \*  
demanding food for their craving.  
They railed against God and said, \*  
“Can God set a table in the wilderness?  
True, he struck the rock, the waters gushed out, and the gullies overflowed; \*  
but is he able to give bread  
or to provide meat for his people?”  
When the LORD heard this, he was full of wrath; \*  
a fire was kindled against Jacob,  
and his anger mounted against Israel;  
For they had no faith in God, \*  
nor did they put their trust in his saving power.  
So he commanded the clouds above \*  
and opened the doors of heaven.  
He rained down manna upon them to eat \*  
and gave them grain from heaven.  
So mortals ate the bread of angels; \*  
he provided for them food enough.

He caused the east wind to blow in the heavens \*  
and led out the south wind by his might.  
He rained down flesh upon them like dust \*  
and wingèd birds like the sand of the sea.  
He let it fall in the midst of their camp \*  
and round about their dwellings.  
So they ate and were well filled, \*  
for he gave them what they craved.  
But they did not stop their craving, \*  
though the food was still in their mouths.  
So God's anger mounted against them; \*  
he slew their strongest men  
and laid low the youth of Israel.  
In spite of all this, they went on sinning \*  
and had no faith in his wonderful works.  
So he brought their days to an end like a breath \*  
and their years in sudden terror.  
Whenever he slew them, they would seek him, \*  
and repent, and diligently search for God.  
They would remember that God was their rock, \*  
and the Most High God their redeemer.  
But they flattered him with their mouths \*  
and lied to him with their tongues.  
Their heart was not steadfast toward him, \*  
and they were not faithful to his covenant.  
But he was so merciful that he forgave their sins  
and did not destroy them; \*  
many times he held back his anger  
and did not permit his wrath to be roused.  
For he remembered that they were but flesh, \*  
a breath that goes forth and does not return.  
Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.

## **The Lessons**

### **The First Lesson**

**Num. 11:1-23**

A Reading from the Book of Numbers.

Now when the people complained in the hearing of the LORD about their misfortunes, the LORD heard it and his anger was kindled. Then the fire of the LORD burned against them, and consumed some outlying parts of the camp. But the people cried out to Moses; and Moses prayed to the LORD, and the fire abated. So that place was called Taberah, because the fire of the LORD burned against them.

The rabble among them had a strong craving; and the Israelites also wept again, and said, "If only we had meat to eat! We remember the fish we used to eat in Egypt for nothing, the cucumbers, the melons, the leeks, the onions, and the garlic; but now our strength is dried up,

and there is nothing at all but this manna to look at.” Now the manna was like coriander seed, and its color was like the color of gum resin. The people went around and gathered it, ground it in mills or beat it in mortars, then boiled it in pots and made cakes of it; and the taste of it was like the taste of cakes baked with oil. When the dew fell on the camp in the night, the manna would fall with it. Moses heard the people weeping throughout their families, all at the entrances of their tents. Then the LORD became very angry, and Moses was displeased. So Moses said to the LORD, “Why have you treated your servant so badly? Why have I not found favor in your sight, that you lay the burden of all this people on me? Did I conceive all this people? Did I give birth to them, that you should say to me, ‘Carry them in your bosom, as a nurse carries a sucking child,’ to the land that you promised on oath to their ancestors? Where am I to get meat to give to all this people? For they come weeping to me and say, ‘Give us meat to eat!’ I am not able to carry all this people alone, for they are too heavy for me. If this is the way you are going to treat me, put me to death at once—if I have found favor in your sight—and do not let me see my misery.”

So the LORD said to Moses, “Gather for me seventy of the elders of Israel, whom you know to be the elders of the people and officers over them; bring them to the tent of meeting, and have them take their place there with you. I will come down and talk with you there; and I will take some of the spirit that is on you and put it on them; and they shall bear the burden of the people along with you so that you will not bear it all by yourself. And say to the people: Consecrate yourselves for tomorrow, and you shall eat meat; for you have wailed in the hearing of the LORD, saying, ‘If only we had meat to eat! Surely it was better for us in Egypt.’ Therefore the LORD will give you meat, and you shall eat. You shall eat not only one day, or two days, or five days, or ten days, or twenty days, but for a whole month—until it comes out of your nostrils and becomes loathsome to you—because you have rejected the LORD who is among you, and have wailed before him, saying, ‘Why did we ever leave Egypt?’” But Moses said, “The people I am with number six hundred thousand on foot; and you say, ‘I will give them meat, that they may eat for a whole month!’ Are there enough flocks and herds to slaughter for them? Are there enough fish in the sea to catch for them?” The LORD said to Moses, “Is the Lord’s power limited? Now you shall see whether my word will come true for you or not.”

The Word of the Lord.

Thanks be to God.

### 13. A Song of Praise

### *Song of the Three Young Men, 29-34*

Glory to you, Lord God of our fathers; \*  
you are worthy of praise; glory to you.  
Glory to you for the radiance of your holy Name; \*  
we will praise you and highly exalt you for ever.  
Glory to you in the splendor of your temple; \*  
on the throne of your majesty, glory to you.  
Glory to you, seated between the Cherubim; \*  
we will praise you and highly exalt you for ever.  
Glory to you, beholding the depths; \*  
in the high vault of heaven, glory to you.  
Glory to you, Father, Son, and Holy Spirit; \*  
we will praise you and highly exalt you for ever.

## The Second Lesson

Matt. 17:22-27

A Reading from the Gospel According to Matthew.

As they were gathering in Galilee, Jesus said to them, "The Son of Man is going to be betrayed into human hands, and they will kill him, and on the third day he will be raised." And they were greatly distressed.

When they reached Capernaum, the collectors of the temple tax came to Peter and said, "Does your teacher not pay the temple tax?" He said, "Yes, he does." And when he came home, Jesus spoke of it first, asking, "What do you think, Simon? From whom do kings of the earth take toll or tribute? From their children or from others?" When Peter said, "From others," Jesus said to him, "Then the children are free. However, so that we do not give offense to them, go to the sea and cast a hook; take the first fish that comes up; and when you open its mouth, you will find a coin; take that and give it to them for you and me."

The Word of the Lord.

Thanks be to God.

## 18. A Song to the Lamb

*Revelation 4:11, 5:9-10, 13*

Splendor and honor and kingly power \*  
are yours by right, O Lord our God,  
For you created everything that is, \*  
and by your will they were created and have their being;  
And yours by right, O Lamb that was slain, \*  
for with your blood you have redeemed for God,  
From every family, language, people, and nation, \*  
a kingdom of priests to serve our God.  
And so, to him who sits upon the throne, \*  
and to Christ the Lamb,  
Be worship and praise, dominion and splendor, \*  
for ever and for evermore.

## The Apostles' Creed

BCP p. 96

**I believe in God, the Father almighty,  
creator of heaven and earth.**  
**I believe in Jesus Christ, his only Son, our Lord.**  
**He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.**  
**He suffered under Pontius Pilate,  
was crucified, died, and was buried.**  
**He descended to the dead.**  
**On the third day he rose again.**  
**He ascended into heaven,  
and is seated at the right hand of the Father.**  
**He will come again to judge the living and the dead.**  
**I believe in the Holy Spirit,**

**the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## **The Prayers**

**BCP p. 97**

*Officiant*      The Lord be with you.

*People*      And also with you.

*Officiant*      Let us pray.

## **The Lord's Prayer**

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those  
who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## **Suffrages B**

*V.*      Save your people, Lord, and bless your inheritance;

*R.*      Govern and uphold them, now and always.

*V.*      Day by day we bless you;

*R.*      We praise your name for ever.

*V.*      Lord, keep us from all sin today;

*R.*      Have mercy on us, Lord, have mercy.

*V.*      Lord, show us your love and mercy;

*R.*      For we put our trust in you.

*V.*      In you, Lord, is our hope;

*R.*      And we shall never hope in vain.

## **The Collect of the Day**

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

## **A Collect for Peace**

O God, the author of peace and lover of concord, to know you is eternal life and to serve you is perfect freedom: Defend us, your humble servants, in all assaults of our enemies; that we, surely trusting in your defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. Amen.

## **A Prayer for Mission**

Lord Jesus Christ, you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your Name. Amen.

*Let us pray now for our own needs and those of others.*

## **The General Thanksgiving**

**BCP p. 101**

Almighty God, Father of all mercies,  
we your unworthy servants give you humble thanks  
for all your goodness and loving-kindness  
to us and to all whom you have made.  
We bless you for our creation, preservation,  
and all the blessings of this life;  
but above all for your immeasurable love  
in the redemption of the world by our Lord Jesus Christ;  
for the means of grace, and for the hope of glory.

And, we pray, give us such an awareness of your mercies,  
that with truly thankful hearts we may show forth your praise,  
not only with our lips, but in our lives,  
by giving up our selves to your service,  
and by walking before you  
in holiness and righteousness all our days;  
through Jesus Christ our Lord,  
to whom, with you and the Holy Spirit,  
be honor and glory throughout all ages. Amen.

Let us bless the Lord.

Thanks be to God.

Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. Amen.

*Ephesians 3:20,21*