Morning Prayer

Thursday after the Fourth Sunday after Pentecost

Thus says the high and lofty One who inhabits eternity, whose name is Holy, "I dwell in the high and holy place and also with the one who has a contrite and humble spirit, to revive the spirit of the humble and to revive the heart of the contrite."

Isaiah 57:15

	BCP p. 80
<i>Officiant</i> Lord, open our lips. <i>People</i> And our mouth shall proclaim your praise.	
Glory to the Father, and to the Son, and to the Holy Spirit: * as it was in the beginning, is now, and will be for ever. Amen. Alleluia.	
Jubilate	Psalm 100
Be joyful in the Lord, all you lands; * serve the Lord with gladness and come before his presence with a song.	
Know this: The Lord himself is God; * he himself has made us, and we are his; we are his people and the sheep of his pasture.	
Enter his gates with thanksgiving; go into his courts with praise; * give thanks to him and call upon his Name. For the Lord is good; his mercy is everlasting; * and his faithfulness endures from age to age.	
O C a 1 da matha allanta *	

O God, do not be silent; *
do not keep still nor hold your peace, O God;
For your enemies are in tumult, *
and those who hate you have lifted up their heads.
They take secret counsel against your people *
and plot against those whom you protect.
They have said, "Come, let us wipe them out from among the nations; *
let the name of Israel be remembered no more."

They have conspired together; * they have made an alliance against you: The tents of Edom and the Ishmaelites: * the Moabites and the Hagarenes; Gebal, and Ammon, and Amalek; * the Philistines and those who dwell in Tyre. The Assyrians also have joined them, * and have come to help the people of Lot. Do to them as you did to Midian, * to Sisera, and to Jabin at the river of Kishon: They were destroyed at Endor; * they became like dung upon the ground. Make their leaders like Oreb and Zeëb, * and all their commanders like Zebah and Zalmunna. Who said. "Let us take for ourselves * the fields of God as our possession." O my God, make them like whirling dust * and like chaff before the wind: Like fire that burns down a forest, * like the flame that sets mountains ablaze. Drive them with your tempest * and terrify them with your storm; Cover their faces with shame, O LORD, * that they may seek your Name. Let them be disgraced and terrified for ever; * let them be put to confusion and perish. Let them know that you, whose Name is YAHWEH, * you alone are the Most High over all the earth. Glory to the Father, and to the Son, and to the Holy Spirit: * as it was in the beginning, is now, and will be for ever. Amen.

The Lessons

The First Lesson

Num. 12:1-16

A Reading from the Book of Numbers.

While they were at Hazeroth, Miriam and Aaron spoke against Moses because of the Cushite woman whom he had married (for he had indeed married a Cushite woman); and they said, "Has the LORD spoken only through Moses? Has he not spoken through us also?" And the LORD heard it. Now the man Moses was very humble, more so than anyone else on the face of the earth.

Suddenly the LORD said to Moses, Aaron, and Miriam, "Come out, you three, to the tent of meeting." So the three of them came out. Then the LORD came down in a pillar of cloud, and stood at the entrance of the tent, and called Aaron and Miriam; and they both came forward. And he said, "Hear my words: When there are prophets among you, I the LORD make myself known to them in visions; I speak to them in dreams. Not so with my servant Moses; he is entrusted with all my house. With him I speak face to face— clearly, not in riddles; and he

beholds the form of the LORD. Why then were you not afraid to speak against my servant Moses?" And the anger of the LORD was kindled against them, and he departed.

When the cloud went away from over the tent, Miriam had become leprous, as white as snow. And Aaron turned towards Miriam and saw that she was leprous. Then Aaron said to Moses, "Oh, my lord, do not punish us for a sin that we have so foolishly committed. Do not let her be like one stillborn, whose flesh is half consumed when it comes out of its mother's womb." And Moses cried to the LORD, "O God, please heal her." But the LORD said to Moses, "If her father had but spit in her face, would she not bear her shame for seven days? Let her be shut out of the camp for seven days, and after that she may be brought in again." So Miriam was shut out of the camp for seven days; and the people did not set out on the march until Miriam had been brought in again. After that the people set out from Hazeroth, and camped in the wilderness of Paran.

The Word of the Lord. Thanks be to God.

8. The Song of Moses

Exodus 15:1-6, 11-13, 17-18

I will sing to the Lord, for he is lofty and uplifted; * the horse and its rider has he hurled into the sea. The Lord is my strength and my refuge; * the Lord has become my Savior. This is my God and I will praise him, * the God of my people and I will exalt him. The Lord is a mighty warrior; * Yahweh is his Name. The chariots of Pharaoh and his army has he hurled into the sea: * the finest of those who bear armor have been drowned in the Red Sea. The fathomless deep has overwhelmed them; * they sank into the depths like a stone. Your right hand, O Lord, is glorious in might; * your right hand, O Lord, has overthrown the enemy. Who can be compared with you, O Lord, among the gods? * who is like you, glorious in holiness, awesome in renown, and worker of wonders? You stretched forth your right hand; * the earth swallowed them up. With your constant love you led the people you redeemed; * with your might you brought them in safety to your holy dwelling. You will bring them in and plant them * on the mount of your possession, The resting-place you have made for yourself, O Lord, * the sanctuary, O Lord, that your hand has established. The Lord shall reign * for ever and for ever. Glory to the Father, and to the Son, and to the Holy Spirit: * as it was in the beginning, is now, and will be for ever. Amen.

The Second Lesson

A Reading from the Gospel According to Matthew.

"Take care that you do not despise one of these little ones; for, I tell you, in heaven their angels continually see the face of my Father in heaven. What do you think? If a shepherd has a hundred sheep, and one of them has gone astray, does he not leave the ninety-nine on the mountains and go in search of the one that went astray? And if he finds it, truly I tell you, he rejoices over it more than over the ninety-nine that never went astray. So it is not the will of your Father in heaven that one of these little ones should be lost.

"If another member of the church sins against you, go and point out the fault when the two of you are alone. If the member listens to you, you have regained that one. But if you are not listened to, take one or two others along with you, so that every word may be confirmed by the evidence of two or three witnesses. If the member refuses to listen to them, tell it to the church; and if the offender refuses to listen even to the church, let such a one be to you as a Gentile and a tax collector. Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. Again, truly I tell you, if two of you agree on earth about anything you ask, it will be done for you by my Father in heaven. For where two or three are gathered in my name, I am there among them."

The Word of the Lord. Thanks be to God.

20. Glory to God

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen. I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The Prayers

OfficiantThe Lord be with you.People And also with you.OfficiantLet us pray.

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen. **BCP p. 97**

Suffrages B

- *V.* Save your people, Lord, and bless your inheritance;
- *R*. Govern and uphold them, now and always.
- *V.* Day by day we bless you;
- *R*. We praise your name for ever.
- *V.* Lord, keep us from all sin today;
- *R*. Have mercy on us, Lord, have mercy.
- *V.* Lord, show us your love and mercy;
- *R*. For we put our trust in you.
- *V.* In you, Lord, is our hope;
- *R*. And we shall never hope in vain.

The Collect of the Day

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

A Collect for Guidance

Heavenly Father, in you we live and move and have our being: We humbly pray you so to guide and govern us by your Holy Spirit, that in all the cares and occupations of our life we may not forget you, but may remember that we are ever walking in your sight; through Jesus Christ our Lord. Amen.

A Prayer for Mission

O God, you have made of one blood all the peoples of the earth, and sent your blessed Son to preach peace to those who are far off and to those who are near: Grant that people everywhere may seek after you and find you; bring the nations into your fold; pour out your Spirit upon all flesh; and hasten the coming of your kingdom; through Jesus Christ our Lord. Amen.

Let us pray now for our own needs and those of others.

The General Thanksgiving

BCP p. 101

Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory.

And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up our selves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. Amen.

Let us bless the Lord. Thanks be to God.

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. Amen.

2 Corinthians 13:14