Morning Prayer

Friday after the Fifth Sunday after Pentecost

God is Spirit, and those who worship must worship in spirit and in truth.

John 4:24

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Officiant Lord, open our lips.

People And our mouth shall proclaim your praise.

Glory to the Father, and to the Son, and to the Holy Spirit: * as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

Venite Psalm 95:1-7

Come, let us sing to the Lord; *
let us shout for joy to the Rock of our salvation.
Let us come before his presence with thanksgiving *
and raise a loud shout to him with psalms.
For the Lord is a great God, *
and a great King above all gods.

In his hand are the caverns of the earth, * and the heights of the hills are his also.

The sea is his, for he made it, * and his hands have molded the dry land.

Come, let us bow down, and bend the knee, * and kneel before the Lord our Maker.

For he is our God.

and we are the people of his pasture and the sheep of his hand. * Oh, that today you would hearken to his voice!

Psalm 102

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LORD, hear my prayer, and let my cry come before you; * hide not your face from me in the day of my trouble. Incline your ear to me; * when I call, make haste to answer me, For my days drift away like smoke, * and my bones are hot as burning coals. My heart is smitten like grass and withered, * so that I forget to eat my bread.

Because of the voice of my groaning *

I am but skin and bones.

I have become like a vulture in the wilderness, *

like an owl among the ruins.

I lie awake and groan; *

I am like a sparrow, lonely on a house-top.

My enemies revile me all day long, *

and those who scoff at me have taken an oath against me.

For I have eaten ashes for bread *

and mingled my drink with weeping.

Because of your indignation and wrath *

you have lifted me up and thrown me away.

My days pass away like a shadow, *

and I wither like the grass.

But you, O LORD, endure for ever, *

and your Name from age to age.

You will arise and have compassion on Zion,

for it is time to have mercy upon her; *

indeed, the appointed time has come.

For your servants love her very rubble, *

and are moved to pity even for her dust.

The nations shall fear your Name, O LORD, *

and all the kings of the earth your glory.

For the LORD will build up Zion, *

and his glory will appear.

He will look with favor on the prayer of the homeless; *

he will not despise their plea.

Let this be written for a future generation, *

so that a people yet unborn may praise the LORD.

For the LORD looked down from his holy place on high; *

from the heavens he beheld the earth;

That he might hear the groan of the captive *

and set free those condemned to die;

That they may declare in Zion the Name of the LORD, *

and his praise in Jerusalem;

When the peoples are gathered together, *

and the kingdoms also, to serve the LORD.

He has brought down my strength before my time; *

he has shortened the number of my days;

And I said, "O my God,

do not take me away in the midst of my days; *

your years endure throughout all generations.

In the beginning, O LORD, you laid the foundations of the earth, *

and the heavens are the work of your hands;

They shall perish, but you will endure;

they all shall wear out like a garment; *

as clothing you will change them,

and they shall be changed;

But you are always the same, *

and your years will never end.

The children of your servants shall continue, *
and their offspring shall stand fast in your sight."
Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

The Lessons

The First Lesson Num. 20:1-13

A Reading from the Book of Numbers.

The Israelites, the whole congregation, came into the wilderness of Zin in the first month, and the people stayed in Kadesh. Miriam died there, and was buried there. Now there was no water for the congregation; so they gathered together against Moses and against Aaron. The people quarreled with Moses and said, "Would that we had died when our kindred died before the LORD! Why have you brought the assembly of the LORD into this wilderness for us and our livestock to die here? Why have you brought us up out of Egypt, to bring us to this wretched place? It is no place for grain, or figs, or vines, or pomegranates; and there is no water to drink." Then Moses and Aaron went away from the assembly to the entrance of the tent of meeting; they fell on their faces, and the glory of the LORD appeared to them. The LORD spoke to Moses, saying: Take the staff, and assemble the congregation, you and your brother Aaron, and command the rock before their eyes to yield its water. Thus you shall bring water out of the rock for them; thus you shall provide drink for the congregation and their livestock. So Moses took the staff from before the LORD, as he had commanded him. Moses and Aaron gathered the assembly together before the rock, and he said to them, "Listen, you rebels, shall we bring water for you out of this rock?" Then Moses lifted up his hand and struck the rock twice with his staff; water came out abundantly, and the congregation and their livestock drank. But the LORD said to Moses and Aaron, "Because you did not trust in me, to show my holiness before the eyes of the Israelites, therefore you shall not bring this assembly into the land that I have given them." These are the waters of Meribah, where the people of Israel quarreled with the LORD, and by which he showed his holiness.

The Word of the Lord. Thanks be to God.

10. The Second Song of Isaiah

Isaiah 55:6-11

Seek the Lord while he wills to be found; *
call upon him when he draws near.

Let the wicked forsake their ways *
and the evil ones their thoughts;

And let them turn to the Lord, and he will have compassion, *
and to our God, for he will richly pardon.

For my thoughts are not your thoughts, *
nor your ways my ways, says the Lord.

For as the heavens are higher than the earth, *
so are my ways higher than your ways,
and my thoughts than your thoughts.

For as rain and snow fall from the heavens *
and return not again, but water the earth,

Bringing forth life and giving growth, *
seed for sowing and bread for eating,

So is my word that goes forth from my mouth; *
it will not return to me empty;

But it will accomplish that which I have purposed, *
and prosper in that for which I sent it.

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

The Second Lesson Matt. 20:29-34

A Reading from the Gospel According to Matthew.

As they were leaving Jericho, a large crowd followed him. There were two blind men sitting by the roadside. When they heard that Jesus was passing by, they shouted, "Lord, have mercy on us, Son of David!" The crowd sternly ordered them to be quiet; but they shouted even more loudly, "Have mercy on us, Lord, Son of David!" Jesus stood still and called them, saying, "What do you want me to do for you?" They said to him, "Lord, let our eyes be opened." Moved with compassion, Jesus touched their eyes. Immediately they regained their sight and followed him.

The Word of the Lord. Thanks be to God.

18. A Song to the Lamb

Revelation 4:11, 5:9-10, 13

Splendor and honor and kingly power *
are yours by right, O Lord our God,
For you created everything that is, *
and by your will they were created and have their being;
And yours by right, O Lamb that was slain, *
for with your blood you have redeemed for God,
From every family, language, people, and nation, *
a kingdom of priests to serve our God.
And so, to him who sits upon the throne, *
and to Christ the Lamb,
Be worship and praise, dominion and splendor, *
for ever and for evermore.

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,

and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The Prayers

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Officiant The Lord be with you.

People And also with you.

Officiant Let us pray.

The Lord's Prayer

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Suffrages A

- V. Show us your mercy, O Lord;
- *R*. And grant us your salvation.
- V. Clothe your ministers with righteousness;
- R. Let your people sing with joy.
- V. Give peace, O Lord, in all the world;
- *R*. For only in you can we live in safety.
- V. Lord, keep this nation under your care;
- R. And guide us in the way of justice and truth.
- V. Let your way be known upon earth;
- *R*. Your saving health among all nations.
- V. Let not the needy, O Lord, be forgotten;
- *R*. Nor the hope of the poor be taken away.
- V. Create in us clean hearts, O God;
- *R*. And sustain us with your Holy Spirit.

The Collect of the Day

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

A Collect for Fridays

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. Amen.

A Prayer for Mission

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. Amen.

Let us pray now for our own needs and those of others.

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. Amen.

Let us bless the Lord. Thanks be to God.

May the God of hope fill us with all joy and peace in believing through the power of the Holy Spirit. Amen.

Romans 15:13