

Morning Prayer

Tuesday after the Fifth Sunday after Pentecost

The hour is coming, and now is, when the true worshipers will worship the Father in spirit and truth, for such the Father seeks to worship him.

John 4:23

Invitatory and Psalter

BCP p. 80

Officiant Lord, open our lips.

People **And our mouth shall proclaim your praise.**

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.
Alleluia.

Venite

Psalm 95:1-7

The earth is the Lord's for he made it: Come let us adore him.

Come, let us sing to the Lord; *

let us shout for joy to the Rock of our salvation.

Let us come before his presence with thanksgiving *
and raise a loud shout to him with psalms.

For the Lord is a great God, *

and a great King above all gods.

In his hand are the caverns of the earth, *

and the heights of the hills are his also.

The sea is his, for he made it, *

and his hands have molded the dry land.

Come, let us bow down, and bend the knee, *

and kneel before the Lord our Maker.

For he is our God, and we are the people of his pasture and the sheep of his hand. *

Oh, that today you would hearken to his voice!

The earth is the Lord's for he made it: Come let us adore him.

Psalm 120

BCP p. 778

When I was in trouble, I called to the LORD; *

I called to the LORD, and he answered me.

Deliver me, O LORD, from lying lips *

and from the deceitful tongue.

What shall be done to you, and what more besides, *

O you deceitful tongue?

The sharpened arrows of a warrior, *

along with hot glowing coals.

How hateful it is that I must lodge in Meshech *
and dwell among the tents of Kedar!
Too long have I had to live *
among the enemies of peace.
I am on the side of peace, *
but when I speak of it, they are for war.

Psalm 121

BCP p. 779

I lift up my eyes to the hills; *
from where is my help to come?
My help comes from the LORD, *
the maker of heaven and earth.
He will not let your foot be moved *
and he who watches over you will not fall asleep.
Behold, he who keeps watch over Israel *
shall neither slumber nor sleep;
The LORD himself watches over you; *
the LORD is your shade at your right hand,
So that the sun shall not strike you by day, *
nor the moon by night.
The LORD shall preserve you from all evil; *
it is he who shall keep you safe.
The LORD shall watch over your going out and your coming in, *
from this time forth for evermore.

Psalm 122

BCP p. 779

I was glad when they said to me, *
“Let us go to the house of the LORD.”
Now our feet are standing *
within your gates, O Jerusalem.
Jerusalem is built as a city *
that is at unity with itself;
To which the tribes go up, the tribes of the LORD, *
the assembly of Israel, to praise the Name of the LORD.
For there are the thrones of judgment, *
the thrones of the house of David.
Pray for the peace of Jerusalem: *
“May they prosper who love you.
Peace be within your walls *
and quietness within your towers.
For my brethren and companions’ sake, *
I pray for your prosperity.
Because of the house of the LORD our God, *
I will seek to do you good.”

Psalm 123

BCP p. 780

To you I lift up my eyes, *
to you enthroned in the heavens.
As the eyes of servants look to the hand of their masters, *
and the eyes of a maid to the hand of her mistress,
So our eyes look to the LORD our God, *
until he show us his mercy.
Have mercy upon us, O LORD, have mercy, *
for we have had more than enough of contempt,
Too much of the scorn of the indolent rich, *
and of the derision of the proud.
Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

The Lessons

The First Lesson Num. 22:21-38

A Reading from the Book of Numbers.

So Balaam got up in the morning, saddled his donkey, and went with the officials of Moab.

God's anger was kindled because he was going, and the angel of the LORD took his stand in the road as his adversary. Now he was riding on the donkey, and his two servants were with him. The donkey saw the angel of the LORD standing in the road, with a drawn sword in his hand; so the donkey turned off the road, and went into the field; and Balaam struck the donkey, to turn it back onto the road. Then the angel of the LORD stood in a narrow path between the vineyards, with a wall on either side. When the donkey saw the angel of the LORD, it scraped against the wall, and scraped Balaam's foot against the wall; so he struck it again. Then the angel of the LORD went ahead, and stood in a narrow place, where there was no way to turn either to the right or to the left. When the donkey saw the angel of the LORD, it lay down under Balaam; and Balaam's anger was kindled, and he struck the donkey with his staff. Then the LORD opened the mouth of the donkey, and it said to Balaam, "What have I done to you, that you have struck me these three times?" Balaam said to the donkey, "Because you have made a fool of me! I wish I had a sword in my hand! I would kill you right now!" But the donkey said to Balaam, "Am I not your donkey, which you have ridden all your life to this day? Have I been in the habit of treating you this way?" And he said, "No." Then the LORD opened the eyes of Balaam, and he saw the angel of the LORD standing in the road, with his drawn sword in his hand; and he bowed down, falling on his face. The angel of the LORD said to him, "Why have you struck your donkey these three times? I have come out as an adversary, because your way is perverse before me. The donkey saw me, and turned away from me these three times. If it had not turned away from me, surely just now I would have killed you and let it live." Then Balaam said to the angel of the LORD, "I have sinned, for I did not know that you were standing in the road to oppose me. Now therefore, if it is displeasing to you, I will return home." The angel of the LORD said to Balaam, "Go with the men; but speak only what I tell you to speak." So Balaam went on with the officials of Balak.

When Balak heard that Balaam had come, he went out to meet him at Ir-moab, on the boundary formed by the Arnon, at the farthest point of the boundary. Balak said to Balaam, "Did I not send to summon you? Why did you not come to me? Am I not able to honor you?" Balaam said to Balak, "I have come to you now, but do I have power to say just anything? The word God puts in my mouth, that is what I must say."

The Word of the Lord.
Thanks be to God.

13. A Song of Praise *Song of the Three Young Men, 29-34*

Glory to you, Lord God of our fathers; *
you are worthy of praise; glory to you.
Glory to you for the radiance of your holy Name; *
we will praise you and highly exalt you for ever.
Glory to you in the splendor of your temple; *
on the throne of your majesty, glory to you.
Glory to you, seated between the Cherubim; *
we will praise you and highly exalt you for ever.
Glory to you, beholding the depths; *
in the high vault of heaven, glory to you.
Glory to you, Father, Son, and Holy Spirit; *
we will praise you and highly exalt you for ever.

The Second Lesson Matt. 21:23-32

A Reading from the Gospel According to Matthew.

When he entered the temple, the chief priests and the elders of the people came to him as he was teaching, and said, "By what authority are you doing these things, and who gave you this authority?" Jesus said to them, "I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. Did the baptism of John come from heaven, or was it of human origin?" And they argued with one another, "If we say, From heaven,' he will say to us, Why then did you not believe him? But if we say, Of human origin,' we are afraid of the crowd; for all regard John as a prophet." So they answered Jesus, "We do not know." And he said to them, "Neither will I tell you by what authority I am doing these things.

"What do you think? A man had two sons; he went to the first and said, Son, go and work in the vineyard today.' He answered, I will not'; but later he changed his mind and went. The father went to the second and said the same; and he answered, I go, sir'; but he did not go. Which of the two did the will of his father?" They said, "The first." Jesus said to them, "Truly I tell you, the tax collectors and the prostitutes are going into the kingdom of God ahead of you. For John came to you in the way of righteousness and you did not believe him, but the tax collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him.

The Word of the Lord.
Thanks be to God.

18. A Song to the Lamb *Revelation 4:11, 5:9-10, 13*

Splendor and honor and kingly power *
are yours by right, O Lord our God,
For you created everything that is, *
and by your will they were created and have their being;
And yours by right, O Lamb that was slain, *
for with your blood you have redeemed for God,
From every family, language, people, and nation, *
a kingdom of priests to serve our God.
And so, to him who sits upon the throne, *
and to Christ the Lamb,
Be worship and praise, dominion and splendor, *
for ever and for evermore.

The Apostles' Creed

BCP p. 96

**I believe in God, the Father almighty,
creator of heaven and earth.**
I believe in Jesus Christ, his only Son, our Lord.
**He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**
**He suffered under Pontius Pilate,
was crucified, died, and was buried.**
He descended to the dead.
On the third day he rose again.
**He ascended into heaven,
and is seated at the right hand of the Father.**
He will come again to judge the living and the dead.
**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

The Prayers

BCP p. 97

Officiant The Lord be with you.
People **And also with you.**
Officiant Let us pray.

The Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,**

on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Suffrages B

V. Save your people, Lord, and bless your inheritance;
R. **Govern and uphold them, now and always.**
V. Day by day we bless you;
R. **We praise your name for ever.**
V. Lord, keep us from all sin today;
R. **Have mercy on us, Lord, have mercy.**
V. Lord, show us your love and mercy;
R. **For we put our trust in you.**
V. In you, Lord, is our hope;
R. **And we shall never hope in vain.**

The Collect of the Day

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

A Collect for Peace

O God, the author of peace and lover of concord, to know you is eternal life and to serve you is perfect freedom: Defend us, your humble servants, in all assaults of our enemies; that we, surely trusting in your defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. **Amen.**

A Prayer for Mission

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. **Amen.**

Let us pray for our own needs and those of others.

The General Thanksgiving

BCP p. 101

Almighty God, Father of all mercies,
we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.

We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.

And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise,
not only with our lips, but in our lives,
by giving up our selves to your service,
and by walking before you
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. **Amen.**

Let us bless the Lord.

Thanks be to God.

Glory to God whose power, working in us, can do infinitely more than we can ask or imagine:
Glory to God from generation to generation in the Church, and in Christ Jesus for ever and
ever. **Amen.**

Ephesians 3:20,21