

## Evening Prayer

### Thursday after the Fourth Sunday in Lent

If I say, "Surely the darkness will cover me, and the light around me turn to night," darkness is not dark to you, O Lord; the night is as bright as the day; darkness and light to you are both alike.

*Psalm 139:10,11*

**BCP p. 117**

*Officiant* O God, make speed to save us.

*People* O Lord, make haste to help us.

Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.

### O Gracious Light

O gracious light,  
pure brightness of the everliving Father in heaven,  
O Jesus Christ, holy and blessed!

Now as we come to the setting of the sun,  
and our eyes behold the vesper light,  
we sing your praises, O God: Father, Son, and Holy Spirit.

You are worthy at all times to be praised by happy voices,  
O Son of God, O Giver of Life,  
and to be glorified through all the worlds.

### Psalm 73

**BCP p. 687**

Truly, God is good to Israel, \*  
to those who are pure in heart.  
But as for me, my feet had nearly slipped; \*  
I had almost tripped and fallen;  
Because I envied the proud \*  
and saw the prosperity of the wicked:  
For they suffer no pain, \*  
and their bodies are sleek and sound;  
In the misfortunes of others they have no share; \*  
they are not afflicted as others are;

Therefore they wear their pride like a necklace \*  
and wrap their violence about them like a cloak.  
Their iniquity comes from gross minds, \*  
and their hearts overflow with wicked thoughts.  
They scoff and speak maliciously; \*  
out of their haughtiness they plan oppression.  
They set their mouths against the heavens, \*  
and their evil speech runs through the world.  
And so the people turn to them \*  
and find in them no fault.  
They say, "How should God know? \*  
is there knowledge in the Most High?"  
So then, these are the wicked; \*  
always at ease, they increase their wealth.  
In vain have I kept my heart clean, \*  
and washed my hands in innocence.  
I have been afflicted all day long, \*  
and punished every morning.  
Had I gone on speaking this way, \*  
I should have betrayed the generation of your children.  
When I tried to understand these things, \*  
it was too hard for me;  
Until I entered the sanctuary of God \*  
and discerned the end of the wicked.  
Surely, you set them in slippery places; \*  
you cast them down in ruin.  
Oh, how suddenly do they come to destruction, \*  
come to an end, and perish from terror!  
Like a dream when one awakens, O Lord, \*  
when you arise you will make their image vanish.  
When my mind became embittered, \*  
I was sorely wounded in my heart.  
I was stupid and had no understanding; \*  
I was like a brute beast in your presence.  
Yet I am always with you; \*  
you hold me by my right hand.  
You will guide me by your counsel, \*  
and afterwards receive me with glory.  
Whom have I in heaven but you? \*  
and having you I desire nothing upon earth.  
Though my flesh and my heart should waste away, \*  
God is the strength of my heart and my portion for ever.  
Truly, those who forsake you will perish; \*  
you destroy all who are unfaithful.  
But it is good for me to be near God; \*  
I have made the Lord GOD my refuge.  
I will speak of all your works \*  
in the gates of the city of Zion.  
Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.

## The Lessons

### The First Lesson

1 Cor. 12:12-26

A Reading from the First Letter to the Corinthians.

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit. Indeed, the body does not consist of one member but of many. If the foot would say, “Because I am not a hand, I do not belong to the body,” that would not make it any less a part of the body. And if the ear would say, “Because I am not an eye, I do not belong to the body,” that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, “I have no need of you,” nor again the head to the feet, “I have no need of you.” On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it.

The Word of the Lord.

Thanks be to God.

### 15. The Song of Mary

*Luke 1:46-55*

My soul proclaims the greatness of the Lord,  
my spirit rejoices in God my Savior; \*  
for he has looked with favor on his lowly servant.  
From this day all generations will call me blessed: \*  
the Almighty has done great things for me,  
and holy is his Name.  
He has mercy on those who fear him \*  
in every generation.  
He has shown the strength of his arm, \*  
he has scattered the proud in their conceit.  
He has cast down the mighty from their thrones, \*  
and has lifted up the lowly.  
He has filled the hungry with good things, \*  
and the rich he has sent away empty.  
He has come to the help of his servant Israel, \*  
for he has remembered his promise of mercy,  
The promise he made to our fathers, \*  
to Abraham and his children for ever.  
Glory to the Father, and to the Son, and to the Holy Spirit: \*

as it was in the beginning, is now, and will be for ever. Amen.

### **The Apostles' Creed**

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**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,  
was crucified, died, and was buried.**

**He descended to the dead.**

**On the third day he rose again.**

**He ascended into heaven,  
and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,**

**the holy catholic Church,**

**the communion of saints,**

**the forgiveness of sins,**

**the resurrection of the body,**

**and the life everlasting. Amen.**

### **The Prayers**

*Officiant*      The Lord be with you.

*People*      And also with you.

*Officiant*      Let us pray.

### **The Lord's Prayer**

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those  
who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## **Suffrages B**

That this evening may be holy, good, and peaceful.  
We entreat you, O Lord.

That your holy angels may lead us in paths of peace and goodwill,  
We entreat you, O Lord.

That we may be pardoned and forgiven for our sins and offenses,  
We entreat you, O Lord.

That there may be peace to your Church and to the whole world,  
We entreat you, O Lord.

That we may depart this life in your faith and fear, and not be condemned before the great judgment seat of Christ,  
We entreat you, O Lord.

That we may be bound together by your Holy Spirit in the communion of all your saints, entrusting one another and all our life to Christ,  
We entreat you, O Lord.

## **The Collect of the Day**

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

## **Seasonal Collect**

Almighty and everlasting God, you hate nothing you have made and forgive the sins of all who are penitent: Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of you, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

## **A Collect for Aid against Perils**

Most holy God, the source of all good desires, all right judgments, and all just works: Give to us, your servants, that peace which the world cannot give, so that our minds may be fixed on the doing of your will, and that we, being delivered from the fear of all enemies, may live in peace and quietness; through the mercies of Christ Jesus our Savior. Amen.

## **A Prayer for Mission**

O God and Father of all, whom the whole heavens adore: Let the whole earth also worship you, all nations obey you, all tongues confess and bless you, and men and women everywhere love you and serve you in peace; through Jesus Christ our Lord. Amen.

*Let us pray now for our own needs and those of others.*

**A Prayer of St. Chrysostom**

**BCP p. 102**

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. Amen.

Let us bless the Lord.

Thanks be to God.

Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. Amen.

*Ephesians 3:20,21*