# **Evening Prayer**

# Saturday after the First Sunday in Lent

It is not ourselves that we proclaim; we proclaim Christ Jesus as Lord, and ourselves as your servants, for Jesus' sake. For the same God who said, "Out of darkness let light shine," has caused his light to shine within us, to give the light of revelation—the revelation of the glory of God in the face of Jesus Christ. Amen.

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### **Confession of Sin**

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. Amen.

## **Invitatory and Psalter**

BCP p. 117

*Officiant* O God, make speed to save us. *People* O Lord, make haste to help us.

Glory to the Father, and to the Son, and to the Holy Spirit: \* as it was in the beginning, is now, and will be for ever. Amen.

## **O** Gracious Light

O gracious light, pure brightness of the everliving Father in heaven, O Jesus Christ, holy and blessed!

Now as we come to the setting of the sun, and our eyes behold the vesper light, we sing your praises, O God: Father, Son, and Holy Spirit.

You are worthy at all times to be praised by happy voices, O Son of God, O Giver of Life, and to be glorified through all the worlds.

# Psalm 138

BCP p. 793

I will give thanks to you, O LORD, with my whole heart; \* before the gods I will sing your praise. I will bow down toward your holy temple and praise your Name, \* because of your love and faithfulness; For you have glorified your Name \* and your word above all things. When I called, you answered me: \* you increased my strength within me. All the kings of the earth will praise you, O LORD, \* when they have heard the words of your mouth. They will sing of the ways of the LORD, \* that great is the glory of the LORD. Though the LORD be high, he cares for the lowly; \* he perceives the haughty from afar. Though I walk in the midst of trouble, you keep me safe; \* you stretch forth your hand against the fury of my enemies; your right hand shall save me. The LORD will make good his purpose for me; \* O LORD, your love endures for ever; do not abandon the works of your hands.

### Psalm 139

LORD, you have searched me out and known me; \* you know my sitting down and my rising up; you discern my thoughts from afar. You trace my journeys and my resting-places \*

and are acquainted with all my ways.

**BCP p. 794** 

Indeed, there is not a word on my lips, \* but you, O LORD, know it altogether. You press upon me behind and before \* and lay your hand upon me. Such knowledge is too wonderful for me; \* it is so high that I cannot attain to it. Where can I go then from your Spirit? \* where can I flee from your presence? If I climb up to heaven, you are there; \* if I make the grave my bed, you are there also. If I take the wings of the morning \* and dwell in the uttermost parts of the sea, Even there your hand will lead me \* and your right hand hold me fast. If I say, "Surely the darkness will cover me, \* and the light around me turn to night," Darkness is not dark to you; the night is as bright as the day; \* darkness and light to you are both alike. For you yourself created my inmost parts; \* you knit me together in my mother's womb. I will thank you because I am marvelously made; \* your works are wonderful, and I know it well. My body was not hidden from you, \* while I was being made in secret and woven in the depths of the earth. Your eyes beheld my limbs, yet unfinished in the womb; all of them were written in your book; \* they were fashioned day by day, when as yet there was none of them. How deep I find your thoughts, O God! \* how great is the sum of them! If I were to count them, they would be more in number than the sand; \* to count them all, my life span would need to be like yours. [Oh, that you would slay the wicked, O God! \* You that thirst for blood, depart from me. They speak despitefully against you; \* your enemies take your Name in vain. Do I not hate those, O LORD, who hate you? \* and do I not loathe those who rise up against you? I hate them with a perfect hatred; \* they have become my own enemies. Search me out, O God, and know my heart; \* try me and know my restless thoughts. Look well whether there be any wickedness in me \* and lead me in the way that is everlasting.] Glory to the Father, and to the Son, and to the Holy Spirit: \* as it was in the beginning, is now, and will be for ever. Amen.

### The Lessons

### **The First Lesson**

A Reading from the Gospel According to John.

Now when Jesus learned that the Pharisees had heard, "Jesus is making and baptizing more disciples than John" —although it was not Jesus himself but his disciples who baptized— he left Judea and started back to Galilee.

But he had to go through Samaria. So he came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon. A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, Siveme a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water." Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, have no husband'; for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." Jesus said to her, "I am he, the one who is speaking to you."

The Word of the Lord. Thanks be to God.

## 15. The Song of Mary

My soul proclaims the greatness of the Lord, my spirit rejoices in God my Savior; \* for he has looked with favor on his lowly servant. From this day all generations will call me blessed: \* the Almighty has done great things for me, and holy is his Name. Luke 1:46-55

He has mercy on those who fear him \*

in every generation.

He has shown the strength of his arm, \*

he has scattered the proud in their conceit.

He has cast down the mighty from their thrones, \*

and has lifted up the lowly.

He has filled the hungry with good things, \*

and the rich he has sent away empty.

He has come to the help of his servant Israel, \*

for he has remembered his promise of mercy,

The promise he made to our fathers, \*

to Abraham and his children for ever.

Glory to the Father, and to the Son, and to the Holy Spirit: \*

as it was in the beginning, is now, and will be for ever. Amen.

### The Apostles' Creed

**BCP p. 96** 

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

# **The Prayers**

OfficiantThe Lord be with you.People And also with you.OfficiantLet us pray.

## **The Lord's Prayer**

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

### **Suffrages B**

That this evening may be holy, good, and peaceful. We entreat you, O Lord.

That your holy angels may lead us in paths of peace and goodwill, We entreat you, O Lord.

That we may be pardoned and forgiven for our sins and offenses, We entreat you, O Lord.

That there may be peace to your Church and to the whole world, We entreat you, O Lord.

That we may depart this life in your faith and fear, and not be condemned before the great judgment seat of Christ, We entreat you, O Lord.

That we may be bound together by your Holy Spirit in the communion of all your saints, entrusting one another and all our life to Christ, We entreat you, O Lord.

### The Collect of the Day

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan; Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

## **Seasonal Collect**

Almighty and everlasting God, you hate nothing you have made and forgive the sins of all who are penitent: Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of you, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

## A Collect for Saturdays

O God, the source of eternal light: Shed forth your unending day upon us who watch for you, that our lips may praise you, our lives may bless you, and our worship on the morrow give you glory; through Jesus Christ our Lord. Amen.

## A Prayer for Mission

O God and Father of all, whom the whole heavens adore: Let the whole earth also worship you, all nations obey you, all tongues confess and bless you, and men and women everywhere love you and serve you in peace; through Jesus Christ our Lord. Amen.

Let us pray now for our own needs and those of others.

# A Prayer of St. Chrysostom

### BCP p. 102

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. Amen.

Let us bless the Lord. Thanks be to God.

Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. Amen.

Ephesians 3:20,21