

Evening Prayer

Tuesday in Holy Week

Grace to you and peace from God our Father and from the Lord Jesus Christ.

Philippians 1:2

Confession of Sin

Let us confess our sins against God and our neighbor.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. **Amen.**

Invitatory and Psalter

BCP p. 117

Officiant O God, make speed to save us.

People **O Lord, make haste to help us.**

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

O Gracious Light

O gracious light, pure brightness of the everliving Father in heaven, O Jesus Christ, holy and blessed! Now as we come to the setting of the sun, and our eyes behold the vesper light, we sing your praises, O God: Father, Son, and Holy Spirit. You are worthy at all times to be praised by happy voices, O Son of God, O Giver of Life, and to be glorified through all the worlds.

Psalm 94

BCP p. 722

O LORD God of vengeance, *
 O God of vengeance, show yourself.
 Rise up, O Judge of the world; *
 give the arrogant their just deserts.
 How long shall the wicked, O LORD, *
 how long shall the wicked triumph?
 They bluster in their insolence; *
 all evildoers are full of boasting.
 They crush your people, O LORD, *
 and afflict your chosen nation.
 They murder the widow and the stranger *
 and put the orphans to death.
 Yet they say, "The LORD does not see, *
 the God of Jacob takes no notice."
 Consider well, you dullards among the people; *
 when will you fools understand?
 He that planted the ear, does he not hear? *
 he that formed the eye, does he not see?
 He who admonishes the nations, will he not punish? *
 he who teaches all the world, has he no knowledge?
 The LORD knows our human thoughts; *
 how like a puff of wind they are.
 Happy are they whom you instruct, O Lord! *
 whom you teach out of your law;
 To give them rest in evil days, *
 until a pit is dug for the wicked.
 For the LORD will not abandon his people, *
 nor will he forsake his own.
 For judgment will again be just, *
 and all the true of heart will follow it.
 Who rose up for me against the wicked? *
 who took my part against the evildoers?
 If the LORD had not come to my help, *
 I should soon have dwelt in the land of silence.
 As often as I said, "My foot has slipped," *
 your love, O LORD, upheld me.
 When many cares fill my mind, *
 your consolations cheer my soul.
 Can a corrupt tribunal have any part with you, *
 one which frames evil into law?
 They conspire against the life of the just *
 and condemn the innocent to death.
 But the LORD has become my stronghold, *
 and my God the rock of my trust.
 He will turn their wickedness back upon them and destroy them in their own malice; *
 the LORD our God will destroy them.
 Glory to the Father, and to the Son, and to the Holy Spirit: *
 as it was in the beginning, is now, and will be for ever. Amen.

A Reading from the Second Letter to the Corinthians.

We do not want you to be unaware, brothers and sisters, of the affliction we experienced in Asia; for we were so utterly, unbearably crushed that we despaired of life itself. Indeed, we felt that we had received the sentence of death so that we would rely not on ourselves but on God who raises the dead. He who rescued us from so deadly a peril will continue to rescue us; on him we have set our hope that he will rescue us again, as you also join in helping us by your prayers, so that many will give thanks on our behalf for the blessing granted us through the prayers of many.

Indeed, this is our boast, the testimony of our conscience: we have behaved in the world with frankness and godly sincerity, not by earthly wisdom but by the grace of God—and all the more toward you. For we write you nothing other than what you can read and also understand; I hope you will understand until the end—as you have already understood us in part—that on the day of the Lord Jesus we are your boast even as you are our boast.

Since I was sure of this, I wanted to come to you first, so that you might have a double favor; I wanted to visit you on my way to Macedonia, and to come back to you from Macedonia and have you send me on to Judea. Was I vacillating when I wanted to do this? Do I make my plans according to ordinary human standards, ready to say “Yes, yes” and “No, no” at the same time? As surely as God is faithful, our word to you has not been “Yes and No.” For the Son of God, Jesus Christ, whom we proclaimed among you, Silvanus and Timothy and I, was not “Yes and No”; but in him it is always “Yes.” For in him every one of God’s promises is a “Yes.” For this reason it is through him that we say the “Amen,” to the glory of God. But it is God who establishes us with you in Christ and has anointed us, by putting his seal on us and giving us his Spirit in our hearts as a first installment.

The Word of the Lord.

Thanks be to God.

10. The Second Song of Isaiah *Isaiah 55:6-11*

Seek the Lord while he wills to be found; *
 call upon him when he draws near.
Let the wicked forsake their ways *
 and the evil ones their thoughts;
And let them turn to the Lord, and he will have compassion, *
 and to our God, for he will richly pardon.
For my thoughts are not your thoughts, *
 nor your ways my ways, says the Lord.
For as the heavens are higher than the earth, *
 so are my ways higher than your ways, and my thoughts than your thoughts.
For as rain and snow fall from the heavens *
 and return not again, but water the earth,
Bringing forth life and giving growth, *
 seed for sowing and bread for eating,
So is my word that goes forth from my mouth; *
 it will not return to me empty;
But it will accomplish that which I have purposed, *
 and prosper in that for which I sent it.
Glory to the Father, and to the Son, and to the Holy Spirit: *

as it was in the beginning, is now, and will be for ever. Amen.

The Apostles' Creed

BCP p. 96

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.

He suffered under Pontius Pilate,
was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,
and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

The Prayers

Officiant The Lord be with you.

People And also with you.

Officiant Let us pray.

The Lord's Prayer

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those
who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Suffrages B

That this evening may be holy, good, and peaceful.

We entreat you, O Lord.

That your holy angels may lead us in paths of peace and goodwill,

We entreat you, O Lord.

That we may be pardoned and forgiven for our sins and offenses,

We entreat you, O Lord.

That there may be peace to your Church and to the whole world,

We entreat you, O Lord.

That we may depart this life in your faith and fear, and not be condemned before the great judgment seat of Christ,

We entreat you, O Lord.

That we may be bound together by your Holy Spirit in the communion of all your saints, entrusting one another and all our life to Christ,

We entreat you, O Lord.

Tuesday in Holy Week

O God, by the passion of your blessed Son you made an instrument of shameful death to be for us the means of life: Grant us so to glory in the cross of Christ, that we may gladly suffer shame and loss for the sake of your Son our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

A Collect for Peace

Most holy God, the source of all good desires, all right judgments, and all just works: Give to us, your servants, that peace which the world cannot give, so that our minds may be fixed on the doing of your will, and that we, being delivered from the fear of all enemies, may live in peace and quietness; through the mercies of Christ Jesus our Savior. **Amen.**

A Prayer for Mission

O God and Father of all, whom the whole heavens adore: Let the whole earth also worship you, all nations obey you, all tongues confess and bless you, and men and women everywhere love you and serve you in peace; through Jesus Christ our Lord. **Amen.**

Let us pray for our own needs and those of others.

A Prayer of St. Chrysostom

BCP p. 102

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. **Amen.**

Let us bless the Lord.

Thanks be to God.

Glory to God whose power, working in us, can do infinitely more than we can ask or imagine:
Glory to God from generation to generation in the Church, and in Christ Jesus for ever and
ever. **Amen.**

Ephesians 3:20,21