Morning Prayer

Tuesday after the Sixth Sunday of Easter: Rogation Day

If anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!

2 Corinthians 5:17

BCP p. 80

Officiant Lord, open our lips.

People And our mouth shall proclaim your praise.

Glory to the Father, and to the Son, and to the Holy Spirit: * as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

Christ our Passover

1 Cor. 5:7-8; Romans 6:9-11; 1 Cor. 15:20-22

Alleluia.

Christ our Passover has been sacrificed for us; * therefore let us keep the feast,

Not with the old leaven, the leaven of malice and evil, *

but with the unleavened bread of sincerity and truth. Alleluia.

Christ being raised from the dead will never die again; * death no longer has dominion over him.

The death that he died, he died to sin, once for all; *

but the life he lives, he lives to God.

So also consider yourselves dead to sin, *

and alive to God in Jesus Christ our Lord. Alleluia.

Christ has been raised from the dead, *

the first fruits of those who have fallen asleep.

For since by a man came death, *

by a man has come also the resurrection of the dead.

For as in Adam all die. *

so also in Christ shall all be made alive. Alleluia.

Psalm 78: Part I

BCP p. 694

Hear my teaching, O my people; * incline your ears to the words of my mouth. I will open my mouth in a parable; * I will declare the mysteries of ancient times.

That which we have heard and known, and what our forefathers have told us, * we will not hide from their children. We will recount to generations to come the praiseworthy deeds and the power of the LORD, * and the wonderful works he has done. He gave his decrees to Jacob and established a law for Israel, * which he commanded them to teach their children; That the generations to come might know, and the children yet unborn; * that they in their turn might tell it to their children; So that they might put their trust in God, * and not forget the deeds of God, but keep his commandments; And not be like their forefathers, a stubborn and rebellious generation, * a generation whose heart was not steadfast, and whose spirit was not faithful to God. The people of Ephraim, armed with the bow, * turned back in the day of battle; They did not keep the covenant of God, * and refused to walk in his law; They forgot what he had done, * and the wonders he had shown them. He worked marvels in the sight of their forefathers, * in the land of Egypt, in the field of Zoan. He split open the sea and let them pass through; * he made the waters stand up like walls. He led them with a cloud by day, * and all the night through with a glow of fire. He split the hard rocks in the wilderness * and gave them drink as from the great deep. He brought streams out of the cliff, * and the waters gushed out like rivers. But they went on sinning against him, * rebelling in the desert against the Most High. They tested God in their hearts, * demanding food for their craving. They railed against God and said, * "Can God set a table in the wilderness? True, he struck the rock, the waters gushed out, and the gullies overflowed; * but is he able to give bread or to provide meat for his people?" When the LORD heard this, he was full of wrath; * a fire was kindled against Jacob,

and his anger mounted against Israel;

nor did they put their trust in his saving power.

For they had no faith in God, *

So he commanded the clouds above * and opened the doors of heaven. He rained down manna upon them to eat * and gave them grain from heaven. So mortals ate the bread of angels; * he provided for them food enough. He caused the east wind to blow in the heavens * and led out the south wind by his might. He rained down flesh upon them like dust * and wingèd birds like the sand of the sea. He let it fall in the midst of their camp * and round about their dwellings. So they ate and were well filled, * for he gave them what they craved. But they did not stop their craving, * though the food was still in their mouths. So God's anger mounted against them; * he slew their strongest men and laid low the youth of Israel. In spite of all this, they went on sinning * and had no faith in his wonderful works. So he brought their days to an end like a breath * and their years in sudden terror. Whenever he slew them, they would seek him, * and repent, and diligently search for God. They would remember that God was their rock, * and the Most High God their redeemer. But they flattered him with their mouths * and lied to him with their tongues. Their heart was not steadfast toward him, * and they were not faithful to his covenant. But he was so merciful that he forgave their sins and did not destroy them; * many times he held back his anger and did not permit his wrath to be roused. For he remembered that they were but flesh, * a breath that goes forth and does not return. Glory to the Father, and to the Son, and to the Holy Spirit: * as it was in the beginning, is now, and will be for ever. Amen.

The Lessons

The First Lesson Lev. 26:1-20

A Reading from the Book of Leviticus.

You shall make for yourselves no idols and erect no carved images or pillars, and you shall not place figured stones in your land, to worship at them; for I am the LORD your God. You

shall keep my sabbaths and reverence my sanctuary: I am the LORD. If you follow my statutes and keep my commandments and observe them faithfully, I will give you your rains in their season, and the land shall yield its produce, and the trees of the field shall yield their fruit. Your threshing shall overtake the vintage, and the vintage shall overtake the sowing; you shall eat your bread to the full, and live securely in your land. And I will grant peace in the land, and you shall lie down, and no one shall make you afraid; I will remove dangerous animals from the land, and no sword shall go through your land. You shall give chase to your enemies, and they shall fall before you by the sword. Five of you shall give chase to a hundred, and a hundred of you shall give chase to ten thousand; your enemies shall fall before you by the sword. I will look with favor upon you and make you fruitful and multiply you; and I will maintain my covenant with you. You shall eat old grain long stored, and you shall have to clear out the old to make way for the new. I will place my dwelling in your midst, and I shall not abhor you. And I will walk among you, and will be your God, and you shall be my people. I am the LORD your God who brought you out of the land of Egypt, to be their slaves no more; I have broken the bars of your yoke and made you walk erect.

But if you will not obey me, and do not observe all these commandments, if you spurn my statutes, and abhor my ordinances, so that you will not observe all my commandments, and you break my covenant, I in turn will do this to you: I will bring terror on you; consumption and fever that waste the eyes and cause life to pine away. You shall sow your seed in vain, for your enemies shall eat it. I will set my face against you, and you shall be struck down by your enemies; your foes shall rule over you, and you shall flee though no one pursues you. And if in spite of this you will not obey me, I will continue to punish you sevenfold for your sins. I will break your proud glory, and I will make your sky like iron and your earth like copper. Your strength shall be spent to no purpose: your land shall not yield its produce, and the trees of the land shall not yield their fruit.

The Word of the Lord. Thanks be to God.

13. A Song of Praise

Song of the Three Young Men, 29-34

Glory to you, Lord God of our fathers; *
you are worthy of praise; glory to you.
Glory to you for the radiance of your holy Name; *
we will praise you and highly exalt you for ever.
Glory to you in the splendor of your temple; *
on the throne of your majesty, glory to you.
Glory to you, seated between the Cherubim; *
we will praise you and highly exalt you for ever.
Glory to you, beholding the depths; *
in the high vault of heaven, glory to you.
Glory to you, Father, Son, and Holy Spirit; *
we will praise you and highly exalt you for ever.

The Second Lesson Matt. 13:18-23

A Reading from the Gospel According to Matthew.

"Hear then the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is

what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty."

The Word of the Lord. Thanks be to God.

18. A Song to the Lamb

Revelation 4:11, 5:9-10, 13

Splendor and honor and kingly power *
are yours by right, O Lord our God,
For you created everything that is, *
and by your will they were created and have their being;
And yours by right, O Lamb that was slain, *
for with your blood you have redeemed for God,
From every family, language, people, and nation, *
a kingdom of priests to serve our God.
And so, to him who sits upon the throne, *
and to Christ the Lamb,
Be worship and praise, dominion and splendor, *
for ever and for evermore.

The Apostles' Creed

BCP p. 96

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body,

and the life everlasting. Amen.

Officiant The Lord be with you.

People And also with you.

Officiant Let us pray.

The Lord's Prayer

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Suffrages B

- V. Save your people, Lord, and bless your inheritance;
- *R*. Govern and uphold them, now and always.
- V. Day by day we bless you;
- R. We praise your name for ever.
- V. Lord, keep us from all sin today;
- *R*. Have mercy on us, Lord, have mercy.
- V. Lord, show us your love and mercy;
- *R*. For we put our trust in you.
- V. In you, Lord, is our hope;
- *R*. And we shall never hope in vain.

The Sixth Sunday of Easter

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

I. For fruitful seasons

Almighty God, Lord of heaven and earth: We humbly pray that your gracious providence may give and preserve to our use the harvests of the land and of the seas, and may prosper all who labor to gather them, that we, who are constantly receiving good things from your hand, may always give you thanks; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

A Collect for Peace

O God, the author of peace and lover of concord, to know you is eternal life and to serve you is perfect freedom: Defend us, your humble servants, in all assaults of our enemies; that we, surely trusting in your defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. Amen.

A Prayer for Mission

Lord Jesus Christ, you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your Name. Amen.

Let us pray now for our own needs and those of others.

The General Thanksgiving

BCP p. 101

Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made.

We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory.

And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up our selves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. Amen.

Let us bless the Lord. Alleluia, alleluia. Thanks be to God. Alleluia, alleluia.

Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. Amen.

Ephesians 3:20,21