Evening Prayer

Monday after Trinity Sunday

Let my prayer be set forth in your sight as incense, the lifting up of my hands as the evening sacrifice.

Psalm 141:2

BCP p. 117

Officiant O God, make speed to save us. People O Lord, make haste to help us.

Glory to the Father, and to the Son, and to the Holy Spirit: * as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

O Gracious Light

O gracious light, pure brightness of the everliving Father in heaven, O Jesus Christ, holy and blessed!

Now as we come to the setting of the sun, and our eyes behold the vesper light, we sing your praises, O God: Father, Son, and Holy Spirit.

You are worthy at all times to be praised by happy voices, O Son of God, O Giver of Life, and to be glorified through all the worlds.

Psalm 9

BCP p. 593

I will give thanks to you, O LORD, with my whole heart; *
I will tell of all your marvelous works.
I will be glad and rejoice in you; *
I will sing to your Name, O Most High.
When my enemies are driven back, *
they will stumble and perish at your presence.
For you have maintained my right and my cause; *
you sit upon your throne judging right.
You have rebuked the ungodly and destroyed the wicked; *
you have blotted out their name for ever and ever.

As for the enemy, they are finished, in perpetual ruin, * their cities plowed under, the memory of them perished;

But the LORD is enthroned for ever; *

he has set up this throne for judgment.

It is he who rules the world with righteousness; * he judges the peoples with equity.

The LORD will be a refuge for the oppressed, * a refuge in time of trouble.

Those who know your Name will put their trust in you, * for you never forsake those who seek you, O LORD.

Sing praise to the LORD who dwells in Zion; * proclaim to the peoples the things he has done.

The Avenger of blood will remember them; * he will not forget the cry of the afflicted.

Have pity on me, O LORD; *

see the misery I suffer from those who hate me, O you who lift me up from the gate of death;

So that I may tell of all your praises and rejoice in your salvation * in the gates of the city of Zion.

The ungodly have fallen into the pit they dug, * and in the snare they set is their own foot caught.

The LORD is known by his acts of justice; * the wicked are trapped in the works of their own hands.

The wicked shall be given over to the grave, * and also all the people that forget God.

For the needy shall not always be forgotten, * and the hope of the poor shall not perish for ever.

Rise up, O LORD, let not the ungodly have the upper hand; * let them be judged before you.

Put fear upon them, O LORD; *

let the ungodly know they are but mortal.

Psalm 15

BCP p. 599

LORD, who may dwell in your tabernacle? * who may abide upon your holy hill?

Whoever leads a blameless life and does what is right, * who speaks the truth from his heart.

There is no guile upon his tongue;

he does no evil to his friend: *

he does not heap contempt upon his neighbor.

In his sight the wicked is rejected, *

but he honors those who fear the LORD.

He has sworn to do no wrong *

and does not take back his word.

He does not give his money in hope of gain, * nor does he take a bribe against the innocent. Whoever does these things *
shall never be overthrown.
Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

The Lessons

The First Lesson 1 Tim. 1:1-17

A Reading from the First Letter to Timothy.

Paul, an apostle of Christ Jesus by the command of God our Savior and of Christ Jesus our hope, To Timothy, my loyal child in the faith: Grace, mercy, and peace from God the Father and Christ Jesus our Lord. I urge you, as I did when I was on my way to Macedonia, to remain in Ephesus so that you may instruct certain people not to teach any different doctrine, and not to occupy themselves with myths and endless genealogies that promote speculations rather than the divine training that is known by faith.

But the aim of such instruction is love that comes from a pure heart, a good conscience, and sincere faith. Some people have deviated from these and turned to meaningless talk, desiring to be teachers of the law, without understanding either what they are saying or the things about which they make assertions. Now we know that the law is good, if one uses it legitimately. This means understanding that the law is laid down not for the innocent but for the lawless and disobedient, for the godless and sinful, for the unholy and profane, for those who kill their father or mother, for murderers, fornicators, sodomites, slave traders, liars, perjurers, and whatever else is contrary to the sound teaching that conforms to the glorious gospel of the blessed God, which he entrusted to me.

I am grateful to Christ Jesus our Lord, who has strengthened me, because he judged me faithful and appointed me to his service, even though I was formerly a blasphemer, a persecutor, and a man of violence. But I received mercy because I had acted ignorantly in unbelief, and the grace of our Lord overflowed for me with the faith and love that are in Christ Jesus. The saying is sure and worthy of full acceptance, that Christ Jesus came into the world to save sinners—of whom I am the foremost. But for that very reason I received mercy, so that in me, as the foremost, Jesus Christ might display the utmost patience, making me an example to those who would come to believe in him for eternal life. To the King of the ages, immortal, invisible, the only God, be honor and glory forever and ever. Amen.

The Word of the Lord. Thanks be to God.

15. The Song of Mary

Luke 1:46-55

My soul proclaims the greatness of the Lord, my spirit rejoices in God my Savior; * for he has looked with favor on his lowly servant. From this day all generations will call me blessed: * the Almighty has done great things for me, and holy is his Name.

He has mercy on those who fear him *
in every generation.

He has shown the strength of his arm, *
he has scattered the proud in their conceit.

He has cast down the mighty from their thrones, *
and has lifted up the lowly.

He has filled the hungry with good things, *
and the rich he has sent away empty.

He has come to the help of his servant Israel, *
for he has remembered his promise of mercy,

The promise he made to our fathers, *
to Abraham and his children for ever.

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

The Apostles' Creed

BCP p. 96

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,

the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The Prayers

Officiant The Lord be with you.

People And also with you.

Officiant Let us pray.

The Lord's Prayer

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Suffrages A

- V. Show us your mercy, O Lord;
- *R*. And grant us your salvation.
- *V.* Clothe your ministers with righteousness;
- *R*. Let your people sing with joy.
- V. Give peace, O Lord, in all the world;
- R. For only in you can we live in safety.
- V. Lord, keep this nation under your care;
- *R*. And guide us in the way of justice and truth.
- V. Let your way be known upon earth;
- *R*. Your saving health among all nations.
- V. Let not the needy, O Lord, be forgotten;
- *R*. Nor the hope of the poor be taken away.
- V. Create in us clean hearts, O God;
- *R*. And sustain us with your Holy Spirit.

The Collect of the Day

Grant, O Lord, that the course of this world may be peaceably governed by your providence; and that your Church may joyfully serve you in confidence and serenity; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

A Collect for Protection

O God, the life of all who live, the light of the faithful, the strength of those who labor, and the repose of the dead: We thank you for the blessings of the day that is past, and humbly ask

for your protection through the coming night. Bring us in safety to the morning hours; through him who died and rose again for us, your Son our Savior Jesus Christ. Amen.

A Prayer for Mission

O God and Father of all, whom the whole heavens adore: Let the whole earth also worship you, all nations obey you, all tongues confess and bless you, and men and women everywhere love you and serve you in peace; through Jesus Christ our Lord. Amen.

Let us pray now for our own needs and those of others.

A Prayer of St. Chrysostom

BCP p. 102

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. Amen.

Let us bless the Lord.

Thanks be to God.

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. Amen.

2 Corinthians 13:14