

Morning Prayer

Friday after the Twenty-First Sunday after Pentecost

God is Spirit, and those who worship must worship in spirit and in truth.

John 4:24

Invitatory and Psalter

BCP p. 80

Officiant Lord, open our lips.

People **And our mouth shall proclaim your praise.**

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.
Alleluia.

Venite

Psalm 95:1-7

Come, let us sing to the Lord; *
let us shout for joy to the Rock of our salvation.
Let us come before his presence with thanksgiving *
and raise a loud shout to him with psalms.
For the Lord is a great God, *
and a great King above all gods.
In his hand are the caverns of the earth, *
and the heights of the hills are his also.
The sea is his, for he made it, *
and his hands have molded the dry land.
Come, let us bow down, and bend the knee, *
and kneel before the Lord our Maker.
For he is our God, and we are the people of his pasture and the sheep of his hand. *
Oh, that today you would hearken to his voice!
Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

Psalm 69

BCP p. 679

Save me, O God, *
for the waters have risen up to my neck.
I am sinking in deep mire, *
and there is no firm ground for my feet.
I have come into deep waters, *
and the torrent washes over me.
I have grown weary with my crying; my throat is inflamed; *
my eyes have failed from looking for my God.

Those who hate me without a cause are more than the hairs of my head; my lying foes who
would destroy me are mighty. *
Must I then give back what I never stole?
O God, you know my foolishness, *
and my faults are not hidden from you.
Let not those who hope in you be put to shame through me, Lord GOD of hosts; *
let not those who seek you be disgraced because of me, O God of Israel.
Surely, for your sake have I suffered reproach, *
and shame has covered my face.
I have become a stranger to my own kindred, *
an alien to my mother's children.
Zeal for your house has eaten me up; *
the scorn of those who scorn you has fallen upon me.
I humbled myself with fasting, *
but that was turned to my reproach.
I put on sack-cloth also, *
and became a byword among them.
Those who sit at the gate murmur against me, *
and the drunkards make songs about me.
But as for me, this is my prayer to you, *
at the time you have set, O LORD:
"In your great mercy, O God, *
answer me with your unfailing help.
Save me from the mire; do not let me sink; *
let me be rescued from those who hate me and out of the deep waters.
Let not the torrent of waters wash over me, neither let the deep swallow me up; *
do not let the Pit shut its mouth upon me.
Answer me, O LORD, for your love is kind; *
in your great compassion, turn to me."
"Hide not your face from your servant; *
be swift and answer me, for I am in distress.
Draw near to me and redeem me; *
because of my enemies deliver me.
You know my reproach, my shame, and my dishonor; *
my adversaries are all in your sight."
Reproach has broken my heart, and it cannot be healed; *
I looked for sympathy, but there was none, for comforters, but I could find no one.
They gave me gall to eat, *
and when I was thirsty, they gave me vinegar to drink.
[Let the table before them be a trap *
and their sacred feasts a snare.
Let their eyes be darkened, that they may not see, *
and give them continual trembling in their loins.
Pour out your indignation upon them, *
and let the fierceness of your anger overtake them.
Let their camp be desolate, *
and let there be none to dwell in their tents.
For they persecute him whom you have stricken *
and add to the pain of those whom you have pierced.
Lay to their charge guilt upon guilt, *
and let them not receive your vindication.

Let them be wiped out of the book of the living *
and not be written among the righteous.]
As for me, I am afflicted and in pain; *
your help, O God, will lift me up on high.
I will praise the Name of God in song; *
I will proclaim his greatness with thanksgiving.
This will please the LORD more than an offering of oxen, *
more than bullocks with horns and hoofs.
The afflicted shall see and be glad; *
you who seek God, your heart shall live.
For the LORD listens to the needy, *
and his prisoners he does not despise.
Let the heavens and the earth praise him, *
the seas and all that moves in them;
For God will save Zion and rebuild the cities of Judah; *
they shall live there and have it in possession.
The children of his servants will inherit it, *
and those who love his Name will dwell therein.
Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

The Lessons

The First Lesson Ezra 7:27-28, 8:21-36

A Reading from the Book of Ezra.

Blessed be the LORD, the God of our ancestors, who put such a thing as this into the heart of the king to glorify the house of the LORD in Jerusalem, and who extended to me steadfast love before the king and his counselors, and before all the king's mighty officers. I took courage, for the hand of the LORD my God was upon me, and I gathered leaders from Israel to go up with me.

Then I proclaimed a fast there, at the river Ahava, that we might deny ourselves before our God, to seek from him a safe journey for ourselves, our children, and all our possessions. For I was ashamed to ask the king for a band of soldiers and cavalry to protect us against the enemy on our way, since we had told the king that the hand of our God is gracious to all who seek him, but his power and his wrath are against all who forsake him. So we fasted and petitioned our God for this, and he listened to our entreaty.

Then I set apart twelve of the leading priests: Sherebiah, Hashabiah, and ten of their kin with them. And I weighed out to them the silver and the gold and the vessels, the offering for the house of our God that the king, his counselors, his lords, and all Israel there present had offered; I weighed out into their hand six hundred fifty talents of silver, and one hundred silver vessels worth...talents, and one hundred talents of gold, twenty gold bowls worth a thousand darics, and two vessels of fine polished bronze as precious as gold. And I said to them, "You are holy to the LORD, and the vessels are holy; and the silver and the gold are a freewill offering to the LORD, the God of your ancestors. Guard them and keep them until you weigh them before the chief priests and the Levites and the heads of families in Israel at Jerusalem, within the chambers of the house of the LORD." So the priests and the Levites took over the silver, the gold, and the vessels as they were weighed out, to bring them to Jerusalem, to the house of our God.

Then we left the river Ahava on the twelfth day of the first month, to go to Jerusalem; the hand of our God was upon us, and he delivered us from the hand of the enemy and from ambushes along the way. We came to Jerusalem and remained there three days. On the fourth day, within the house of our God, the silver, the gold, and the vessels were weighed into the hands of the priest Meremoth son of Uriah, and with him was Eleazar son of Phinehas, and with them were the Levites, Jozabad son of Jeshua and Noadiah son of Binnui. The total was counted and weighed, and the weight of everything was recorded. At that time those who had come from captivity, the returned exiles, offered burnt offerings to the God of Israel, twelve bulls for all Israel, ninety-six rams, seventy-seven lambs, and as a sin offering twelve male goats; all this was a burnt offering to the LORD. They also delivered the king's commissions to the king's satraps and to the governors of the province Beyond the River; and they supported the people and the house of God.

The Word of the Lord.

Thanks be to God.

10. The Second Song of Isaiah *Isaiah 55:6-11*

Seek the Lord while he wills to be found; *
 call upon him when he draws near.
Let the wicked forsake their ways *
 and the evil ones their thoughts;
And let them turn to the Lord, and he will have compassion, *
 and to our God, for he will richly pardon.
For my thoughts are not your thoughts, *
 nor your ways my ways, says the Lord.
For as the heavens are higher than the earth, *
 so are my ways higher than your ways, and my thoughts than your thoughts.
For as rain and snow fall from the heavens *
 and return not again, but water the earth,
Bringing forth life and giving growth, *
 seed for sowing and bread for eating,
So is my word that goes forth from my mouth; *
 it will not return to me empty;
But it will accomplish that which I have purposed, *
 and prosper in that for which I sent it.
Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

The Second Lesson Revelation 15:1-8

A Reading from the Book of Revelation.

Then I saw another portent in heaven, great and amazing: seven angels with seven plagues, which are the last, for with them the wrath of God is ended. And I saw what appeared to be a sea of glass mixed with fire, and those who had conquered the beast and its image and the number of its name, standing beside the sea of glass with harps of God in their hands. And they sing the song of Moses, the servant of God, and the song of the Lamb: "Great and amazing are

your deeds, Lord God the Almighty! Just and true are your ways, King of the nations! Lord, who will not fear and glorify your name? For you alone are holy. All nations will come and worship before you, for your judgments have been revealed.”

After this I looked, and the temple of the tent of witness in heaven was opened, and out of the temple came the seven angels with the seven plagues, robed in pure bright linen, with golden sashes across their chests. Then one of the four living creatures gave the seven angels seven golden bowls full of the wrath of God, who lives forever and ever; and the temple was filled with smoke from the glory of God and from his power, and no one could enter the temple until the seven plagues of the seven angels were ended.

The Word of the Lord.
Thanks be to God.

18. A Song to the Lamb *Revelation 4:11, 5:9-10, 13*

Splendor and honor and kingly power *
are yours by right, O Lord our God,
For you created everything that is, *
and by your will they were created and have their being;
And yours by right, O Lamb that was slain, *
for with your blood you have redeemed for God,
From every family, language, people, and nation, *
a kingdom of priests to serve our God.
And so, to him who sits upon the throne, *
and to Christ the Lamb,
Be worship and praise, dominion and splendor, *
for ever and for evermore.

The Apostles' Creed **BCP p. 96**

**I believe in God, the Father almighty,
creator of heaven and earth.**
I believe in Jesus Christ, his only Son, our Lord.
**He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**
**He suffered under Pontius Pilate,
was crucified, died, and was buried.**
He descended to the dead.
On the third day he rose again.
**He ascended into heaven,
and is seated at the right hand of the Father.**
He will come again to judge the living and the dead.
**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,**

the resurrection of the body,
and the life everlasting. Amen.

The Prayers

BCP p. 97

Officiant The Lord be with you.

People **And also with you.**

Officiant Let us pray.

The Lord's Prayer

Our Father in heaven,

hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins,

as we forgive those
who sin against us.

Save us from the time of trial,
and deliver us from evil.

For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

Suffrages A

- V. Show us your mercy, O Lord;
R. **And grant us your salvation.**
V. Clothe your ministers with righteousness;
R. **Let your people sing with joy.**
V. Give peace, O Lord, in all the world;
R. **For only in you can we live in safety.**
V. Lord, keep this nation under your care;
R. **And guide us in the way of justice and truth.**
V. Let your way be known upon earth;
R. **Your saving health among all nations.**
V. Let not the needy, O Lord, be forgotten;
R. **Nor the hope of the poor be taken away.**
V. Create in us clean hearts, O God;
R. **And sustain us with your Holy Spirit.**

The Collect of the Day

Almighty and merciful God, it is only by your gift that your faithful people offer you true and laudable service: Grant that we may run without stumbling to obtain your heavenly promises; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Willibrord, Archbishop of Utrecht, Missionary To Frisia, 739

Pour out your Holy Spirit, O God, upon your church in every land, that like your servant Willibrord we might proclaim the Gospel to all nations, that your kingdom might be enlarged and that your holy Name might be glorified in all the world; through Jesus Christ our Lord, who lives and reigns with you and the same Spirit, one God, for ever and ever. **Amen.**

A Collect for Fridays

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. **Amen.**

A Prayer for Mission

Lord Jesus Christ, you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your Name. **Amen.**

Let us pray for our own needs and those of others.

The General Thanksgiving

BCP p. 101

Almighty God, Father of all mercies,
we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.
We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.

And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise,
not only with our lips, but in our lives,
by giving up our selves to your service,
and by walking before you
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. **Amen.**

Let us bless the Lord.

Thanks be to God.

Glory to God whose power, working in us, can do infinitely more than we can ask or imagine:
Glory to God from generation to generation in the Church, and in Christ Jesus for ever and
ever. **Amen.**

Ephesians 3:20,21