Morning Prayer

Monday after the Twenty-Fourth Sunday after Pentecost

Thus says the high and lofty One who inhabits eternity, whose name is Holy, "I dwell in the high and holy place and also with the one who has a contrite and humble spirit, to revive the spirit of the humble and to revive the heart of the contrite."

Isaiah 57:15

Invitatory and Psalter **BCP p. 80**

*Officiant*Lord, open our lips.
People **And our mouth shall proclaim your praise.**

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.
Alleluia.

Venite ***Psalm 95:1-7***

The mercy of the Lord is everlasting: Come let us adore him.

Come, let us sing to the Lord; *
  let us shout for joy to the Rock of our salvation.
Let us come before his presence with thanksgiving *
  and raise a loud shout to him with psalms.
For the Lord is a great God, *
  and a great King above all gods.
In his hand are the caverns of the earth, *
  and the heights of the hills are his also.
The sea is his, for he made it, *
  and his hands have molded the dry land.
Come, let us bow down, and bend the knee, *
  and kneel before the Lord our Maker.
For he is our God, and we are the people of his pasture and the sheep of his hand. *
  Oh, that today you would hearken to his voice!
The mercy of the Lord is everlasting: Come let us adore him.

Psalm 80 **BCP p. 702**

Hear, O Shepherd of Israel, leading Joseph like a flock; *
  shine forth, you that are enthroned upon the cherubim.
In the presence of Ephraim, Benjamin, and Manasseh, *
  stir up your strength and come to help us.
Restore us, O God of hosts; *
  show the light of your countenance, and we shall be saved.

O LORD God of hosts, *
how long will you be angered despite the prayers of your people?
You have fed them with the bread of tears; *
you have given them bowls of tears to drink.
You have made us the derision of our neighbors, *
and our enemies laugh us to scorn.
Restore us, O God of hosts; *
show the light of your countenance, and we shall be saved.
You have brought a vine out of Egypt; *
you cast out the nations and planted it.
You prepared the ground for it; *
it took root and filled the land.
The mountains were covered by its shadow *
and the towering cedar trees by its boughs.
You stretched out its tendrils to the Sea *
and its branches to the River.
Why have you broken down its wall, *
so that all who pass by pluck off its grapes?
The wild boar of the forest has ravaged it, *
and the beasts of the field have grazed upon it.
Turn now, O God of hosts, look down from heaven; behold and tend this vine; *
preserve what your right hand has planted.
They burn it with fire like rubbish; *
at the rebuke of your countenance let them perish.
Let your hand be upon the man of your right hand, *
and son of man you have made so strong for yourself.
And so will we never turn away from you; *
give us life, that we may call upon your Name.
Restore us, O LORD God of hosts; *
show the light of your countenance, and we shall be saved.
Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

The Lessons

The First Lesson Joel 1:1-13

A Reading from the Book of the Prophet Joel.

The word of the LORD that came to Joel son of Pethuel: Hear this, O elders, give ear, all inhabitants of the land! Has such a thing happened in your days, or in the days of your ancestors? Tell your children of it, and let your children tell their children, and their children another generation. What the cutting locust left, the swarming locust has eaten. What the swarming locust left, the hopping locust has eaten, and what the hopping locust left, the destroying locust has eaten. Wake up, you drunkards, and weep; and wail, all you wine-drinkers, over the sweet wine, for it is cut off from your mouth. For a nation has invaded my land, powerful and innumerable; its teeth are lions' teeth, and it has the fangs of a lioness. It has laid waste my vines, and splintered my fig trees; it has stripped off their bark and thrown it down; their branches have turned white.

Lament like a virgin dressed in sackcloth for the husband of her youth. The grain offering and the drink offering are cut off from the house of the LORD. The priests mourn, the ministers of the LORD. The fields are devastated, the ground mourns; for the grain is destroyed, the wine dries up, the oil fails. Be dismayed, you farmers, wail, you vinedressers, over the wheat and the barley; for the crops of the field are ruined. The vine withers, the fig tree droops. Pomegranate, palm, and apple— all the trees of the field are dried up; surely, joy withers away among the people. Put on sackcloth and lament, you priests; wail, you ministers of the altar. Come, pass the night in sackcloth, you ministers of my God! Grain offering and drink offering are withheld from the house of your God.

The Word of the Lord.
Thanks be to God.

9. The First Song of Isaiah ***Isaiah 12:2-6***

Surely, it is God who saves me; *
I will trust in him and not be afraid.
For the Lord is my stronghold and my sure defense, *
and he will be my Savior.
Therefore you shall draw water with rejoicing *
from the springs of salvation.
And on that day you shall say, *
Give thanks to the Lord and call upon his Name;
Make his deeds known among the peoples; *
see that they remember that his Name is exalted.
Sing the praises of the Lord, for he has done great things, *
and this is known in all the world.
Cry aloud, inhabitants of Zion, ring out your joy, *
for the great one in the midst of you is the Holy One of Israel.
Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

The Second Lesson Luke 14:12-24

A Reading from the Gospel According to Luke.

He said also to the one who had invited him, "When you give a luncheon or a dinner, do not invite your friends or your brothers or your relatives or rich neighbors, in case they may invite you in return, and you would be repaid. But when you give a banquet, invite the poor, the crippled, the lame, and the blind. And you will be blessed, because they cannot repay you, for you will be repaid at the resurrection of the righteous."

One of the dinner guests, on hearing this, said to him, "Blessed is anyone who will eat bread in the kingdom of God!" Then Jesus said to him, "Someone gave a great dinner and invited many. At the time for the dinner he sent his slave to say to those who had been invited, Come; for everything is ready now.' But they all alike began to make excuses. The first said to him, I have bought a piece of land, and I must go out and see it; please accept my regrets.' Another said, I have bought five yoke of oxen, and I am going to try them out; please accept my regrets.'

Another said, I have just been married, and therefore I cannot come.' So the slave returned and reported this to his master. Then the owner of the house became angry and said to his slave, Go out at once into the streets and lanes of the town and bring in the poor, the crippled, the blind, and the lame.' And the slave said, Sir, what you ordered has been done, and there is still room." Then the master said to the slave, Go out into the roads and lanes, and compel people to come in, so that my house may be filled. For I tell you, none of those who were invited will taste my dinner."'

The Word of the Lord.
Thanks be to God.

19. The Song of the Redeemed ***Revelation 15:3-4***

O ruler of the universe, Lord God, great deeds are they that you have done, *
surpassing human understanding.
Your ways are ways of righteousness and truth, *
O King of all the ages.
Who can fail to do you homage, Lord, and sing the praises of your Name? *
for you only are the Holy One.
All nations will draw near and fall down before you, *
because your just and holy works have been revealed.
Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

The Apostles' Creed **BCP p. 96**

I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

The Prayers **BCP p. 97**

Officiant The Lord be with you.
People **And also with you.**
Officiant Let us pray.

The Lord's Prayer

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Suffrages A

V. Show us your mercy, O Lord;
R. **And grant us your salvation.**
V. Clothe your ministers with righteousness;
R. **Let your people sing with joy.**
V. Give peace, O Lord, in all the world;
R. **For only in you can we live in safety.**
V. Lord, keep this nation under your care;
R. **And guide us in the way of justice and truth.**
V. Let your way be known upon earth;
R. **Your saving health among all nations.**
V. Let not the needy, O Lord, be forgotten;
R. **Nor the hope of the poor be taken away.**
V. Create in us clean hearts, O God;
R. **And sustain us with your Holy Spirit.**

The Collect of the Day

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

A Collect for the Renewal of Life

O God, the King eternal, whose light divides the day from the night and turns the shadow of death into the morning: Drive far from us all wrong desires, incline our hearts to keep your law, and guide our feet into the way of peace; that, having done your will with cheerfulness during the day, we may, when night comes, rejoice to give you thanks; through Jesus Christ our Lord. **Amen.**

A Prayer for Mission

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. **Amen.**

Let us pray for our own needs and those of others.

The General Thanksgiving **BCP p. 101**

Almighty God, Father of all mercies,
we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.
We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.

And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise,
not only with our lips, but in our lives,
by giving up our selves to your service,
and by walking before you
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. **Amen.**

Let us bless the Lord.
Thanks be to God.

Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to God from generation to generation in the Church, and in Christ Jesus for ever and ever. **Amen.**

Ephesians 3:20,21