

Sunday – Year 1 Proper 22
Morning Prayer

Opening Sentence

I was glad when they said to me, "Let us go to the house of the Lord." *Psalm 122:1*

Versicle and Response

Lord, open our lips.

And our mouth shall proclaim your praise.

Glory to the Father, and to the Son, and to the Holy Spirit,
As it was in the beginning, is now, and will be for ever. Amen. Alleluia.

Invitatory

Venite

Come let us sing to the Lord; *
let us shout for joy to the Rock of our salvation.

Let us come before his presence with thanksgiving *
and raise a loud shout to him with psalms.

For the Lord is a great God, *
and a great King above all gods.

In his hand are the caverns of the earth, *
and the heights of the hills are his also.

The sea is his, for he made it, *
and his hands have molded the dry land.

Come, let us bow down, and bend the knee, *
and kneel before the Lord our Maker.

For he is our God,
and we are the people of his pasture and the sheep of his hand. *
Oh, that today you would hearken to his voice!
Glory be to the Father and to the Son,
And to the Holy Spirit.
As it was in the beginning, is now,
And will be forever. Amen.

Psalms

118

1 Give thanks to the Lord, for he is good; *
his mercy endures for ever.

2 Let Israel now proclaim, *
"His mercy endures for ever."

3 Let the house of Aaron now proclaim, *
"His mercy endures for ever."

4 Let those who fear the Lord now proclaim, *
"His mercy endures for ever."

5 I called to the Lord in my distress; *
the Lord answered by setting me free.

6 The Lord is at my side, therefore I will not fear; *
what can anyone do to me?

7 The Lord is at my side to help me; *
I will triumph over those who hate me.

8 It is better to rely on the Lord *
than to put any trust in flesh.

9 It is better to rely on the Lord *
than to put any trust in rulers.

10 All the ungodly encompass me; *
in the name of the Lord I will repel them.

11 They hem me in, they hem me in on every side; *
in the name of the Lord I will repel them.

12 They swarm about me like bees;
they blaze like a fire of thorns; *
in the name of the Lord I will repel them.

13 I was pressed so hard that I almost fell, *
but the Lord came to my help.

14 The Lord is my strength and my song, *
and he has become my salvation.

15 There is a sound of exultation and victory *
in the tents of the righteous:

16 "The right hand of the Lord has triumphed! *
the right hand of the Lord is exalted!
the right hand of the Lord has triumphed!"

17 I shall not die, but live, *
and declare the works of the Lord.

18 The Lord has punished me sorely, *
but he did not hand me over to death.

19 Open for me the gates of righteousness; *

I will enter them;
I will offer thanks to the Lord.

20 "This is the gate of the Lord; *
he who is righteous may enter."

21 I will give thanks to you, for you answered me *
and have become my salvation.

22 The same stone which the builders rejected *
has become the chief cornerstone.

23 This is the Lord's doing, *
and it is marvelous in our eyes.

24 On this day the Lord has acted; *
we will rejoice and be glad in it.

25 Hosannah, Lord, hosannah! *
Lord, send us now success.

26 Blessed is he who comes in the name of the Lord; *
we bless you from the house of the Lord.

27 God is the Lord; he has shined upon us; *
form a procession with branches up to the horns of the altar.

28 "You are my God, and I will thank you; *
you are my God, and I will exalt you."

29 Give thanks to the Lord, for he is good; *
his mercy endures for ever.

Glory to the Father, and to the Son, and to the Holy Spirit
as it was in the beginning, is now, and will be for ever. Amen.

Reading

2 Kings 20:1-21

In those days Hezekiah became sick and was at the point of death. The prophet Isaiah son of Amoz came to him, and said to him, 'Thus says the Lord: Set your house in order, for you shall die; you shall not recover.' Then Hezekiah turned his face to the wall and prayed to the Lord: 'Remember now, O Lord, I implore you, how I have walked before you in faithfulness with a whole heart, and have done what is good in your sight.' Hezekiah wept bitterly. Before Isaiah had gone out of the middle court, the word of the Lord came to him: 'Turn back, and say to Hezekiah prince of my people, Thus says the Lord, the God of your ancestor David: I have heard your prayer, I have seen your tears; indeed, I will heal you; on the third day you shall go up to the house of the Lord. I will add fifteen years to your life. I will deliver you and this city out of the hand of the king of Assyria; I will defend this city for my own sake and for my servant David's sake.' Then Isaiah said, 'Bring a lump of figs. Let them take it and apply it to the boil, so that he may recover.'

Hezekiah said to Isaiah, 'What shall be the sign that the Lord will heal me, and that I shall go up to the house of the Lord on the third day?' Isaiah said, 'This is the sign to you from the Lord, that the Lord will do the thing that he has promised: the shadow has now advanced ten intervals; shall it retreat ten intervals?' Hezekiah answered, 'It is normal for the shadow to lengthen ten intervals; rather let the shadow retreat ten intervals.' The prophet Isaiah cried to the Lord; and he brought the shadow back the ten intervals, by which the sun* had declined on the dial of Ahaz.

At that time King Merodach-baladan son of Baladan of Babylon sent envoys with letters and a present to Hezekiah, for he had heard that Hezekiah had been sick. Hezekiah welcomed them;* he showed them all his treasure house, the silver, the gold, the spices, the precious oil, his armoury, all that was found in his storehouses; there was nothing in his house or in all his realm that Hezekiah did not show them. Then the prophet Isaiah came to King Hezekiah, and said to him, 'What did these men say? From where did they come to you?' Hezekiah answered, 'They have come from a far country, from Babylon.' He said, 'What have they seen in your house?' Hezekiah answered, 'They have seen all that is in my house; there is nothing in my storehouses that I did not show them.'

Then Isaiah said to Hezekiah, 'Hear the word of the Lord: Days are coming when all that is in your house, and that which your ancestors have stored up until this day, shall be carried to Babylon; nothing shall be left, says the Lord. Some of your own sons who are born to you shall be taken away; they shall be eunuchs in the palace of the king of Babylon.' Then Hezekiah said to Isaiah, 'The word of the Lord that you have spoken is good.' For he thought, 'Why not, if there will be peace and security in my days?'

The rest of the deeds of Hezekiah, all his power, how he made the pool and the conduit and brought water into the city, are they not written in the Book of the Annals of the Kings of Judah? Hezekiah slept with his ancestors; and his son Manasseh succeeded him.

The Word of the Lord.

Thanks be to God.

Canticle 16

Blessed be the Lord, the God of Israel;*
he has come to his people and set them free.

He has raised up for us a mighty savior,*
born of the house of his servant David.
Through his holy prophets he promised of old,
that he would save us from our enemies,*
from the hands of all who hate us.

he promised to show mercy to our fathers*
and to remember his holy covenant.

This was the oath he swore to our father Abraham,*
to set us free from the hands of our enemies,

Free to worship him without fear,*
holy and righteous in his sight
all the days of our life.

You, my child, shall be called the prophet of the Most High,*
for you will go before the Lord to prepare his way,

To give his people knowledge of salvation*

by the forgiveness of their sins.

In the tender compassion of our God*
the dawn from on high shall break upon us,

To shine on those who dwell in darkness and the shadow of death,*
and to guide our feet into the way of peace.

Glory to the Father, and to the Son, and to the Holy Spirit
as it was in the beginning, is now, and will be for ever. Amen.

Reading

Acts 12:1-17

About that time King Herod laid violent hands upon some who belonged to the church. He had James, the brother of John, killed with the sword. After he saw that it pleased the Jews, he proceeded to arrest Peter also. (This was during the festival of Unleavened Bread.) When he had seized him, he put him in prison and handed him over to four squads of soldiers to guard him, intending to bring him out to the people after the Passover. While Peter was kept in prison, the church prayed fervently to God for him.

The very night before Herod was going to bring him out, Peter, bound with two chains, was sleeping between two soldiers, while guards in front of the door were keeping watch over the prison. Suddenly an angel of the Lord appeared and a light shone in the cell. He tapped Peter on the side and woke him, saying, 'Get up quickly.' And the chains fell off his wrists. The angel said to him, 'Fasten your belt and put on your sandals.' He did so. Then he said to him, 'Wrap your cloak around you and follow me.' Peter* went out and followed him; he did not realize that what was happening with the angel's help was real; he thought he was seeing a vision. After they had passed the first and the second guard, they came before the iron gate leading into the city. It opened for them of its own accord, and they went outside and walked along a lane, when suddenly the angel left him. Then Peter came to himself and said, 'Now I am sure that the Lord has sent his angel and rescued me from the hands of Herod and from all that the Jewish people were expecting.'

As soon as he realized this, he went to the house of Mary, the mother of John whose other name was Mark, where many had gathered and were praying. When he knocked at the outer gate, a maid named Rhoda came to answer. On recognizing Peter's voice, she was so overjoyed that, instead of opening the gate, she ran in and announced that Peter was standing at the gate. They said to her, 'You are out of your mind!' But she insisted that it was so. They said, 'It is his angel.' Meanwhile, Peter continued knocking; and when they opened the gate, they saw him and were amazed. He motioned to them with his hand to be silent, and described for them how the Lord had brought him out of the prison. And he added, 'Tell this to James and to the believers.'* Then he left and went to another place.

The Word of the Lord.

Thanks be to God.

Canticle 21

You are God: we praise you;
You are the Lord; we acclaim you;
You are the eternal Father:
All creation worships you.
To you all angels, all the powers of heaven,
Cherubim and Seraphim, sing in endless praise:
Holy, holy, holy Lord, God of power and might,

heaven and earth are full of your glory.
The glorious company of apostles praise you.
The noble fellowship of prophets praise you.
The white-robed army of martyrs praise you.
Throughout the world the holy Church acclaims you;
Father, of majesty unbounded,
your true and only Son, worthy of all worship,
and the Holy Spirit, advocate and guide.
You, Christ, are the king of glory,
the eternal Son of the Father.
When you became man to set us free
you did not shun the Virgin's womb.
You overcame the sting of death
and opened the kingdom of heaven to all believers.
You are seated at God's right hand in glory.
We believe that you will come and be our judge.
Come then, Lord, and help your people,
bought with the price of your own blood,
and bring us with your saints
to glory everlasting.

Glory to the Father, and to the Son, and to the Holy Spirit*
as it was in the beginning, is now, and will be for ever. Amen.

The Apostle's Creed

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, his only son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

The Lord be with you.
And also with you.
Let us pray.

The Lord's Prayer

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.

Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.

Save us from the time of trial,
and deliver us from evil.

For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

Suffrages

Show us your mercy, O Lord;
And grant us your salvation.
Clothe your ministers with righteousness;
Let your people sing with joy.
Give peace, O Lord, in all the world;
For only in you can we live in safety.
Lord, keep this nation under your care;
And guide us in the way of justice and truth.
Let your way be known upon earth;
Your saving health among all nations.
Let not the needy, O Lord, be forgotten;
Nor the hope of the poor be taken away.
Create in us clean hearts, O God;
And sustain us with your Holy Spirit.

Collect of the Day: Pentecost, proper 22

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus

Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

A Collect for Sundays

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. Amen.

For Mission

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. Amen.

Prayers and Intercessions

Let us pray now for our own needs and those of others.

General Thanksgiving

Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up our selves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. Amen.

Benediction

Let us bless the Lord.

Thanks be to God.

May the God of hope fill us with all joy and peace in believing through the power of the Holy Spirit. Amen.

Romans 15:13