

Morning Prayer

Wednesday after the Twentieth Sunday after Pentecost

The hour is coming, and now is, when the true worshipers will worship the Father in spirit and truth, for such the Father seeks to worship him.

John 4:23

Invitatory and Psalter

BCP p. 80

Officiant Lord, open our lips.
People And our mouth shall proclaim your praise.

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.
Alleluia.

Venite

Psalm 95:1-7

Come, let us sing to the Lord; *
let us shout for joy to the Rock of our salvation.
Let us come before his presence with thanksgiving *
and raise a loud shout to him with psalms.
For the Lord is a great God, *
and a great King above all gods.
In his hand are the caverns of the earth, *
and the heights of the hills are his also.
The sea is his, for he made it, *
and his hands have molded the dry land.
Come, let us bow down, and bend the knee, *
and kneel before the Lord our Maker.
For he is our God,
and we are the people of his pasture and the sheep of his hand. *
Oh, that today you would hearken to his voice!

Psalm 119: Qoph

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I call with my whole heart; *
answer me, O LORD, that I may keep your statutes.

I call to you;
oh, that you would save me! *
I will keep your decrees.
Early in the morning I cry out to you, *
for in your word is my trust.
My eyes are open in the night watches, *
that I may meditate upon your promise.
Hear my voice, O LORD, according to your loving-kindness; *
according to your judgments, give me life.
They draw near who in malice persecute me; *
they are very far from your law.
You, O LORD, are near at hand, *
and all your commandments are true.
Long have I known from your decrees *
that you have established them for ever.

Psalm 119: Resh

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Behold my affliction and deliver me, *
for I do not forget your law.
Plead my cause and redeem me; *
according to your promise, give me life.
Deliverance is far from the wicked, *
for they do not study your statutes.
Great is your compassion, O LORD; *
preserve my life, according to your judgments.
There are many who persecute and oppress me, *
yet I have not swerved from your decrees.
I look with loathing at the faithless, *
for they have not kept your word.
See how I love your commandments! *
O LORD, in your mercy, preserve me.
The heart of your word is truth; *
all your righteous judgments endure for evermore.

Psalm 119: Shin

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Rulers have persecuted me without a cause, *
but my heart stands in awe of your word.
I am as glad because of your promise *
as one who finds great spoils.
As for lies, I hate and abhor them, *
but your law is my love.
Seven times a day do I praise you, *
because of your righteous judgments.
Great peace have they who love your law; *
for them there is no stumbling block.

I have hoped for your salvation, O LORD, *
and have fulfilled your commandments.
I have kept your decrees *
and I have loved them deeply.
I have kept your commandments and decrees, *
for all my ways are before you.

Psalm 119: Taw

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Let my cry come before you, O LORD; *
give me understanding, according to your word.
Let my supplication come before you; *
deliver me, according to your promise.
My lips shall pour forth your praise, *
when you teach me your statutes.
My tongue shall sing of your promise, *
for all your commandments are righteous.
Let your hand be ready to help me, *
for I have chosen your commandments.
I long for your salvation, O LORD, *
and your law is my delight.
Let me live, and I will praise you, *
and let your judgments help me.
I have gone astray like a sheep that is lost; *
search for your servant,
for I do not forget your commandments.
Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

The Lessons

The First Lesson

Micah 2:1-13

A Reading from the Book of the Prophet Micah.

Alas for those who devise wickedness and evil deeds on their beds! When the morning dawns, they perform it, because it is in their power. They covet fields, and seize them; houses, and take them away; they oppress householder and house, people and their inheritance. Therefore thus says the LORD: Now, I am devising against this family an evil from which you cannot remove your necks; and you shall not walk haughtily, for it will be an evil time. On that day they shall take up a taunt song against you, and wail with bitter lamentation, and say, "We are utterly ruined; the LORD alters the inheritance of my people; how he removes it from me! Among our captors he parcels out our fields." Therefore you will have no one to cast the line by lot in the assembly of the LORD.

"Do not preach" —thus they preach— "one should not preach of such things; disgrace will not overtake us." Should this be said, O house of Jacob? Is the Lord's patience exhausted?

Are these his doings? Do not my words do good to one who walks uprightly? But you rise up against my people as an enemy; you strip the robe from the peaceful, from those who pass by trustingly with no thought of war. The women of my people you drive out from their pleasant houses; from their young children you take away my glory forever. Arise and go; for this is no place to rest, because of uncleanness that destroys with a grievous destruction. If someone were to go about uttering empty falsehoods, saying, "I will preach to you of wine and strong drink," such a one would be the preacher for this people!

I will surely gather all of you, O Jacob, I will gather the survivors of Israel; I will set them together like sheep in a fold, like a flock in its pasture; it will resound with people. The one who breaks out will go up before them; they will break through and pass the gate, going out by it. Their king will pass on before them, the LORD at their head.

The Word of the Lord.
Thanks be to God.

11. The Third Song of Isaiah

Isaiah 60:1-3, 11a, 14c, 18-19

Arise, shine, for your light has come, *
and the glory of the Lord has dawned upon you.
For behold, darkness covers the land; *
deep gloom enshrouds the peoples.
But over you the Lord will rise, *
and his glory will appear upon you.
Nations will stream to your light, *
and kings to the brightness of your dawning.
Your gates will always be open; *
by day or night they will never be shut.
They will call you, The City of the Lord, *
The Zion of the Holy One of Israel.
Violence will no more be heard in your land, *
ruin or destruction within your borders.
You will call your walls, Salvation, *
and all your portals, Praise.
The sun will no more be your light by day; *
by night you will not need the brightness of the moon.
The Lord will be your everlasting light, *
and your God will be your glory.
Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

The Second Lesson

Luke 7:18-35

A Reading from the Gospel According to Luke.

The disciples of John reported all these things to him. So John summoned two of his disciples and sent them to the Lord to ask, "Are you the one who is to come, or are we to wait for another?" When the men had come to him, they said, "John the Baptist has sent us to you to ask, Are you the one who is to come, or are we to wait for another?" Jesus had just then

cured many people of diseases, plagues, and evil spirits, and had given sight to many who were blind. And he answered them, "Go and tell John what you have seen and heard: the blind receive their sight, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, the poor have good news brought to them. And blessed is anyone who takes no offense at me." When John's messengers had gone, Jesus began to speak to the crowds about John: "What did you go out into the wilderness to look at? A reed shaken by the wind? What then did you go out to see? Someone dressed in soft robes? Look, those who put on fine clothing and live in luxury are in royal palaces. What then did you go out to see? A prophet? Yes, I tell you, and more than a prophet. This is the one about whom it is written, See, I am sending my messenger ahead of you, who will prepare your way before you.' I tell you, among those born of women no one is greater than John; yet the least in the kingdom of God is greater than he." (And all the people who heard this, including the tax collectors, acknowledged the justice of God, because they had been baptized with John's baptism. But by refusing to be baptized by him, the Pharisees and the lawyers rejected God's purpose for themselves.) "To what then will I compare the people of this generation, and what are they like? They are like children sitting in the marketplace and calling to one another, We played the flute for you, and you did not dance; we wailed, and you did not weep.' For John the Baptist has come eating no bread and drinking no wine, and you say, He has a demon'; the Son of Man has come eating and drinking, and you say, Look, a glutton and a drunkard, a friend of tax collectors and sinners!' Nevertheless, wisdom is vindicated by all her children."

The Word of the Lord.

Thanks be to God.

16. The Song of Zechariah

Luke 1: 68-79

Blessed be the Lord, the God of Israel; *
he has come to his people and set them free.
He has raised up for us a mighty savior, *
born of the house of his servant David.
Through his holy prophets he promised of old,
that he would save us from our enemies, *
from the hands of all who hate us.
He promised to show mercy to our fathers *
and to remember his holy covenant.
This was the oath he swore to our father Abraham, *
to set us free from the hands of our enemies,
Free to worship him without fear, *
holy and righteous in his sight
all the days of our life.
You, my child, shall be called the prophet of the Most High, *
for you will go before the Lord to prepare his way,
To give his people knowledge of salvation *
by the forgiveness of their sins.
In the tender compassion of our God *
the dawn from on high shall break upon us,
To shine on those who dwell in darkness and the shadow of death, *
and to guide our feet into the way of peace.
Glory to the Father, and to the Son, and to the Holy Spirit: *

as it was in the beginning, is now, and will be for ever. Amen.

The Apostles' Creed

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**I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

The Prayers

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Officiant The Lord be with you.
People And also with you.
Officiant Let us pray.

The Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,**

**and the power, and the glory,
for ever and ever. Amen.**

Suffrages A

- V.* Show us your mercy, O Lord;
R. And grant us your salvation.
V. Clothe your ministers with righteousness;
R. Let your people sing with joy.
V. Give peace, O Lord, in all the world;
R. For only in you can we live in safety.
V. Lord, keep this nation under your care;
R. And guide us in the way of justice and truth.
V. Let your way be known upon earth;
R. Your saving health among all nations.
V. Let not the needy, O Lord, be forgotten;
R. Nor the hope of the poor be taken away.
V. Create in us clean hearts, O God;
R. And sustain us with your Holy Spirit.

The Collect of the Day

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

A Collect for Grace

Lord God, almighty and everlasting Father, you have brought us in safety to this new day: Preserve us with your mighty power, that we may not fall into sin, nor be overcome by adversity; and in all we do, direct us to the fulfilling of your purpose; through Jesus Christ our Lord. Amen.

A Prayer for Mission

O God, you have made of one blood all the peoples of the earth, and sent your blessed Son to preach peace to those who are far off and to those who are near: Grant that people everywhere may seek after you and find you; bring the nations into your fold; pour out your Spirit upon all flesh; and hasten the coming of your kingdom; through Jesus Christ our Lord. Amen.

Let us pray now for our own needs and those of others.

The General Thanksgiving

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Almighty God, Father of all mercies,
we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.
We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.

And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise,
not only with our lips, but in our lives,
by giving up our selves to your service,
and by walking before you
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. Amen.

Let us bless the Lord.

Thanks be to God.

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. Amen.

2 Corinthians 13:14