

Friday – Year 1 Proper 22  
Morning Prayer

### **Opening Sentence**

The hour is coming, and now is, when the true worshipers will worship the Father in spirit and truth, for such the Father seeks to worship him. John 4:23

### **Versicle and Response**

Lord, open our lips.  
And our mouth shall proclaim your praise.

Glory to the Father, and to the Son, and to the Holy Spirit,  
As it was in the beginning, is now, and will be for ever. Amen. Alleluia.

### **Invitatory**

#### **Venite**

Come, let us sing to the Lord; \*  
let us shout for joy to the Rock of our salvation.  
Let us come before his presence with thanksgiving \*  
and raise a loud shout to him with psalms.

For the Lord is a great God, \*  
and a great King above all gods.  
In his hand are the caverns of the earth, \*  
and the heights of the hills are his also.  
The sea is his, for he made it, \*  
and his hands have molded the dry land.

Come, let us bow down, and bend the knee, \*  
and kneel before the Lord our Maker.  
For he is our God,  
and we are the people of his pasture and the sheep of his hand. \*  
Oh, that today you would hearken to his voice!

### **Psalms**

**140** *Eripe me, Domine*

1 Deliver me, O Lord, from evildoers; \*  
protect me from the violent,

2 Who devise evil in their hearts \*  
and stir up strife all day long.

3 They have sharpened their tongues like a serpent; \*  
adder's poison is under their lips.

4 Keep me, O Lord, from the hands of the wicked; \*  
protect me from the violent,  
who are determined to trip me up.

5 The proud have hidden a snare for me  
and stretched out a net of cords; \*  
they have set traps for me along the path.

6 I have said to the Lord, "You are my God; \*  
listen, O Lord, to my supplication.

7 O Lord God, the strength of my salvation, \*  
you have covered my head in the day of battle.

8 Do not grant the desires of the wicked, O Lord, \*  
nor let their evil plans prosper.

9 Let not those who surround me lift up their heads; \*  
let the evil of their lips overwhelm them.

10 Let hot burning coals fall upon them; \*  
let them be cast into the mire, never to rise up again."

11 A slanderer shall not be established on the earth, \*  
and evil shall hunt down the lawless.

12 I know that the Lord will maintain the cause of the poor \*  
and render justice to the needy.

13 Surely, the righteous will give thanks to your Name, \*  
and the upright shall continue in your sight.

## **142** *Voce mea ad Dominum*

1 I cry to the Lord with my voice; \*

to the Lord I make loud supplication.

2 I pour out my complaint before him \*  
and tell him all my trouble.

3 When my spirit languishes within me, you know my path; \*  
in the way wherein I walk they have hidden a trap for me.

4 I look to my right hand and find no one who knows me; \*  
I have no place to flee to, and no one cares for me.

5 I cry out to you, O Lord; \*  
I say, "You are my refuge,  
my portion in the land of the living."

6 Listen to my cry for help, for I have been brought very low; \*  
save me from those who pursue me,  
for they are too strong for me.

7 Bring me out of prison, that I may give thanks to your Name; \*  
when you have dealt bountifully with me,  
the righteous will gather around me.

Glory to the Father, and to the Son, and to the Holy Spirit  
as it was in the beginning, is now, and will be for ever. Amen.

## **Reading**

2 Kings 23:36-24:17

Jehoiakim was twenty-five years old when he began to reign; he reigned for eleven years in Jerusalem. His mother's name was Zebidah daughter of Pedaiah of Rumah. He did what was evil in the sight of the Lord, just as all his ancestors had done.

In his days King Nebuchadnezzar of Babylon came up; Jehoiakim became his servant for three years; then he turned and rebelled against him. The Lord sent against him bands of the Chaldeans, bands of the Arameans, bands of the Moabites, and bands of the Ammonites; he sent them against Judah to destroy it, according to the word of the Lord that he spoke by his servants the prophets. Surely this came upon Judah at the command of the Lord, to remove them out of his sight, for the sins of Manasseh, for all that he had committed, and also for the innocent blood that he had shed; for he filled Jerusalem with innocent blood, and the Lord was not willing to pardon. Now the rest of the deeds of Jehoiakim, and all that he did, are they not written in the Book of the Annals of the Kings of Judah? So Jehoiakim slept with his ancestors; then his son Jehoiachin succeeded him. The king of Egypt did not

come again out of his land, for the king of Babylon had taken over all that belonged to the king of Egypt from the Wadi of Egypt to the River Euphrates.

Jehoiachin was eighteen years old when he began to reign; he reigned for three months in Jerusalem. His mother's name was Nehushta daughter of Elnathan of Jerusalem. He did what was evil in the sight of the Lord, just as his father had done.

At that time the servants of King Nebuchadnezzar of Babylon came up to Jerusalem, and the city was besieged. King Nebuchadnezzar of Babylon came to the city, while his servants were besieging it; King Jehoiachin of Judah gave himself up to the king of Babylon, himself, his mother, his servants, his officers, and his palace officials. The king of Babylon took him prisoner in the eighth year of his reign.

He carried off all the treasures of the house of the Lord, and the treasures of the king's house; he cut in pieces all the vessels of gold in the temple of the Lord, which King Solomon of Israel had made, all this as the Lord had foretold. He carried away all Jerusalem, all the officials, all the warriors, ten thousand captives, all the artisans and the smiths; no one remained, except the poorest people of the land. He carried away Jehoiachin to Babylon; the king's mother, the king's wives, his officials, and the elite of the land, he took into captivity from Jerusalem to Babylon. The king of Babylon brought captive to Babylon all the men of valour, seven thousand, the artisans and the smiths, one thousand, all of them strong and fit for war. The king of Babylon made Mattaniah, Jehoiachin's uncle, king in his place, and changed his name to Zedekiah.

The Word of the Lord.

Thanks be to God.

### **Canticle 10 The Second Song of Isaiah**

Seek the Lord while he wills to be found; \*  
call upon him when he draws near.

Let the wicked forsake their ways \*  
and the evil ones their thoughts;

And let them turn to the Lord, and he will have compassion, \*  
and to our God, for he will richly pardon.

For my thoughts are not your thoughts, \*  
nor your ways my ways, says the Lord.

For as the heavens are higher than the earth, \*  
so are my ways higher than your ways,  
and my thoughts than your thoughts.

For as rain and snow fall from the heavens \*  
and return not again, but water the earth,

Bringing forth life and giving growth, \*  
seed for sowing and bread for eating,

So is my word that goes forth from my mouth; \*  
it will not return to me empty;

But it will accomplish that which I have purposed, \*  
and prosper in that for which I sent it.

Glory to the Father, and to the Son, and to the Holy Spirit  
as it was in the beginning, is now, and will be for ever. Amen.

## **Reading**

1 Corinthians 12:12-26

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

Indeed, the body does not consist of one member but of many. If the foot were to say, ‘Because I am not a hand, I do not belong to the body’, that would not make it any less a part of the body. And if the ear were to say, ‘Because I am not an eye, I do not belong to the body’, that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, ‘I have no need of you’, nor again the head to the feet, ‘I have no need of you.’ On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honourable we clothe with greater honour, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honour to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honoured, all rejoice together with it.

The Word of the Lord.  
Thanks be to God.

## **Canticle 18 A Song to the Lamb**

Splendor and honor and kingly power \*  
are yours by right, O Lord our God,

For you created everything that is, \*  
and by your will they were created and have their being;

And yours by right, O Lamb that was slain, \*  
for with your blood you have redeemed for God,

From every family, language, people, and nation, \*  
a kingdom of priests to serve our God.

And so, to him who sits upon the throne, \*  
and to Christ the Lamb,

Be worship and praise, dominion and splendor, \*  
for ever and for ever more.

Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.

### **The Apostle's Creed**

I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, his only son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

The Lord be with you.  
And also with you.  
Let us pray.

### **The Lord's Prayer**

Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,

on earth as in heaven.

Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.

Save us from the time of trial,  
and deliver us from evil.

For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.

### **Suffrages**

Show us your mercy, O Lord;  
And grant us your salvation.

Clothe your ministers with righteousness;  
Let your people sing with joy.

Give peace, O Lord, in all the world;  
For only in you can we live in safety.

Lord, keep this nation under your care;  
And guide us in the way of justice and truth.

Let your way be known upon earth;  
Your saving health among all nations.

Let not the needy, O Lord, be forgotten;  
Nor the hope of the poor be taken away.

Create in us clean hearts, O God;  
And sustain us with your Holy Spirit.

### **Collect of the Day: Pentecost, proper 22**

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

## **For Mission**

O God and Father of all, whom the whole heavens adore: Let the whole earth also worship you, all nations obey you, all tongues confess and bless you, and men and women everywhere love you and serve you in peace; through Jesus Christ our Lord. Amen.

## **Prayers and Intercessions**

Let us pray now for our own needs and those of others.

## **General Thanksgiving**

Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up our selves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. Amen.

## **Benediction**

Let us bless the Lord.

Thanks be to God.

Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. Amen.

Ephesians 3:20,21