

Evening Prayer

Friday after the Seventeenth Sunday after Pentecost

Worship the Lord in the beauty of holiness; let the whole earth tremble before him.

Psalm 96:9

Confession of Sin

Let us confess our sins against God and our neighbor.

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. **Amen.**

Invitatory and Psalter

BCP p. 117

Officiant O God, make speed to save us.

People **O Lord, make haste to help us.**

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.
Alleluia.

O Gracious Light

O gracious light, pure brightness of the everliving Father in heaven, O Jesus Christ, holy and blessed! Now as we come to the setting of the sun, and our eyes behold the vesper light, we sing your praises, O God: Father, Son, and Holy Spirit. You are worthy at all times to be praised by happy voices, O Son of God, O Giver of Life, and to be glorified through all the worlds.

Psalm 91

BCP p. 719

He who dwells in the shelter of the Most High, *
 abides under the shadow of the Almighty.
 He shall say to the LORD, "You are my refuge and my stronghold, *
 my God in whom I put my trust."
 He shall deliver you from the snare of the hunter *
 and from the deadly pestilence.
 He shall cover you with his pinions, and you shall find refuge under his wings; *
 his faithfulness shall be a shield and buckler.
 You shall not be afraid of any terror by night, *
 nor of the arrow that flies by day;
 Of the plague that stalks in the darkness, *
 nor of the sickness that lays waste at mid-day.
 A thousand shall fall at your side and ten thousand at your right hand, *
 but it shall not come near you.
 Your eyes have only to behold *
 to see the reward of the wicked.
 Because you have made the LORD your refuge, *
 and the Most High your habitation,
 There shall no evil happen to you, *
 neither shall any plague come near your dwelling.
 For he shall give his angels charge over you, *
 to keep you in all your ways.
 They shall bear you in their hands, *
 lest you dash your foot against a stone.
 You shall tread upon the lion and the adder; *
 you shall trample the young lion and the serpent under your feet.
 Because he is bound to me in love, therefore will I deliver him; *
 I will protect him, because he knows my Name.
 He shall call upon me, and I will answer him; *
 I am with him in trouble; I will rescue him and bring him to honor.
 With long life will I satisfy him, *
 and show him my salvation.

Psalm 92

BCP p. 720

It is a good thing to give thanks to the LORD, *
 and to sing praises to your Name, O Most High;
 To tell of your loving-kindness early in the morning *
 and of your faithfulness in the night season;
 On the psaltery, and on the lyre, *
 and to the melody of the harp.
 For you have made me glad by your acts, O LORD; *
 and I shout for joy because of the works of your hands.
 LORD, how great are your works! *
 your thoughts are very deep.
 The dullard does not know, nor does the fool understand, *
 that though the wicked grow like weeds, and all the workers of iniquity flourish,
 They flourish only to be destroyed for ever; *
 but you, O LORD, are exalted for evermore.
 For lo, your enemies, O LORD, lo, your enemies shall perish, *
 and all the workers of iniquity shall be scattered.

But my horn you have exalted like the horns of wild bulls; *
 I am anointed with fresh oil.
 My eyes also gloat over my enemies, *
 and my ears rejoice to hear the doom of the wicked who rise up against me.
 The righteous shall flourish like a palm tree, *
 and shall spread abroad like a cedar of Lebanon.
 Those who are planted in the house of the LORD *
 shall flourish in the courts of our God;
 They shall still bear fruit in old age; *
 they shall be green and succulent;
 That they may show how upright the LORD is, *
 my Rock, in whom there is no fault.
 Glory to the Father, and to the Son, and to the Holy Spirit: *
 as it was in the beginning, is now, and will be for ever. Amen.

The Lesson

Acts 19:21-41

A Reading from the Acts of the Apostles.

Now after these things had been accomplished, Paul resolved in the Spirit to go through Macedonia and Achaia, and then to go on to Jerusalem. He said, "After I have gone there, I must also see Rome." So he sent two of his helpers, Timothy and Erastus, to Macedonia, while he himself stayed for some time longer in Asia. About that time no little disturbance broke out concerning the Way. A man named Demetrius, a silversmith who made silver shrines of Artemis, brought no little business to the artisans. These he gathered together, with the workers of the same trade, and said, "Men, you know that we get our wealth from this business. You also see and hear that not only in Ephesus but in almost the whole of Asia this Paul has persuaded and drawn away a considerable number of people by saying that gods made with hands are not gods. And there is danger not only that this trade of ours may come into disrepute but also that the temple of the great goddess Artemis will be scorned, and she will be deprived of her majesty that brought all Asia and the world to worship her." When they heard this, they were enraged and shouted, "Great is Artemis of the Ephesians!" The city was filled with the confusion; and people rushed together to the theater, dragging with them Gaius and Aristarchus, Macedonians who were Paul's travel companions. Paul wished to go into the crowd, but the disciples would not let him; even some officials of the province of Asia, who were friendly to him, sent him a message urging him not to venture into the theater. Meanwhile, some were shouting one thing, some another; for the assembly was in confusion, and most of them did not know why they had come together. Some of the crowd gave instructions to Alexander, whom the Jews had pushed forward. And Alexander motioned for silence and tried to make a defense before the people. But when they recognized that he was a Jew, for about two hours all of them shouted in unison, "Great is Artemis of the Ephesians!" But when the town clerk had quieted the crowd, he said, "Citizens of Ephesus, who is there that does not know that the city of the Ephesians is the temple keeper of the great Artemis and of the statue that fell from heaven? Since these things cannot be denied, you ought to be quiet and do nothing rash. You have brought these men here who are neither temple robbers nor blasphemers of our goddess. If therefore Demetrius and the artisans with him have a complaint against anyone, the courts are open, and there are proconsuls; let them bring charges there against one another. If there is anything further you want to know, it must be settled in the regular assembly. For we are in danger of being charged with rioting today, since there is no cause that we can give to justify this commotion." When he had said this, he dismissed the assembly.

The Word of the Lord.
Thanks be to God.

13. A Song of Praise *Song of the Three Young Men, 29-34*

Glory to you, Lord God of our fathers; *
you are worthy of praise; glory to you.
Glory to you for the radiance of your holy Name; *
we will praise you and highly exalt you for ever.
Glory to you in the splendor of your temple; *
on the throne of your majesty, glory to you.
Glory to you, seated between the Cherubim; *
we will praise you and highly exalt you for ever.
Glory to you, beholding the depths; *
in the high vault of heaven, glory to you.
Glory to you, Father, Son, and Holy Spirit; *
we will praise you and highly exalt you for ever.

The Apostles' Creed **BCP p. 96**

**I believe in God, the Father almighty,
creator of heaven and earth.**
I believe in Jesus Christ, his only Son, our Lord.
**He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**
**He suffered under Pontius Pilate,
was crucified, died, and was buried.**
He descended to the dead.
On the third day he rose again.
**He ascended into heaven,
and is seated at the right hand of the Father.**
He will come again to judge the living and the dead.
**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

The Prayers

Officiant The Lord be with you.
People **And also with you.**
Officiant Let us pray.

The Lord's Prayer

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those
who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Suffrages A

V. Show us your mercy, O Lord;
R. **And grant us your salvation.**
V. Clothe your ministers with righteousness;
R. **Let your people sing with joy.**
V. Give peace, O Lord, in all the world;
R. **For only in you can we live in safety.**
V. Lord, keep this nation under your care;
R. **And guide us in the way of justice and truth.**
V. Let your way be known upon earth;
R. **Your saving health among all nations.**
V. Let not the needy, O Lord, be forgotten;
R. **Nor the hope of the poor be taken away.**
V. Create in us clean hearts, O God;
R. **And sustain us with your Holy Spirit.**

The Collect of the Day

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Sergius, Abbot of Holy Trinity, Moscow, 1392

O God, whose blessed Son became poor that we, through his poverty, might be rich: Deliver us from an inordinate love of this world, that we, inspired by the devotion of your servant Sergius, may serve you with singleness of heart and attain to the riches of the age to come; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

A Collect for Fridays

Lord Jesus Christ, by your death you took away the sting of death: Grant to us your servants so to follow in faith where you have led the way, that we may at length fall asleep peacefully in you and wake up in your likeness; for your tender mercies' sake. **Amen.**

A Prayer for Mission

O God, you manifest in your servants the signs of your presence: Send forth upon us the spirit of love, that in companionship with one another your abounding grace may increase among us; through Jesus Christ our Lord. **Amen.**

Let us pray for our own needs and those of others.

A Prayer of St. Chrysostom

BCP p. 102

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. **Amen.**

Let us bless the Lord.

Thanks be to God.

May the God of hope fill us with all joy and peace in believing through the power of the Holy Spirit. **Amen.**

Romans 15:13