

Wednesday – Year 1 Proper 20
Morning Prayer

Opening Sentence

Let the words of my mouth and the meditation of my heart be acceptable in your sight, O Lord, my strength and my redeemer. *Psalm 19:14*

Versicle and Response

Lord, open our lips.

And our mouth shall proclaim your praise.

Glory to the Father, and to the Son, and to the Holy Spirit,
As it was in the beginning, is now, and will be for ever. Amen. Alleluia.

Invitatory

Jubilate

Be joyful in the Lord, all you lands;
serve the Lord with gladness
and come before his presence with a song.

Know this: The Lord himself is God;
he himself has made us, and we are his;
we are his people and the sheep of his pasture.

Enter his gates with thanksgiving;
go into his courts with praise;
give thanks to him and call upon his Name.

For the Lord is good;
his mercy is everlasting;
and his faithfulness endures from age to age.

Psalms

119

73 Your hands have made me and fashioned me; *
give me understanding, that I may learn your commandments.

74 Those who fear you will be glad when they see me, *
because I trust in your word.

75 I know, O Lord, that your judgments are right *
and that in faithfulness you have afflicted me.

76 Let your loving-kindness be my comfort, *
as you have promised to your servant.

77 Let your compassion come to me, that I may live, *
for your law is my delight.

78 Let the arrogant be put to shame, for they wrong me with lies; *
but I will meditate on your commandments.

79 Let those who fear you turn to me, *
and also those who know your decrees.

80 Let my heart be sound in your statutes, *
that I may not be put to shame.

81 My soul has longed for your salvation; *
I have put my hope in your word.

82 My eyes have failed from watching for your promise, *
and I say, "When will you comfort me?"

83 I have become like a leather flask in the smoke, *
but I have not forgotten your statutes.

84 How much longer must I wait? *
when will you give judgment against those who persecute me?

85 The proud have dug pits for me; *
they do not keep your law.

86 All your commandments are true; *
help me, for they persecute me with lies.

87 They had almost made an end of me on earth, *
but I have not forsaken your commandments.

88 In your loving-kindness, revive me, *
that I may keep the decrees of your mouth.

89 O Lord, your word is everlasting; *
it stands firm in the heavens.

90 Your faithfulness remains from one generation to another; *
you established the earth, and it abides.

91 By your decree these continue to this day, *
for all things are your servants.

92 If my delight had not been in your law, *
I should have perished in my affliction.

93 I will never forget your commandments, *
because by them you give me life.

94 I am yours; oh, that you would save me! *
for I study your commandments.

95 Though the wicked lie in wait for me to destroy me, *
I will apply my mind to your decrees.

96 I see that all things come to an end, *
but your commandment has no bounds.

Glory to the Father, and to the Son, and to the Holy Spirit
as it was in the beginning, is now, and will be for ever. Amen.

Reading

2 Kings 6:1-23

Now the company of prophets* said to Elisha, 'As you see, the place where we live under your charge is too small for us. Let us go to the Jordan, and let us collect logs there, one for each of us, and build a place there for us to live.' He answered, 'Do so.' Then one of them said, 'Please come with your servants.' And he answered, 'I will.' So he went with them. When they came to the Jordan, they cut down trees. But as one was felling a log, his axehead fell into the water; he cried out, 'Alas, master! It was borrowed.' Then the man of God said, 'Where did it fall?' When he showed him the place, he cut off a stick, and threw it in there, and made the iron float. He said, 'Pick it up.' So he reached out his hand and took it.

Once when the king of Aram was at war with Israel, he took counsel with his officers. He said, 'At such and such a place shall be my camp.' But the man of God sent word to the king of Israel, 'Take care not to pass this place, because the Arameans are going down there.' The king of Israel sent word to the place of which the man of God spoke. More than once or twice he warned such a place* so that it was on the alert.

The mind of the king of Aram was greatly perturbed because of this; he called his officers and said to them, 'Now tell me who among us sides with the king of Israel?' Then one of his officers said, 'No one, my lord king. It is Elisha, the prophet in Israel, who tells the king of Israel the words that you speak in your bedchamber.' He said, 'Go and find where he is; I will send and seize him.' He was told, 'He is in Dothan.' So he sent horses and chariots there and a great army; they came by night, and surrounded the city.

When an attendant of the man of God rose early in the morning and went out, an army with horses and chariots was all around the city. His servant said, 'Alas, master! What shall we do?' He replied, 'Do not be afraid, for there are more with us than there are with them.' Then Elisha prayed: 'O Lord, please open his eyes that he may see.' So the Lord opened the eyes of the servant, and he saw; the mountain was full of horses and chariots of fire all around Elisha. When the Arameans* came down against him, Elisha prayed to the Lord, and said, 'Strike this people, please, with blindness.' So he struck them with blindness as Elisha had asked. Elisha said to them, 'This is not the way, and this is not the city; follow me, and I will bring you to the man whom you seek.' And he led them to Samaria.

As soon as they entered Samaria, Elisha said, 'O Lord, open the eyes of these men so that they may see.' The Lord opened their eyes, and they saw that they were inside Samaria. When the king of Israel saw them he said to Elisha, 'Father, shall I kill them? Shall I kill them?' He answered, 'No! Did you capture with your sword and your bow those whom you want to kill? Set food and water before them so that they may eat and drink; and let them go to their master.' So he prepared for them a great feast;

after they ate and drank, he sent them on their way, and they went to their master. And the Arameans no longer came raiding into the land of Israel.

The Word of the Lord.

Thanks be to God.

Canticle 11 The Third Song of Isaiah

Arise, shine, for your light has come, *
and the glory of the Lord has dawned upon you.

For behold, darkness covers the land; *
deep gloom enshrouds the peoples.

But over you the Lord will rise, *
and his glory will appear upon you.

Nations will stream to your light, *
and kings to the brightness of your dawning.

Your gates will always be open; *
by day or night they will never be shut.

They will call you, The City of the Lord, *
The Zion of the Holy One of Israel.

Violence will no more be heard in your land, *
ruin or destruction within your borders.

You will call your walls, Salvation, *
and all your portals, Praise.

The sun will no more be your light by day; *
by night you will not need the brightness of the moon.

The Lord will be your everlasting light, *
and your God will be your glory.

Glory to the Father, and to the Son, and to the Holy Spirit
as it was in the beginning, is now, and will be for ever. Amen.

Reading

1 Corinthians 5:9-6:8

I wrote to you in my letter not to associate with sexually immoral persons— not at all meaning the immoral of this world, or the greedy and robbers, or idolaters, since you would then need to go out of the world. But now I am writing to you not to associate with anyone who bears the name of brother or sister* who is sexually immoral or greedy, or is an idolater, reviler, drunkard, or robber. Do not even eat with such a one. For what have I to do with judging those outside? Is it not those who are inside that

you are to judge? God will judge those outside. 'Drive out the wicked person from among you.'

When any of you has a grievance against another, do you dare to take it to court before the unrighteous, instead of taking it before the saints? Do you not know that the saints will judge the world? And if the world is to be judged by you, are you incompetent to try trivial cases? Do you not know that we are to judge angels—to say nothing of ordinary matters? If you have ordinary cases, then, do you appoint as judges those who have no standing in the church? I say this to your shame. Can it be that there is no one among you wise enough to decide between one believer* and another, but a believer* goes to court against a believer*—and before unbelievers at that?

In fact, to have lawsuits at all with one another is already a defeat for you. Why not rather be wronged? Why not rather be defrauded? But you yourselves wrong and defraud—and believers* at that.

The Word of the Lord.

Thanks be to God.

Canticle 16

Blessed be the Lord, the God of Israel;*
he has come to his people and set them free.

He has raised up for us a mighty savior,*
born of the house of his servant David.
Through his holy prophets he promised of old,
that he would save us from our enemies,*
from the hands of all who hate us.

he promised to show mercy to our fathers*
and to remember his holy covenant.

This was the oath he swore to our father Abraham,*
to set us free from the hands of our enemies,

Free to worship him without fear,*
holy and righteous in his sight
all the days of our life.

You, my child, shall be called the prophet of the Most High,*
for you will go before the Lord to prepare his way,

To give his people knowledge of salvation*
by the forgiveness of their sins.

In the tender compassion of our God*
the dawn from on high shall break upon us,

To shine on those who dwell in darkness and the shadow of death,*
and to guide our feet into the way of peace.

Glory to the Father, and to the Son, and to the Holy Spirit
as it was in the beginning, is now, and will be for ever. Amen.

The Apostle's Creed

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, his only son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

The Lord be with you.
And also with you.
Let us pray.

The Lord's Prayer

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.

Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.

Save us from the time of trial,
and deliver us from evil.

For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

Suffrages

Save your people, Lord, and bless your inheritance;

Govern and uphold them, now and always.

Day by day we bless you;

We praise your name for ever.

Lord, keep us from all sin today;

Have mercy on us, Lord, have mercy.

Lord, show us your love and mercy;

For we put our trust in you.

In you, Lord, is our hope;

And we shall never hope in vain.

Collect of the Day: Pentecost, proper 20

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things which are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

A Collect for Peace

O God, the author of peace and lover of concord, to know you is eternal life and to serve you is perfect freedom: Defend us, your humble servants, in all assaults of our enemies; that we, surely trusting in your defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. Amen.

For Mission

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. *Amen.*

Prayers and Intercessions

Let us pray now for our own needs and those of others.

General Thanksgiving

Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up our selves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. Amen.

Benediction

Let us bless the Lord.

Thanks be to God.

Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. Amen.

Ephesians 3:20,21